



**HUMAN RELATIONS COMMISSION**

**AGENDA**

March 25, 2019

*MMOB, 300 W. Washington Street, Plaza Level Conference Room*

**I. CALL TO ORDER**

**II. CHAIR'S REPORT**

**III. ITEMS FOR COMMISSION'S DISCUSSION AND VOTE**

- Follow-up Topics from Retreat
- Departmental Updates

**IV. OTHER BUSINESS**

**V. ABSENCES**

**VI. ADJOURNMENT**

*Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact the Human Relations Department at 373-2038 or 333-6930 (TDD).*

Web Page address: [www.greensboro-nc.gov](http://www.greensboro-nc.gov)