

**HUMAN RELATIONS COMMISSION**

**AGENDA**

November 8, 2018

*Lindley Recreation Center, Meeting Room 3, 2907 Springwood Dr.*

1. **CALL TO ORDER**
2. **MOMENT OF SILENT MEDITATION**
3. **SPEAKER**
4. **CHAIR’S REPORT**
5. **COMMITTEE REPORTS**

* Education Committee
* Employment Committee
* Human Services Committee
* Montgomery/Wells Housing Committee
* International Advisory Committee

1. **STAFF REPORTS**
2. **ITEMS FOR COMMISSION’S DISCUSSION AND VOTE**

* October Meeting Minutes

1. **OTHER BUSINESS**
2. **EXCUSED ABSENCES**
3. **ADJOURNMENT**

*Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact the Human Relations Department at 373-2038 or 333-6930 (TDD).*

Web Page address: [www.greensboro-nc.gov](http://www.greensboro-nc.gov)