



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, January 3, 2017, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

**2. Sketch Plan: 10:00 am- 2016-2401- Horse Pen Creek Rd. Office Buildings
Nolan Franz and Barrett Hagen will be attending.**

**10:45 am- 2016-2432- Five lots at 614 Gray Wilson Rd.
Vince Townsend and Mitch Powell will be attending.**

3. Consent Agenda:

4. Business Agenda:

| <i>ITEM</i> | <i>TYPE OF APR</i> | <i>CONDITIONS & MODIFICATIONS</i> |
|--|---|---------------------------------------|
| A. 2015-0817- The Villages of Reedy Fork- Phase 4- Section IC4- Changes to sidewalk on Red Poll Dr. | Preliminary S/D- Re-approval | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, January 4, 2017, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

**2. Sketch Plan: 10:00 am- 10.45: 2016-2392 – Hawthorne at Oak Ridge Fitness Center.
Zak Shipman will be attending.**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday January 5, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10.00 – 10:45: 2016-2426 Zaxby's on W Market St (Bob Dischinger attending)

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|------------------|----------------------------|
| A. Pleasant Ridge Concept Plan – PUD for 690 and 696 Brigham Road | PUD Concept Plan | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, January 6, 2017, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

**2. Sketch Plan: 10:00 am- 2016-2431- Daystar Church w/ Charter School
Jonathan Wade will be attending.**

**10:45 am- 2016-2476- Gravel Parking Lot for Eagle Physicians
Mike Venable will be attending.**

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APR | CONDITIONS & MODIFICATIONS |
|---|-----------------------|----------------------------|
| A. 2016-0545 Village Loop Shopping Center- 4016 S Elm-Eugene St- For El Club Mexicano Real Estate Investment- 1.77 ac- 22,800 sq ft- Darrell Fitzgerald- Green Mountain Engineers | Site | |
| B. 2016-2311 New Garden at Brassfield IMUD-1931 New Garden Rd- New Garden at Brassfield , LLC- 2.36 ac- 2 lots- Wendy Jordan- Borum, Wade, and Associates | Preliminary S/D- IMUD | |
| C. Type 2 Modification Request- 815 Pebble Dr.- Section 30-13-3.5 Side Lot Line Configuration | Type 2 Mod. | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, January 10, 2017, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APR | CONDITIONS & MODIFICATIONS |
|---|-----------------------|---------------------------------------|
| A. Annexation Request- PL(P) 16-21-5808 W Gate City Blvd. | Recommendation | |
| B. Annexation Request- PL(P) 16-22-1302 Youngs Mill Rd. | Recommendation | |
| C. Type 2 Modification Request- 300-308 Hidden Timber Ln.- Section 30-8-10.1 (H)(1)(k)(iii) .- 10 ft setback from buildings to curb/edge of pavement | Type 2 Mod. | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday January 11, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10.00 – 10:45: 2016-2480- Friendly Market Place- Residential Component

Michael Kaney will be attending.

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|------------------------------|---------------------------------------|
| A. 2014-1863 Hampton Inn & Suites- 332 S Greene St. – Greensboro Downtown Hotel, Inc- 1.44 ac- 85,283 sq ft- Steve Webb- CPT Engineering & Surveying, Inc | Site/ Re-Approval | |
| B. 2016-2070 Brassfield Shopping Center- 3721 Battleground Ave- For SS Brassfield LLC- 24.3 ac- 49,553 sq ft- Steve Webb- CPT Engineering & Surveying, Inc | Site/ Re-Approval | |
| C. 2016-2447 Revision Wendover Commons- 4518 W Wendover Ave- For HDC-Wendover-Greensboro Partners LP- 20.1 ac- 520 sq ft(additional)- Kenny Marlow- Borum, Wade, and Associates | Site/ Revision | |
| D. Pleasant Ridge Concept Plan – PUD for 690 and 696 Brigham Road | PUD Concept Plan | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday January 12, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|-------------------------------------|---------------------------------------|
| A. 2016-1810 Crown BMW Greensboro- 3902 W Wendover Ave. – For Asbury Automotive Group- 5.2 ac- 3,417 sq ft- Adam Essink-Kimley Horn and Associates, Inc | Site | |
| B. 2016-1405 Golf Learning Center-Carl Farm Course- 5121 Hendrick Dr- For Greensboro Country Club- 210.173 ac- 1,596 sq ft- Mike Otto- Borum, Wade and Associates, P.A | Site/ Minor Revision | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, January 17, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|-----------------------------------|---------------------------------------|
| A. 2013-0702- Stormwater Management Study for 7055 Albert Pick Road.- 7055 Albert Pick Rd.- Albert Pick, LLC- 7.64 ac- Steve Causey- Allied Design | Site/Watershed Re-approval | |
| B. 2016-1638- 4129 Spring Garden.- 4129 Spring Garden St- For Toshiko Matsuoka- 0.688 ac- 23,476 sq ft- Vince Townsend- Green Mountain Engineers | Site | |
| C. 2015-1622 (Rev. 2016-0318)- Surgical Center of Greensboro- 705 Green Valley Rd – For GVSC Partners, LLC- 60,622 sq ft- 4.105 ac- Steve Webb- CPT Engineering | Minor Revision | Sidewalk relocation |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, January 18, 2017 11:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan: 2017-0004- SECU Gate City Blvd

Chris Oliver and Aaron Hutches will be attending.

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, January 19, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan: 10:45 am- 2017-0064- Church St Baptist Church- Keith Broderick

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|-------------------------|---------------------------------------|
| A. 2016-2174- BB&T Leadership Institute- 7807 Airport Center Dr.- For BB&T- 59,802.7 sq ft- 11.607 ac- Swati Khimesra- Surface 678, PA | Site | |
| B. 2016-2301- Cone Health- Horse Pen Creek- 4443 Jessup Grove Rd- For Cone Health- 1.48 ac- 12,226 sq ft- Kelway Howard- Stimmel Associates, PA | Site | |
| C. 2016-1719- Restoration and Deliverance Church- 1605 Randolph Ave- For Rodney Stewart- 2,625 sq ft- 0.993 ac- Kevin Rosensky- Wilson and Lysiak, Inc. | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, January 20, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

**2. Sketch Plan: 10:00 am- 2017-0058- Eagle Transport Replacement Facility
Eddie McEldowney will be attending.**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, January 23, 2017 10:00 a.m.

MIMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|-------------------------|---------------------------------------|
| A. 2016-2408- Gallimore Dairy Distribution Center Revision- 498 Gallimore Dairy Rd- For WTA Holdings LLC- 120,000 sq ft- 7.84 ac- Allan Hill-Triad Design Group | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, January 24, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan: 10:45 am-Brookhaven Toddler Day School-Chuck Truby will be attending.

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday January 25, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|--------------------------|----------------------------|
| A. 2016-2189 Highgate Condominiums- 4819 Hilltop Rd– Delta Homes, LLC- 10.658 ac- 48 units- Anthony Lester- Evans Engineering, Inc | Group Development | |
| B. 2016-2304 Employee Welfare Building- Lanxess Corporation Revision- 520 Broome Rd- Lanxess Corporation- 4.479 ac- 5074 sq ft- Allan Hill, PE- Triad Design Group, PC | Site/Revision | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, January 26, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan: 10:00 am- 2017-0065- R&R Transportation

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|-------------------------|---------------------------------------|
| A. 2016-1324- Bryan Park Soccer Complex Fields 7 & 8- 6105 Townsend Rd.- For City of Greensboro/Greensboro United Soccer Assoc.- 177,152 sq ft (BUA)- 121.18 ac- Keith Broderick- Civil Designs, P.A | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, January 27, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|-----------------------------|----------------------------|
| A. 2016-2428- Winstead Commons IMUD- 2111 Braxton Ln.- For Lawndale Associates, LLC- 2 lots- 3.28 ac- Mike Venable- CPT Engineering | Preliminary S/D-IMUD | |
| B. 2016-2102- Church Crossing Cell Tower- 3801-T N Church St- For Skateland of Greensboro, Inc- 0.007 ac (BUA) proposed- Jeremy Wooster- Tower Engineering Professionals | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, January 31, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan: 10:00 am- 2017-0066- Sam's Mart

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, February 1, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan: 2017-0105- Wendy's- W. Gate City.

Miek Neikirk and Irma Reiner will be attending

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|---------------------------------|---------------------------------------|
| A. 2016-2428- Winstead Commons IMUD- 2111 Braxton Ln.- For Lawndale Associates, LLC- 2 lots- 3.28 ac- Mike Venable- CPT Engineering | Preliminary S/D-IMUD | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday February 2, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10 – 10.45: 2017-0131 Pisgah Church Road Townhomes

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|-----------------------------|---------------------------------------|
| A. 2016-2232 Rice Toyota Parking Expansion – 2623 Battleground Avenue – 0.33 acres; additional 87 sf BUA - Davis, Martin and Powell (Eddie MacEldowney) | Site Plan | |
| B. 2016-2279 P&G Project WIN 2016 – 6200 Bryan Park Rd – 272 acres overall site; 2738 sf additional GFA, 0.10 ac decrease in overall BUA – Proctor & Gamble (Mike Jennings) | Site Plan | |
| C. Reapproval of 2016-0240 Sheetz Phase II Anita Lane – 4736 US 29 Hwy N – Additional small utility building and pad, additional 127 sf BUA – Land Engineering (Mark Johnson) | Site Plan Reapproval | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, February 3, 2017, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|-------------------------|---------------------------------------|
| A. Street Closure Request- Bain Street | Recommendation | |

5. Discussion Items:

- **ATC Cell Tower- Re-Approval Discussion- Submitted by Michael Fiocco**
- **Customer Service Survey Results- October thru December 2016**

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, February 6, 2017, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APR | CONDITIONS & MODIFICATIONS |
|--|-----------------------|---------------------------------------|
| A. Annexation Request- PL(P) 17-03-518-522 Kallamdale. | Recommendation | |
| B. ATC Cell Tower – 2013-1143 4016 Battleground Ave. - Wireless Telecommunications Facility | Re-Approval | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Wednesday February 8, 2017 10:45 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.
Parks & Recreation Dept.
Planning Administration
Planning Administration (Development Services Division)
Transportation Dept.
Water Resources (Engineering Division)
Water Resources (Stormwater Division)
Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items: **Text amendment- Reduced parking requirement for townhouses with GFA of 400 sq ft or less. See attachment on email for more details.**

6. Adjournment:

For more information, please contact:

Planning Department
(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, February 9, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|-------------------------|---------------------------------------|
| A. 2016-2334- Greensboro Science Center Parking Main Lot- 4301 Lawndale Dr.- For City of Greensboro- 0.96 (proposed BUA)- 343.57 ac- Westcott, Small & Associates- Tori Small | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, February 10, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|-------------------------|---------------------------------------|
| A. 2016-1898- Alcohol Storage Tank Facility- 2525 E Market St.- ITG Brands- 73.8 ac – SKA Consulting Engineering- Danny Bradley | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, February 14, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| <i>ITEM</i> | <i>TYPE OF APPROVAL</i> | <i>CONDITIONS & MODIFICATIONS</i> |
|---|-------------------------|---------------------------------------|
| A. 2016-1898- Alcohol Storage Tank Facility- 2525 E Market St.- ITG Brands- 73.8 ac – SKA Consulting Engineering- Danny Bradley | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, February 16, 2017, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

**2. Sketch Plan: 10:00 am- 2017-0137 & 2017-0139- Aldi Stores 12 & 119
Andy Brandel and Ryan Anderson will be attending.**

**10:45 am- 2017-0263- Elmsley Trail Apartments
Gene Mustin will be attending.**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, February 17, 2017, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

**2. Sketch Plan: 10:00 am- (2016-0264)- Owls Roost Road Subdivision
Gene Mustin will be attending.**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, February 21, 2017, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

**2. Sketch Plan: 10:00 am- (2016-0300)- Delvia Acres- Phase 8
Phil Shu will be attending.**

**10:45 am- (2017-0301)- Subdivision for 3200 S Elm Eugene St
Joseph Stutts will be attending.**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items: Moses Cone- Utility Relocation

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Thursday, February 23, 2017 10:30 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

- Engineering & Inspections Dept.**
- Parks & Recreation Dept.**
- Planning Administration**
- Planning Administration (Development Services Division)**
- Transportation Dept.**
- Water Resources (Engineering Division)**
- Water Resources (Stormwater Division)**
- Fire Department**

2. Sketch Plan: 10:45 am- 2017-0305- Morton Homes on Glendale Ct

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|-------------------------|---------------------------------------|
| A. 2016-2144- Harris Teeter Fuel 64-Adams Farm- 5706 W Gate City Blvd.- For Harris Teeter Properties, LLC.- 240 sq ft- 1.13 ac- Kimley Horn Associates- Maggie Jones and Adam Essink | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, February 28 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|--------------------------------|---------------------------------------|
| A. 2016-1956 Woodrose S/D - 3405 Owls Roost Rd – 4.65 acres; 16 lots. Hugh Creed Associates (Mary Smith) | Preliminary Subdivision | |
| B. 2016-2439 Chandler Oaks S/D Ph 3 Reapproval – 5304 Chandler Oaks Ln – 67 acres overall tract; 22 lots. Jamestown Engineering (Rich Glover) | Preliminary Subdivision | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, March 3, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

- Engineering & Inspections Dept.**
- Parks & Recreation Dept.**
- Planning Administration**
- Planning Administration (Development Services Division)**
- Transportation Dept.**
- Water Resources (Engineering Division)**
- Water Resources (Stormwater Division)**
- Fire Department**

2. Sketch Plan:

10.00 – 10:45: 2017-0316- Golden Corral
 Eddie MacEldowney and Gary Custer will be attending.

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|-------------------------|---------------------------------------|
| A. 2016-2302 Fast Food Restaurant- 4404 W Wendover Ave- Gemcap Holdings, LLC- 0.92 ac- 2,212 sq ft- Brent Cockrum- Fleming Engineering | Site | |
| B. Printworks Concept Plan – PUD for 1700 Fairview St. | PUD Concept Plan | |

- 5. Discussion Items:** -Electronic Plan Removal Schedule on Plan Review- Steve Galanti
 -CBU location for The Reserve at Bryan Park- Ryan Moats

6. Adjournment:

For more information, please contact:
Planning Department
 (336) 373-2144
<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, March 7, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

- Engineering & Inspections Dept.**
- Parks & Recreation Dept.**
- Planning Administration**
- Planning Administration (Development Services Division)**
- Transportation Dept.**
- Water Resources (Engineering Division)**
- Water Resources (Stormwater Division)**
- Fire Department**

2. Sketch Plan:

10.00 – 10:45: 2017-0418- Pleasant Garden Road Regulator Station

Matt Bare will be calling in (phone conference).

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|----------------------------------|---------------------------------------|
| A. 2017-0073 McConnell Lot 2 Shell building- Tenant Upfit 3- 4747 McConnell Center Dr– Gemcap Holdings, LLC- 19.45 ac- 0.14 ac (BUA proposed)- Alan Hill- Triad Design Group | Site | |
| B. 2013-0817 Somerset at Friendly- 3358 W Friendly Ave– Somerset at Friendly Center LLC- 188 units- 4.02ac-- Kenny Marlow- Borum, Wade and Associates, P.A. | Site-Revision | |
| C. PL(P) 17-05 (3911 Hickory Tree Ln) | Annexation-Recommendation | |
| D. PL(P) 17-06 (4403-4405 Pine Vista Ln) | Annexation-Recommendation | |
| E. Printworks Concept Plan – PUD for 1700 Fairview St. | PUD Concept Plan | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, March 8, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|-------------------------|---------------------------------------|
| A. 2016-2093 CVS Pharmacy- 4000 Battleground Ave- CPGCCM Battleground LLC- 1.88 ac- 13,111 sq ft- Diana Brown-Mosely REA | Site | |
| B. 2016-2109 Market America Pond Relocation- 1302 Pleasant Ridge Rd- 8.58 ac- Tori Small- Westcott, Small & Associates | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, March 9, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|------------------|----------------------------|
| A. 2016-0977 Steven Tanger Performing Arts Center- 1 Abe Brenner Pl. - City of Greensboro- 4.9 ac- 577,350 sq ft- Ryan Thompson- Davenport Engineering | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, March 10, 2017 10:45 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10.45 – 11:30: 2017-0447- Daycare and Auto Repair on Creek Ridge Rd.
Leslie Blankenship will be attending.

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, March 13, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|-------------------------------------|---------------------------------------|
| A. 2006-2295- Staffordshire- 1814 New Garden Rd- Staffordshire Townhomes HOA Inc.- 8.33 ac- 18 units- Bruce Noee- CPT Engineering | Preliminary S/D- Re-approval | |
| B. 2016-2189 Highgate Condominiums- 2607 Pennoak Way Delta Homes, LLC- 10.7 ac- 48 units- Chuck Boecker- Evans Engineering | Site- Re-Approval | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, March 14, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|-------------------------|---------------------------------------|
| A. 2016-2393- Stamey's Restaurant Refurb. w/ Drive-through- 2812 Battleground Ave.- Charles C. Stamey- 0.81 ac – 130 sq ft- Mack Summey, Jr- Summey Engineering | Site | |
| B. 2016-2144- Harris Teeter Fuel 64- Adams Farm- 5706 W Gate City Blvd.- Harris Teeter Properties, LLC – 1.13 ac- 240 sq ft- Kimley Horn- Maggie Jones/Adam Essink | Site-Revision | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, March 15, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|-----------------------|----------------------------|
| A. Type 4 Modification Request- 3235 Horse Pen Creek Rd- Request to allow 49.2% of BUA (Maximum density is currently 40% BUA) | Recommendation | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Thursday, March 16, 2017 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:00-10:45 am: 2017-0493- Cardinal Downs
Bob Dischinger will be attending.

10:45-11:30 am: 2017-0499- W Gate City Revised IMUD
Brent Cockrum will be attending.

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, March 17, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:00-11:00 am: 2017-0517- Colonial Pipeline Greensboro Junction
Kelly Harris will be attending.

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|-------------------------|---------------------------------------|
| A. 2017-0121- Abachi Transport- 1306 Roosevelt Ct.- Abachi Transport Inc.- 1.53 ac – 2400 sq ft- Keith Broderick- Civil Design | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, March 21, 2017 10:30 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|-------------------------|---------------------------------------|
| A. 2017-0159- La Quinta- 7905 Triad Center Dr.- New Century Hospitality Inc.- 5.97 ac – 45,172 sq ft- Jonthan Wade- Borum Wade Associates | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, March 23, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:00-10:45 am: 2017-0557- UNCG South Chiller Plant
Adam Carroll will be attending.

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|------------------|----------------------------|
| A. 2016-1931- Charlestowne Square Stream Relocation Stormwater Plan- 5615 Hornaday Rd.- For Charlestown Square HOA.- 68.59 ac - Tori Small- Westcott, Small, and Associates | Site | |
| B. 2017-0123- Church Street MOB- 2001 N Church St- For Deep River Partners- 1.85 ac- 25,800 sq ft- Keith Broderick- Civil Designs | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, March 24, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|-------------------------|---------------------------------------|
| A. 2017-0123- Church Street MOB- 2001 N Church St- For Deep River Partners- 1.85 ac- 25,800 sq ft- Keith Broderick- Civil Designs | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, March 27, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:00 – 10:45: 2017-0579- Boeing Dr. Warehouse Expansion
Mike Troxler will be attending.

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, March 28, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:00-10:45 am: **2017-0576- Taco Bell- Lees Chapel**

Stuart Little will be joining us through a Bluebeam Session.

10:45-11:30 am: **2017-0591- Fisher Park Residence**

Debbi Aberman, Aden Stoltzfus, and Frank Cheney will be attending.

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|---|---|
| A. 2017-0439- Bank of North Carolina- 707 Green Valley Rd- For Deep River Partners- 1.69 ac- 24,067 sq ft- Steve Webb- CPT Engineering | Site- Conditional Approval | Recording of dumpster easement and changes to HOA declaration to reflect shared dumpster |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, March 29, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|-------------------------|---------------------------------------|
| A. 507 N Church St- Concept Plan – PUD for 507 N Church St. | PUD Concept Plan | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, March 31, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:00-10:45 am: **2017-0593- Spring Street Apartments**

Dana Ruth and Juhann Waller will be attending.

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, April 3, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:00-10:45 am: **2017-0636- Taco Bell- Summit Ave**
Stuart Little will be joining us (Bluebeam Session).

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, April 5, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|---------------------|----------------------------|
| A. Type 2 Modification Request- 4630 W Market St (2017-0546)- 30-9-7.4- C- A stationary container may not be located within the minimum building setback along a street | Type 2 Modification | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, April 6, 2017 10:45 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:45-11:30 am: **2017-0627- Birch Leaf Community**

Paul Dumas will be attending.

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, April 7, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:45-11:30 am: **2017-0676- Staffordshire Townhomes**

Bruce Nooe will be attending.

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|---|---------------------------------------|
| A. 2016-2310- Holbrook- 1720 Holbrook St- For RJSWE Holdings- 1.69 ac- 9,089 sq ft- Juhann Waller- JC Waller and Associates | Site | |
| B. Street Closure- Terrapin Rd., Terrapin Ridge Ct., and Brackish Dr. (See attached) | Street Closure- Recommendation | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, April 10, 2017 10:45 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:45-11:30 am: **2017-0675- Sebastian Villages Access Changes**

Mark Everhart will be attending.

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, April 12, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:00-10:45 am: **2017-0702- 1430 Westover Terrace**

Chuck Boecker will be attending.

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, April 13, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:00-10:45 am: **2017-0719- Eugene Elm Medical Office**

Tim Shaw will be attending.

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|----------------------------|----------------------------|
| A. Type 2 Modification Request- 4630 W Market St (2017-0546)- 30-9-7.4- C- A stationary container may not be located within the minimum building setback along a street | Type 2 Modification | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, April 17, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:00-10:45 am: **2017-0693- Tammy Stanley Salon- 4712 Hicone Rd.**

Gene Mustin will be attending.

3. Consent Agenda:

4. Business Agenda:

| Plan Number | Plan Type | Plan Title | Project Number | Project Title | Address | Applicant | Acreage | GFA/BUA /Units/Lots | Conditions of Approval |
|------------------|-----------|---|----------------|---|----------------|--|---------|---------------------|------------------------|
| <u>2017-0586</u> | Site | Moses H. Cone 4 Neuro Or Addition | 2017-0586 | Moses H. Cone 4 Neuro Or Addition | 1200 N ELM ST | Moses H Cone Hospital/Kelway Howard for Stimmel | 62.7 ac | 5013 sq ft | |
| <u>2017-0597</u> | Site | Pad Expansion 218 EAST J.J. DRIVE | 2017-0597 | Pad Expansion 218 EAST J.J. DRIVE | 218 E J J DR | 218 EAST J.J. DRIVE/ Anthony Lester for Evans Engineering | 3.44 ac | 0.52 ac | |
| <u>2017-0246</u> | S/D | The Colony at Country Club Condominiums, Phase 2c | 2017-0246 | The Colony at Country Club Condominiums, Phase 2c | 130 SUNSET CIR | GJ Styles Properties, LLC/Steve Schlegelmilch for Borum-Wade | 6.34 ac | 38 lots | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department (336) 373-2144

<http://www.greensboro-nc.gov/planning>



******* AGENDA *******

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, April 18, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- 10.00 - 10.45: 2017-0702 - 1430 Westover Terrace
- 10.45 – 11.30: 2017-0720 – Holy Trinity Church

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, April 19 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|-------------------------|---------------------------------------|
| A. 2015-2088 Duke Energy-Verizon Wireless- 800 Hill Street – 2.11 acres. McCutchen Engineering Associates and Duke Energy (David McCutchen) | Site Plan | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, April 20, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

- Engineering & Inspections Dept.**
- Parks & Recreation Dept.**
- Planning Administration**
- Planning Administration (Development Services Division)**
- Transportation Dept.**
- Water Resources (Engineering Division)**
- Water Resources (Stormwater Division)**
- Fire Department**

2. Sketch Plan:

10:00-10:45 am: **2017-0782- Hickory Ridge Hotel**
 Mack Summey will be joining us through a Bluebeam Session.

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|----------------------------|---------------------------------------|
| A. 2017-0450- Moses Cone Hospital- Parking Lot N- 1200 N Elm St- For Moses H. Cone Memorial Hospital- 62.3 ac- 2.28 ac (BUA)- Stimmel Associates- Kelway Howard | Site | |
| B. 2017-0218- Isler Street Motel- 3314 Isler Str- For Amer Baker- 3.88 ac- 79,740 sq ft- Associated Surveying- Robert Russell | Site | |
| C. Type 2 Modification Request- 4630 W Market St (2017-0546)- 30-13-3.4 Side Lot Line Configuration- side lines of lots should be at or near right angles or radial to street lines | Type 2 Modification | |
| D. Type 2 Modification Request- 6201, 6203, 6205, and 6207 Stonewick Drive- 30-8-10-10.1 (H)(1)(k)(iii)- Building setback from private drive | Type 2 Modification | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department (336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, April 21, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:45-11:30 am: **2017-0784- 4310 Four Farms Road Townhomes**

Scott Farley will be attending.

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department (336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, April 24, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:00-10:45 am: **2017-0785- Shamrock Enviro Gravel Laydown Area**

Mike Otto and Greg Kiser will be attending.

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|------------------|----------------------------|
| A. 2016-1790- Flow Roanne Way- 5601 Roanne Way- For Flow 5601 Roanne, LLC- 10.3 ac- 69,832 sq ft- Allied Surveying and Engineering- Steve Causey | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department (336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, April 25, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:00-10:45 am: **2017-0809- 310 State Street Parking Lot Expansion**

Anthony Lester will be attending.

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department (336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Wednesday, April 26, 2017 10:45 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:45-11:30 am: **2017-0817- 302 West Gate City Blvd**

Anthony Lester will be attending.

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department (336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, April 27, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:00-10:45 am: **2017-0830- Handy Hugo Randleman- 321 Apple Ridge Rd.**
Ray Watson will be attending.

10:45-11:30 am: **2017-0831- Terminix Addition- 2055 Sixteenth St.**
Juhann Waller will be attending.

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|--------------------------|---------------------------------------|
| A. 2016-1790- TZ Osborne WRF BNR Upgrade Project Phase 4- 2350 Huffine Mill Rd - For City of Greensboro- 456 ac- 0.25 ac (proposed BUA)- Wescott, Small, and Associates- Tori Small | Site | |
| B. 2016-0109- Ashbrook Pointe Apts- 2830 Vanstory St- For Providence Management Company, LLC- 10.3 ac- 1,751 sq ft- CPT Engineering- Todd Murphy | Group Development | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department (336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, April 28, 2017 10:45 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|-------------------------|---------------------------------------|
| A. 2017-0349- Drive Thru Convenient Mart- 3204 E Bessemer Ave – For Pedro Montero- 0.18 ac- 770 sq ft- Al Williams | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department (336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, May 1, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan: 10:45-11:30 am: 2017-0845- Kickback Jack's- New Garden
Steve Schlegelmilch will be attending

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department (336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, May 2, 2017 10:30 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|-------------------------|---------------------------------------|
| A. 2017-0634- Colonial Pipeline Greensboro Junction- 411 Gallimore Dairy Rd - For Colonial Pipeline Company- 269 ac- 1.56 ac (proposed BUA)- Kelly Harris- Colonial Pipeline | Site | |
| B. 2016-0095- Jamal Beauty Supply- 3709 N Church St- For Hussein Mohammad Ajaj & Jamal Badhi Ajai- 1.93 ac- 9,000 sq ft- Timmons Group- Adam Carroll | Site | |

5. Discussion Items: 10:45- Grading changes- #2016-2301- Cone Health-Horse Pen Creek

6. Adjournment:

For more information, please contact:

Planning Department (336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, May 3, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|---------------------------------|---------------------------------------|
| A. 2017-1750- The Reserve at Bryan Park- 5710 Summit Ave - For Keystone Home, Inc- 19.38 ac- 83 lots- CPT Engineering- Mike Venable | Preliminary- Re-approval | |
| B. 2016-1294- Latham Skatepark- 790 Hill St- For City of Greensboro- 55 ac +/- 12,000 sq ft (proposed BUA)- Pillar Design Studios- Brad Siedlecki | Site | |
| C. Outdoor Storage and Display- 801 E Wendover Ave- Requested by William Duke | Other | |
| D. PUD Concept Plan- Pleasant Ridge Rd and Brigham Rd- Requested by Bradford Deaton w/ Trniterra | PUD Concept Plan | |

5. Discussion Items: Proposed Street Closure- E Meadowview Rd

6. Adjournment:

For more information, please contact:

Planning Department (336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, May 4, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|-------------------------|---------------------------------------|
| A. 2017-0348- Prelim S/D for Koury and W Gate City Blvd- 3227 W Gate City Blvd – Koury Corporation- 6.86 ac- 2 lots- Evans Engineering- Chuck Boecker | Preliminary | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department (336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, May 5, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|---|---------------------------------------|
| A. PL(P) 17-09 – Annexation of 5812, 5908 and 5910 Lake Brandt Rd and 2018-2020 and 2000 Trosper Rd | Recommendation on Annexation Request | |
| B. PL(P) 17-10 – Street Closing – Portion of Boston Road from its intersection with Norwalk Street northward to the railroad right of way. | Recommendation on Street Closing Request | |
| C. Reapproval of 2012-1460 MJV Mill Redevelopment, with reduced BUA | Re-Approval | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, May 9, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|---|---------------------------------------|
| A. 2017-0247- Duke Energy Tower 178 1W188- 4709-t Lake Jeanette Rd – For Duke Energy Corporation- 2.88 ac- McCutchen Engineering Associates- David McCutchen | Site | |
| B. PL(P) 17-10 – Street Closing – Portion of Boston Road from its intersection with Norwalk Street northward to the railroad right of way. | Recommendation on Street Closing Request | |

5. Discussion Items: MLK and Elm Monument- Discussion requested by Ryan Moats

6. Adjournment:

For more information, please contact:

Planning Department (336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, May 11, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan: 10:00-10:45 am: **2017-0967- 2011 McKnight Mill Rd #2
Scott Farley will be attending**

10:45-11:30 am: **2017-0856- Willowbrook Brewery**
Keith Bunch will be attending

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department (336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, May 12, 2017 10:30 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:30-11:15 am: **2017-0830- Smith Farm aka Lewiston Apts.-3525 Lewiston Rd**
Barrett Hagen will be attending.

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|-------------------------|---------------------------------------|
| A. 2017-0633- 407 Westcliff Rd- 407 Westcliff Rd - For Bessemer Improvement Company- 6.37 ac- 98,800 sq ft- Evans Engineering- Dave Southard | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department (336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, May 16, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:00-10:45 am: **2017-1000- Professional Trailer Repair- 2016 Little Santee Rd.**
Teddy Crews will be attending.

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|------------------------|----------------------------|
| A. 2016-2156- 1001 Pisgah Church Townhomes - For Bostic Investments, LLC- 2.51 ac- 12 units- Hugh Creed Associates- Will Shaw | Preliminary S/D | |
| B. 2016-2357 – Dollar General Randleman Rd – 1.1 acres, 7500 sf GFA, 27,878 sf BUA – Marianne Moseley of Kimley-Horn Associates for Teramore Development C. | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department (336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, May 17, 2017 10:30 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:45 – 11:30 am: 2017-1003 – 3501 North Elm Grocery; Lee Bryant will be attending

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|-------------------------|---------------------------------------|
| A. 2017-0470 Restaurant Depot, 12 Sharps Airpark Court – 56,225 sf GFA; 3.65 ac BUA - Matt Johnson for Triad Design (*pending payment of landscaping fees) | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department (336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, May 18, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|------------------|----------------------------|
| A. 2015-1513- 200 Willowlake Rd – Kotis Properites- 25.38 ac- 0.46 ac (proposed BUA)- Evans Engineering-Anthony Lester | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department (336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, May 23, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:00-10:45 am: **2017-1079- Penske Truck Leasing- 8429 Triad Dr.**
Keith Broderick will be attending.

10:45-11:30 am: **2017-1080- Westover Church Benway Property- 504 Muirs Chapel Rd**
Keith Broderick will be attending.

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|------------------|----------------------------|
| A. 2017-0448- Hawthorne at Oak Ridge Fitness Center- 5855 Old Oak Ridge Rd- For Hawthorne Residential Partners- 44.3 ac- 1,948 sq ft- Curry Engineering- Zack Shipman | Site | |

5. Discussion Items: Stamey's on Battleground- Light pole relocation

6. Adjournment:

For more information, please contact:

Planning Department (336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, May 24, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|--|---------------------------------------|
| A. Type 3 Modification- 6010 Landmark Center Blvd- Amending zoning condition (see attachment for more details)- Requested by Henry Isaacson | Type 3 Modification- Recommendation | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department (336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, May 26, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

**10:00 - 10:45: 2017-0937- Stone Truck Parts- 8831 Neville Rd
Kent Barney and/or Jason Walton will be attending.**

**10:45 - 11:30: 2017-1100- Guilford Child Dev. Remote Parking- 1200 Arlington St
Matt Johnson will be attending.**

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|----------------------------|----------------------------|
| A. 2013-0817 Somerset at Friendly- 3358 W Friendly Ave– Somerset at Friendly Center LLC- 188 units- 4.02ac-- Kenny Marlow-Borum, Wade and Associates, P.A. | Site-Revision | |
| B. Type 2 Modification- 1909 Allyson Ave- 30-13-3.4- Lots may not have a depth greater than 4 times the lot width | Type 2 Modification | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, May 30, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

**10:00 - 10:45: 2017-1099- Brewery and Tap Room- 504 State St
Mandi Clift will be attending.**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, May 31, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

**10:00 - 10:45: 2017-1108- Lewiston Road S/D- 3629 Lewiston Rd
Brad Deaton will be attending.**

**10:45 - 11:30: 2017-1109- Muirs Chapel Townhomes- 703 Muirs Chapel Rd
Brad Deaton will be attending.**

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|------------------|----------------------------|
| A. 2016-2301 Cone Health Horse Pen Creek- 4443 Jessup Grove Rd- Cone Health- 1.48 ac- 12,226 sq ft- Stimmel Associates- Kelway Howard | Site-Revision | |

5. Discussion Items: Franklin Blvd grade separation project

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, June 1, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|------------------|----------------------------|
| A. 2017-0225 O'Reillys Auto Parts Battleground Avenue – 3926 Battleground Avenue - For BPW Investments – 3.54 ac, 11,275 sf GFA, 51,138 sf resultant BUA - Paul Fidishun for Miller LA | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department (336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, June 2, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

**10:45 - 11:30: 2017-1153- Guilford County Phase Emergency Services Facility
1205 Pepperstone Dr.**

Adam Carroll will be attending.

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, June 5, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:00 – 12:00: 2017-1153- Elm St. Center Hotel and Parking Deck #2

104 S Davie St

Greg Dillon will be attending.

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, June 6, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:00 - 10:45: 2017-1149- Griffin Recreation Center Improvements

5301 Hilltop Rd

Eddie MacEldowney will be attending.

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|------------------------|----------------------------|
| A. 2017-0122- Blakeney at Irving Park, Phase 2- 200 W Cornwallis- For Joseph Turk, Blakeney LLC- 3.71 ac- 6 units- CPT Engineering- Mike Venable | Preliminary S/D | |
| B. 2017-0786- Tiny Houses for the Homeless- 4120 Causey St- For Terri Hammer- 0.45 ac- 7 units- CPT Engineering- Mike Venable | Preliminary S/D | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Wednesday, June 7, 2017 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.
Parks & Recreation Dept.
Planning Administration
Planning Administration (Development Services Division)
Transportation Dept.
Water Resources (Engineering Division)
Water Resources (Stormwater Division)
Fire Department

2. Sketch Plan:

10:45 – 11:30: 2017-1191- Townhomes Dolley Madison at Tomahawk
407 Dolley Madison Rd.
Mike Otto will be attending.

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items: Atwater Dr. Discussion w/ Patricia Glass-NCRR

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, June 8, 2017 10:45 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

**10:45 – 11:30: 2017-1198- Hops burger Bar Auxiliary Parking- 1025 Howard St.
Chris Martin and Keith Bunch will be attending.**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, June 9, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:00 - 10:45: 2017-1196- Smith Packett Whitehurst Assisted Living

3404 Whitehurst Rd.

Kelway Howard will be attending.

10:45 – 11:30: 2017-1197- Grocery at 3950 W Market

Todd Gingerich will be attending.

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|--------------------------|----------------------------|
| A. 2017-0971- Duke Energy Tower 108 1L175/Verizon Brice St- 116-T Green <i>Valley Road– For Duke Energy Corporation-7.66 ac- McCutchen Engineering Associates- J. David McCutchen</i> | Site | |
| B. 2017-0420- Chapman Place Apartments- 800 S Chapman St- For Presidia General Contracting Inc- 1.99 ac- 48 units- CPT Engineering- Todd Murphy | Group Development | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department



(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, June 12th, 2017, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APR | CONDITIONS & MODIFICATIONS |
|---|--------------------|---------------------------------------|
| A. Annexation of 4716 Hicone Rd. | Annexation | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, June 13, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:00 - 10:45: 2017-1234- Investors Title Building Offices and Apartments

127 N Greene St

Seth Coker will be attending.

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|------------------------|----------------------------|
| A. 2017-0971- Re-approval Turlington Townhomes- 610 Friendway– For Evolve Construction LLC- 2.29 ac- 27 units- Fleming Engineering- Brent Sievers | Preliminary S/D | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, June 14, 2017 10:30 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

- Engineering & Inspections Dept.**
- Parks & Recreation Dept.**
- Planning Administration**
- Planning Administration (Development Services Division)**
- Transportation Dept.**
- Water Resources (Engineering Division)**
- Water Resources (Stormwater Division)**
- Fire Department**

2. Sketch Plan:

10:45 – 11:30: 2017-1240- Colmar Properties Office Expansion
 1030 Westside Dr.
 Gene Mustin will be attending.

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|--------------------------|---------------------------------------|
| A. 2017-1078- Yester Oaks Apartments- 120 Yester Oaks Way E– For Koury Corporation- 33.1 ac- 244 units- Koury Corporation- Dick Franks | Group Development | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, June 15, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|----------------------|----------------------------|
| A. 2015-0310- Abbotswood at Irving Park Facility Additions- 3504 Flint St– For Koury Corporation- 19.4 ac- Borum, Wade and Associates- Kenny Marlow | Site-Revision | |
| B. 2017-0684- Wesley Long Hospital Road Realignment- 501 N Elam Ave– For Wesley Long Hospital- 24.1 ac- 0.10 ac (proposed BUA)- Stimmel Associates- Kelway Howard | Site | |
| C. 2017-0615- Aldi 119 Expansion Greensboro NC- 1507 New Garden Rd– For Aldi NC LLC- 1.99 ac- 1691 sq ft- ISG- Ryan Anderson | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, June 19, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:00 – 10:45: 2017-1260- Bee Safe Storage and Wine Martinsville

3007 Martinsville Rd

Eddie MacEldowney will be attending.

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|-----------------------|----------------------------|
| A. Street Closure Petition PL(P) 17-11 - Request to close Martinsville Ct. from Battleground Ave. to Martinsville Rd. | Street Closure | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, June 20, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|------------------|----------------------------|
| A. 2017-0883- Golden Corral Landview Dr at Wendover- 4404 Landview Dr– For GCP Real II, LLC- 2.54 ac- 11,708 sq ft- Davis Martin Powell- Eddie MacEldowney | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, June 20, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

**Meeting
Canceled**

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|------------------|----------------------------|
| A. 2017-0883- Golden Corral Landview Dr at Wendover- 4404 Landview Dr- For GCP Real II, LLC- 2.54 ac- 11,708 sq ft- Davis Martin Powell- Eddie MacEldowney | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, June 21, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|-----------------------|----------------------------|
| A. Street Closure Petition PL(P) 17-11 - Request to close Martinsville Ct. from Battleground Ave. to Martinsville Rd. | Street Closure | |
| B. 2017-0494- Caldwell Academy Phase 2 Student Life Center- 2900 Horse Pen Creek Rd- For Caldwell Academy- 32.7 ac- 82,400 sq ft- Civil Designs- Keith Broderick | Site | |
| C. 2017-0854- Duke Energy Tower 179 1W188- Verizon Woodbridge- 4710-Z Lake Jeannette Rd- For Duke Energy Corporation- 3.46 ac- 576 sq ft- McCutchen Engineering- David McCutchen | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, June 22, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|------------------|----------------------------|
| A. 2017-0602- Brookhaven Child Daycare Center IMUD – 3235 Horse Pen Creek Rd– HMK Holding Company, LLC- 1.25 ac- 7,500 sq ft- CPT Engineering- Mike Venable | Preliminary S/D | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, June 27, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|-------------------------|---------------------------------------|
| A. 2017-0883- Golden Corral Landview Dr at Wendover – 4404 Landview Dr– GCP Real II, LLC- 2.54 ac- 11,708 sq ft- Davis Martin Powell- Eddie MacEldowney | Site | |
| B. 2017-1040- Westover Village IMUD- 1601 Westover Ter.- SLE Westover LLC- 3.72 ac- 4 lots- CPT Engineering- Jim Jackson | Preliminary S/D | |
| C. 2017-0546- Zaxbys W Market- 4630 W Market St- WSNC-5 , LLC- 0.88 ac- 3652 sq ft- Carter Engineering- Mark Campbell | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, June 28, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|-------------------------|---------------------------------------|
| A. 2017-1040- Westover Village IMUD- 1601 Westover Ter.- SLE Westover LLC- 3.72 ac- 4 lots- CPT Engineering- Jim Jackson | Preliminary S/D | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, June 29, 2017 10:30 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|------------------|----------------------------|
| A. 2017-1212- Moses H. Cone 4 Neuro Or Addition Layout Revisions- 1200 N Elm St- Moses H. Cone Memorial Hospital- 62.7 ac- 5013 sq ft- Stimmel Associates- Kelway Howard | Site | |
| B. 2017-1125- Project Triad- 4751 McConnell Center Dr.- Windsor Commercial- 14.2 ac- 135,358 sq ft- Triad Design Group- Allan Hill | Site | |
| C. 2017-0987- Garden Creek Commons Lots 4 & 5- 1600 New Garden Rd- Edbarko Group LLC- 5.5 ac- 5,547 sq ft- Evans Engineering- Dave Southard | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, June 30, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|-------------------------|---------------------------------------|
| A. 2015-0894- National Pawn- 4650 W Market St- TTM Properties, LLC- 1.79 +/- ac- 7710 sq ft- Stimmel Associates- Kelway Howard | Site | |
| B. 2013-1750- Reserve at Bryan Park- 5710 Summit Ave- Keystone Group Inc.- 19.5 ac- 83 lots- CPT Engineering- Chuck Truby | Preliminary S/D | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, July 3, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|------------------|----------------------------|
| A. 2017-1302- Well-Spring-Sunroom Addition – 3603-B Wildflower Dr– Well-Spring Retirement Community- 67.8 ac- 275 sq ft- Borum Wade Associates- Kenny Marlow | Site | |
| B. 2017-0546- Zaxbys W Market- 4630 W Market St- WSNC-5 , LLC- 0.88 ac- 3652 sq ft- Carter Engineering- Mark Campbell | Site | |

5. Discussion Items: E. Meadoview Rd Street Closure

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, July 5, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:00 - 10:45: 2017-1374- Greensboro Rotary Carousel

3110 Forest Lawn Dr.

Adam Carroll will be attending.

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, July 6, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|------------------|----------------------------|
| A. 2017-0891- Battleground Monopine Tower Height Extension – 2414-T Battleground Ave– Kotis Holdings, LLC- 5.21 ac- Tower Engineering Professionals- Justin J. Cosgrove | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



******* AGENDA *******

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, July 11, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10.45 – 11.30: 2017-1414 Sams Xpress Carwash (Jessie Lester and Scott Frye will be attending)

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, July 12, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

**Valley Gate Dental Surgery Center of the West (2017-1394) – 510 Hickory Ridge Dr.
Vince Townsend and Darrell Fitzgerald attending.**

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|------------------------------|----------------------------|
| <p>A. Street Closure Petition PL(P) 17-13 - Request to close a portion of E. Meadowview Rd. from a point approximately 732.8 feet east of its intersection with McArthur Drive eastward approximately 291.5 feet to its terminus.</p> | <p>Street Closure</p> | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, July 13, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|------------------|----------------------------|
| A. 2015-1513- 200 Willowlake Road– Kotis Properties- 25.38 ac- Evans Engineering- Anthony Lester | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, July 17, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

**2. Sketch Plan: 10 am- 2017-1455- Project Slugger- 408 Bellemeade St
Kent Barney will be attending.**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, July 18, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

**2. Sketch Plan: 10 am- 2017-1454- Lake Higgins EZ Launch- 4235 Hamburg Mill Rd
Vonda Martin will be attending.**

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|------------------|----------------------------|
| A. 2017-0718- SECU Millwood School Rd- 615 Millwood School Rd.- State Employees Credit Union- 3.75 ac- 9,114 sq ft—Evans Engineering- Anthony Lester | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, July 19, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|------------------|----------------------------|
| A. 2017-0592- Pleasant Garden Road Regulator- 2933-X Pleasant Garden Rd.- Piedmont Natural Gas- 14.9 ac- 2,970 sq ft (BUA)-WK Dickson & Co.- Matt Bare | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, July 20, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

**2. Sketch Plan: 10 am- 2017-1472- New Driveway Entrance for Landmark Station
Eddie MacEldowney and Todd Blair will be attending.**

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|----------------------|----------------------------|
| A. 2017-1369- Friendly Center Lot #2- 3320 W Friendly Ave.- CBL Friendly Center,LLC- 9.38 ac- 1,016 sq ft—Borum, Wade, and Associates- Kenny Marlow | Site | |
| B. 2017-1286- Family Fare S Holden Rd- 3227 S Holden Rd.- For MM Fowler Inc- 0.64 ac- 3,321 sq ft—Horvath Assoiates- Richard Veno | Site-Revision | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, July 24, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

**2. Sketch Plan: 10 am- 2017-1516- Four Farms Townhomes- 4346 Four Farms Rd
Scott Farley will be attending.**

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|------------------|----------------------------|
| A. 2017-1014- Moses H Cone Memorial Hospital- New Womens Center- 1200 N Elm St- Moses Cone Memorial Hospital- 62.3 ac- 150,895 sq ft- Stimmel Associates- Kelway Howard | Site | |

5. Discussion Items: CBU Standards Draft Discussion-Ryan Moats (see attachment on e-mail)

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, July 26, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|-------------------------|---------------------------------------|
| A. 2016-0994- Guilford College Binford Hall- 5709 George Fox Rd- Guilford College- 349 ac- 1635 sq ft- Green Mountain Engineering- Joe O'Buch | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, July 28, 2017, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APR | CONDITIONS & MODIFICATIONS |
|--|-----------------------------------|---------------------------------------|
| A. 2017-1247- Eugene Ct Preliminary Subdivision- 530 Eugene Ct – For Sajoto Properties, LLC – 0.506 ac- 2 lots- Borum Wade and Associates- Homer Wade | Preliminary S/D | |
| B. Proposed Annexation- PL(P) 17-14-5746 Ruffin Rd.- 0.47 ac | Annexation- Recommendation | |
| C. Proposed Annexation- PL(P) 17-15-5740- ZZ Ruffin Rd- 0.62 ac | Annexation- Recommendation | |
| D. Proposed Annexation- PL(P) 17-16-4401 Pine Vista Ln.- 0.79 ac | Annexation- Recommendation | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, August 1, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

- 2. Sketch Plan: 10 am- 2017-1574- Carwash- 1610 New Garden Rd.
10:45 am- 2017-1575- Carwash- 2906 Battleground Ave.
Eric Dowell will be attending.**

3. Consent Agenda:

4. Business Agenda:

- 5. Discussion Items: Proposed changes to Wendover Commons**

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Wednesday, August 2, 2017, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. **Call to Order:**

Members:

Engineering & Inspections Dept.
Parks & Recreation Dept.
Planning Administration
Planning Administration (Development Services Division)
Transportation Dept.
Water Resources (Engineering Division)
Water Resources (Stormwater Division)
Fire Department

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

| ITEM | TYPE OF APR | CONDITIONS & MODIFICATIONS |
|--|------------------------|---------------------------------------|
| A. 2017-1395- Ryan P. Carney and Brian A. Hall S/D- 819 Jefferson Rd – For Ryan P. Carney and Brian A. Hall – 0.95ac- 2 lots- Michael McKibbin- Sacks Surveying | Preliminary S/D | |

5. **Discussion Items:**

6. **Adjournment:**

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, August 3, 2017, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APR | CONDITIONS & MODIFICATIONS |
|---|------------------------|---------------------------------------|
| A. 2017-1355- Staffordshire Townhomes- 1808 New Garden Rd – For Worth-Reitt Associates – 8.33 ac- 6 remaining townhome units- CPT Engineering- Todd Murphy | Preliminary S/D | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, August 7, 2017 10:30 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:45 - 11:30: 2017-1608- 337 NC-68 S

David Pearce will be attending.

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|----------------------------|---------------------------------------|
| A. 2017-0904 Prelim Sub Guida Dr- 5302 Guida Dr.– For Bill Payne- 1.907 ac- 3 lots – Evans Engineering- Lee Bryant | Preliminary S/D | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, August 8, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

**10:00 - 10:45: 2017-1609- DEA Renovation at Koger Center-1607 Stanley Rd
Paul Fidishun will be attending.**

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|------------------|----------------------------|
| A. 2017-0797 Piedmont Aviation- 7102 Cessna Dr.– For Piedmont Aviation - 5.56 ac- 2084 sq ft (proposed BUA) – Hugh Creed and Associates- Mary Smith | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Wednesday, August 9, 2017 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.
Parks & Recreation Dept.
Planning Administration
Planning Administration (Development Services Division)
Transportation Dept.
Water Resources (Engineering Division)
Water Resources (Stormwater Division)
Fire Department

2. Sketch Plan:

10:00 – 11:30: 2017-1624- KFC Sands Dr- 3105 Sands Dr.
2017-1627- KFC W Gate City Blvd- 3818 W Gate City Blvd.
Dustin Burton, Andy Gabbert, and Jeffrey Kochtanex will be joining us.
(Bluebeam Session)

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, August 11, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

**10:45 - 11:30: 2017-1678- St James Baptist Church and Parking
Clinton Gravely and Faith Ramsey will be attending.**

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|------------------|----------------------------|
| A. 2016-2160 North Buffalo Creek Greenway- 1601 Yanceyville St.– For Bill Payne- 24.095 ac- 9,989 sq ft– Coulter Jewell Thames, PA- Jeremy Anderson | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, August 15, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

**10:45 – 11:30: 2017-1698 - Harris Teeter Fuel 280 – Battleground – 3930
Battleground Ave. Maggie Jones will be attending.**

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|------------------|----------------------------|
| A. 2017-1543 - PP&G Temporary Classroom Trailer and Site Accommodation - 109 -C PPG Rd.– For PPG Industries Inc. – 10.4 ac- 798 sq ft (proposed temporary BUA) – Aden Stoltzfus for Stoltzfus Engineering Inc. | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, August 16, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|------------------------|----------------------------|
| A. 2016-2031 Gate City Blvd IMUD- 5698 W Gate City IMUD- For Willard Tucker and Barry Seagal- 9.16 ac- 6 lots– Fleming Engineering- Brent Cockrum | Preliminary S/D | |
| B. 2016-2322- Taco Bell Elmsley- 103 E Elmsley Dr- For Curry Engineering Group, PLLC- 3.53 ac- 2,558 sq ft- Curry Engineering- Don Curry | Site | |
| C. 2017-1370- Morehead Elementary School- 4630 Tower Rd- For Guilford County Schools- 7.82 ac- 4200 sq ft- Hugh Creed and Associates- Mary Smith | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, August 18, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plans:

- 10.00 - 10.45: **2017-1725 Sketch Plan for Cone Health – Grandover West –**
Kelway Howard will be attending
- 10.45 - 11.30: **2017-1733 Sketch Plan for Four Farms Townhomes #2 –**
Scott Farley will be attending

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|----------------------------------|----------------------------|
| A. 2016-2031 Gate City Blvd IMUD- 5698 W Gate City IMUD- For Willard Tucker and Barry Seagal- 9.16 ac- 6 lots– Fleming Engineering- Brent Cockrum | Preliminary S/D | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Monday, August 21, 2017 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:00 – 10:45: 2017-1739- Fortiline

Eric Sumpter will be joining us via Bluebeam Session.

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, August 25, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|------------------|----------------------------|
| A. 2017-1206 Daystar Church- Parking Lot Expansion- 1806 Merritt Dr.- For Daystar Church- 14.3 ac- 2.82 ac (proposed add. BUA)– Borum, Wade and Associates- Jonathan Wade | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, August 28, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:45 – 11:30: 2017-1796- New Ransom Way of The Cross Temple

Richie Mosely will be attending.

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|------------------|----------------------------|
| A. Landon Creek Condominiums Concept Plan – PUD for 4493 Old Battleground Rd | PUD Concept Plan | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, August 30, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|----------------------------|---------------------------------------|
| A. 2017-0244 Preliminary S/D 614-622 Gray Wilson Rd- 614 Gray Wilson Rd.- For Mitch Powell Inc.- 4.48 ac- 5 lots- Green Mountain Engineers- Vince Townsend | Preliminary S/D | |
| B. Type 2 Modification- 4208 Lake Jeanette Rd- 30-13-3.5 Side Lot Line Configuration | Type 2 Modification | |

5. Discussion Items: Hope Ct- Driveway access to property- Requested by Ryan Moats

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, August 31, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

**2. Sketch Plan: 2017-1807- Bee Safe Storage and Wine Martinsville- 3007 Martinsville Rd
Eddie MacEldowney will be attending.**

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|-----------------------|----------------------------|
| A. Street Closure- PL(P) 17-17: A request to close a portion of East February One Place from its intersection with South Davie Street westward an approximate distance of 137 feet. | Street Closure | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, September 1, 2017 10:45 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

**2. Sketch Plan: 2017-1828- Pleasant Garden Self Storage- 2935 Pleasant Garden Rd
Aden Stoltzfus will be attending.**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Wednesday, September 6, 2017 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plans:

- 10.00 - 10.45: **2017-1851 Sketch Plan for Greensboro Rotary Carousel Revised** – Adam Carroll will be attending

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Thursday, September 7, 2017 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

- Engineering & Inspections Dept.**
- Parks & Recreation Dept.**
- Planning Administration**
- Planning Administration (Development Services Division)**
- Transportation Dept.**
- Water Resources (Engineering Division)**
- Water Resources (Stormwater Division)**
- Fire Department**

2. Sketch Plans:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APR | CONDITIONS & MODIFICATIONS |
|---|--------------------|---------------------------------------|
| A. 2017-0440 Pet Suites – 4830 Koger Blvd – New 19242 sf GFA, 41391 sf BUA on 2.05 ac site - Todd Simmons of Freedland and Kaufman for Jody Bland of Par 5 Development Group | Site | N/A |

5. Discussion Items:

6. Adjournment:

For more information, please contact:
Planning Department
(336) 373-2144
<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, September 8, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|-------------------------|---------------------------------------|
| A. Annexation Request- PL(P)17-18-4622 McKnight Mill Rd.- 65 ac | Recommendation | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, September 11, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|------------------|----------------------------|
| A. Landon Creek Condominiums Concept Plan – PUD for 4493 Old Battleground Rd | PUD Concept Plan | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, September 12, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|----------------------------|---------------------------------------|
| A. Spartan Crossing- Unified Development Plan (UDP) – 606 Granite St | UDP- Recommendation | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Thursday, September 14, 2017 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

- Engineering & Inspections Dept.**
- Parks & Recreation Dept.**
- Planning Administration**
- Planning Administration (Development Services Division)**
- Transportation Dept.**
- Water Resources (Engineering Division)**
- Water Resources (Stormwater Division)**
- Fire Department**

2. Sketch Plan:

10:00-10:45: 2017-1908- Guilford Child Development- Metropolitan Head Start
Marcel Menza will be attending.

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|-------------------------|---------------------------------------|
| A. 2017-2160 Finley Ridge Townhomes- 705 Pigsaw Church Rd.– For Henson Realty, LLC- 11.7 ac- 71 units– Lee Bryant w/ Evans Engineering | Preliminary S/D | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Monday, September 18, 2017 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.
Parks & Recreation Dept.
Planning Administration
Planning Administration (Development Services Division)
Transportation Dept.
Water Resources (Engineering Division)
Water Resources (Stormwater Division)
Fire Department

2. Sketch Plan:

10:00-10:45: 2017-1921- Rice Toyota
Eddie MacEldowney will be attending.

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Tuesday, September 19, 2017 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

- Engineering & Inspections Dept.**
- Parks & Recreation Dept.**
- Planning Administration**
- Planning Administration (Development Services Division)**
- Transportation Dept.**
- Water Resources (Engineering Division)**
- Water Resources (Stormwater Division)**
- Fire Department**

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|-------------------------|---------------------------------------|
| A. 2017-1091 Chick-fil-A Restaurant – 2710 Koury Blvd.– For Chick-fil-A- 1.39 ac- 4,828 sq ft– Michael White w/ G Robert George Associates | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:
Planning Department
(336) 373-2144
<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Wednesday, September 20, 2017 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

- Engineering & Inspections Dept.**
- Parks & Recreation Dept.**
- Planning Administration**
- Planning Administration (Development Services Division)**
- Transportation Dept.**
- Water Resources (Engineering Division)**
- Water Resources (Stormwater Division)**
- Fire Department**

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|------------------|----------------------------|
| A. 2017-0990 Wendys Greensboro-5698 W Gate City Blvd- For NPC Quality Burgers- 0.85 ac- 2598 sq ft– Jordan Kocher w/ Neikirk Engineering | Site | |
| B. 2017-2164 Greensboro Grocery -5696 W Gate City Blvd- For Lidl US Operations LLC- 3.93 ac- 35,962 sq ft– John Holcomb w/ Kimley Horn | Site | |

5. Discussion Items: 6100 Near W Friendly Ave- Friends Home

6. Adjournment:

For more information, please contact:
Planning Department
(336) 373-2144
<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Thursday, September 21, 2017 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

- Engineering & Inspections Dept.**
- Parks & Recreation Dept.**
- Planning Administration**
- Planning Administration (Development Services Division)**
- Transportation Dept.**
- Water Resources (Engineering Division)**
- Water Resources (Stormwater Division)**
- Fire Department**

2. Sketch Plan: 10:00 - 10:45: 2017-1957- Pactiv Dock Expansion
Rob Will will be joining us via Bluebeam Session.

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|------------------|----------------------------|
| A. 2017-1405 Friendly Avenue Baptist Playground Changes-4800 W Friendly Ave- For Friendly Avenue Baptist Church- 10.6 ac- 120 sq ft- Kevin Rosensky | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, September 22, 2017 10:30 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

**2. Sketch Plan: 10:45 – 11:30: 2017-1957- Friendly Center Pembroke at Northline
Kenny Marlow will be attending.**

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|------------------|----------------------------|
| A. 2017-0440 PetSuites-4830 Koger Blvd- For JTF Investments, LLC/Par 5 Development, LLC- 2.05 ac- 14,240 sq ft– Todd Simmons w/ Freeland & Kauffman, Inc. | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, September 25, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|------------------|----------------------------|
| A. 2017-1696 Valleygate Dental Surgery Center of the West- 510 Hickory Ridge Dr- For VFD Real Estate LLC- 1.29 ac- 11,615 sq ft (proposed add. BUA)– Joseph O’Buch | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Thursday, September 28, 2017 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

- Engineering & Inspections Dept.**
- Parks & Recreation Dept.**
- Planning Administration**
- Planning Administration (Development Services Division)**
- Transportation Dept.**
- Water Resources (Engineering Division)**
- Water Resources (Stormwater Division)**
- Fire Department**

**2. Sketch Plan: 10 am- 2017-1989- Russ Terry Holden Road Restaurant
Mack Summey will be attending.**

**10:45 am- 2017-2005- Printworks Mill Apartments
Mike Otto will be attending.**

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|----------------------------|----------------------------|
| A. 2015-0894 National Pawn- 4650 W Market St- For TTM Properties, LLC- 1.29 ac- 6,810 sq ft (new reduced/proposed sq ft, initially approved for 7,175 sq ft)– Keith Broderick | Site- Re-approval | |
| B. Type 2 Modification- Spartan Crossing- 606 Granite St- Section 30-8-10 (G) l) j) iii- Building must be setback from private drives, driveways, and parking lots by a distance of at least 10 ft. | Type 2 Modification | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:
Planning Department
(336) 373-2144
<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Friday, September 29, 2017 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items: 5706 W Gate City Blvd- Freestanding sign discussion- Luke Carter

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, October 4, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

**2. Sketch Plan: 10 am- 2017-2070- Redi Mix Concrete- 309 S Chimney Rock Rd
Bryson Hobson will be attending.**

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|----------------------------|---------------------------------------|
| A. 2017-1518 Stone Truck Parts- 8736 Triad Dr- For SMP Investors, LLC- 4.44 ac- 10,000 sq ft)- Landmark Builders- Kent Barney | Site | |
| B. Type 2 Modification- Spartan Crossing- 606 Granite St- Section 30-8-10 (G) l) j) iii- Building must be setback from private drives, driveways, and parking lots by a distance of at least 10 ft. | Type 2 Modification | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, October 5, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|-------------------------|---------------------------------------|
| A. 2017-1520- Ecolab- 8300 Captial Dr- For Kay Chemical Company- 23.8 ac- 248,104 sq ft- Green Mountain Engineers- Darrel Fitzgerald | Site | |
| B. 2017-0470- Restaurant Depot- 12 Sharps Airpark Ct- For Restaurant Depot- 6.34 ac- 56,225 sq ft- Triad Design Group- Matt Johnson | Site | |
| C. 2017-1863- Higgins Maria EZ- Launch & ADA Parking- For City of Greensboro Parks and Recreation- 640 ac- Shawna Tillery | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, October 6, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|-------------------------|---------------------------------------|
| A. 2017-1867 McConnell Lot 7 Proposed Storage Lot- 4746 McConnell Center Dr- For Windsor Commercial- 9.37ac- 1.62 ac (proposed BUA)- Triad Design Group- Alan Hill | Site | |
| B. 2017-1683 Research Facility- Gateway University Research Park- 2909 E Gate City Blvd- For Samet Corporation- 73.8 ac-131,202 sq ft- Triad Design Group- Alan Hill | Site | |
| C. Annexation Request- 2921 W Vandalia Rd. | Recommendation | |
| D. Annexation Request- 2924 McConnell Rd | Recommendation | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, October 10, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

**2. Sketch Plan: 10 am- 2017-2121- Glenwood Rec Parking- 2010 Coliseum Blvd.
David Duperault will be attending.**

3. Consent Agenda:

4. Business Agenda:

| = | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|--|----------------------------|
| A. 2016-1790 Flow Roanne Way- 5601 Roanne Way- For Flow 5601 Roanne, LLC- 10.3 ac- 41,925 sq ft – Steve Causey- Allied Surveying and Engineering | Site- Re-approval | |
| B. Type 4 Modification- 3930 Battleground Ave- LDO 30-12-4.3- Watershed Critical Areas- Spill Risk Reduction of Prohibited Uses | Type 4 Modification- Recommendation | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, October 11, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|------------------|----------------------------|
| A. 2017-1658 Medical Office Building and Parking Addition- 1210 New Garden Rd- For Ley Partners I, LLC- 2.22 ac- 2,310 sq ft (additional GFA) –CPT Engineering- Mike Venable | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, October 13, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|-------------------------|---------------------------------------|
| A. 2017-1931 Arcadia House- 5903 Arcadia Dr- For Friends Homes Inc.- 1.02 ac-SC Architects- Brian Peoples | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Wednesday, October 18, 2017 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

**2. Sketch Plan: 10 am- 2017-2190- New Garden Crossing Drive Realignment
1579 New Garden Rd.
Alan Hill will be attending.**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items: Golden Touch Carwash Site Changes- Battleground Ave.

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, October 20, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:00-10:45 am: **2017-2221- TRM Real Estate**

Keith Broderick will be attending.

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, October 25, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|----------------------------|---------------------------------------|
| A. PUD Concept Plan- 523 N Spring St- Office or Multi-family- For Marc Isaacson | PUD Concept Plan | |
| B. Type 2 Modification- Crossing- 3420 Whitehurst Rd.- Section 30-8-10.1- Assisted Living Facilities in CM and C-H districts | Type 2 Modification | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, October 27, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEMS | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|-------------------------|---------------------------------------|
| A. 2016-1909- Shamrock Environmental Corp- 3504 Lake Herman Dr- For Shamrock Environmental Corp- 4.97 ac- 1.87 ac (proposed BUA)- Mike Otto-Borum, Wade, and Associates | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, October 30, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

**2. Sketch Plan: 10 am- 2017-2298- Family Fare 368- 3220 E Gate City Blvd
Rick Turner will be attending.**

3. Consent Agenda:

4. Business Agenda:

| ITEMS | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|------------------|----------------------------|
| A. 2017-2132- Well Spring Retirement Community Skilled Care Addition- 4100 Well- Spring Dr- For Well Spring Retirement Community- 67.9 ac- 5,508 sq ft –Kenny Marlow- Borum Wade and Associates | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, November 2, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEMS | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|------------------------|----------------------------|
| A. 2017-0387- Creekside Phase 3 Preliminary S/D- 3505 McConnell Rd- For Anchor Management LLC- 5.7 ac- 22 lots- Mike Otto- Brent Sievers- Fleming Engineering | Preliminary S/D | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, November 6, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|----------------------------|----------------------------|
| A. Type 2 Modification- Laurel Oaks- 12 Laurel Lee Ter.- 30-8-10.1(H)(1)(i)- Active recreation facilities must be set back 50 from adjacent land used for single-family residential puposes | Type 2 Modification | |
| B. Type 2 Modification- Ryan Ridge Apts- 4410 & 4412 Rehobeth Church Rd- LDO 30-8-10.1 (H)(1)(e)- Maximum building length of 250' | Type 2 Modification | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday November 7, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plans:

3. Consent Agenda:

4. Business Agenda:

| <i>ITEM</i> | <i>TYPE OF APR</i> | <i>CONDITIONS & MODIFICATIONS</i> |
|--|----------------------------|---------------------------------------|
| A. 2017-2026 – The Residences at Fisher Park – 424 Fisher Park Circle – 6 townhomes on 1.127 acre site. Aden Stoltzfus of SEI Engineering for Zen Holdings LLC. | Site | - |
| B. 2017-2343 – Daystar Church Infiltration Basin – 1806 Merritt Drive – additional 2.82 acres of BUA for total of 7.34 acres – Jonathan Wade of Borum Wade & Associates, for Daystar Church | Site/ Watershed | - |
| C. Revision to Previously Approved UDP for 4301 and 4307 Lake Jeanette Road | UDP | - |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Wednesday, November 8, 2017 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

- Engineering & Inspections Dept.**
- Parks & Recreation Dept.**
- Planning Administration**
- Planning Administration (Development Services Division)**
- Transportation Dept.**
- Water Resources (Engineering Division)**
- Water Resources (Stormwater Division)**
- Fire Department**

2. Sketch Plans:

2017-2367 Biscuitville at 4524 W Market Street. Adrienne Smith attending

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APR | CONDITIONS & MODIFICATIONS |
|--|----------------------------|---------------------------------------|
| A. 2017-1758 – Ridgefall Road Preliminary S/D – 5303 Ridgefall Road – 5 lots on 1.05 acre site. Ethan Creed for Hugh Creed & Associates | Preliminary S/D | - |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, November 9, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

**2. Sketch Plan: 10 am- 2017-2278- North Buffalo Creek- Greenway Rev Mill Ph 2
Jeremy Anderson will be attending.**

**10:45 am- 2017-2387- Arbor Ridge Apts Fitness Center
Valerie Hale will joining us via Bluebeam Vu Session.**

3. Consent Agenda:

4. Business Agenda:

| ITEMS | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|-------------------------|---------------------------------------|
| A. 2017-1623- AASI - 7619 Boeing Dr- For AASI- 1.26 ac- 7,760 sq ft- Kenny Marlow- Mack Summey Jr- Summey Engineering Associates | Site | |
| B. 2017-2180- Fortiline Exit Only Driveway – 307 S Regional Rd- For Fortiline- 3.03 ac- Mike Venable- CPT Engineering | Site | |
| C. 2017-1974- Core Life Eatery – 1430 Westover Ter- For Kotis Properties- 0.64 ac- 4000 sq ft- Chuck Boecker- Evans Engineering | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Wednesday, November 15, 2017 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

**2. Sketch Plan: 10 am- 2017-2441- Restaurant w Drive-thru Mayflower and Spring Garden
Chris Sneed w/ Paramount Development Corp. will be attending.**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, November 16, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEMS | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|---|------------------------------|---------------------------------------|
| A. 2017-2111- FMC Shell Building – 924 Third St- For Samet Corporation- 1.9 ac- 10,620 sq ft- Allan Hill | Site | |
| B. 2017-1759- Spartan Crossing – 606 Granite St- For Spartan Student Apartments LLC- 4.18 ac- Todd Murphy- CPT Engineering | Group Development | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday November 21, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- 10:00 – 10:45 - 2017-2462 Greensboro Tidal Wave Auto Spa – Andrew Wells will be attending

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APR | CONDITIONS & MODIFICATIONS |
|---|-------------|----------------------------|
| A. 2017-2084 – Sheetz at 4401 Burlington Rd/200 Willowlake Rd – 6050 GFA, 2.04 ac BUA. Steve Webb for CPT Engineering | Site | - |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Wednesday, November 22, 2017 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

- Engineering & Inspections Dept.**
- Parks & Recreation Dept.**
- Planning Administration**
- Planning Administration (Development Services Division)**
- Transportation Dept.**
- Water Resources (Engineering Division)**
- Water Resources (Stormwater Division)**
- Fire Department**

**2. Sketch Plan: 10:45 am- 2017-2479- Brightwood Neighborhood Park- 4698 Fewell St.
Shawna Tillery will be attending.**

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|----------------------------|---------------------------------------|
| A. 2017-1975- Aldi 119 Expansion Plan Revision- 1507 New Garden Rd- For Aldi NC LLC- 1.99 ac- 2753 sq ft- Ryan Anderson- ISG | Site- Revision | |
| B. 2017-1566- P&G Product and Storage Tank Relocation-100 S Swing Rd- Procter & Gamble- 65.6 ac- 3900 sq ft- Anthony Brady- AM Construction | Site | |
| C. Type 2 Modification- Crossings at Greensboro- 3420 Whitehurst Rd.- Section 30-8-10.1- Assisted Living Facilities in CM and C-H districts | Type 2 Modification | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Tuesday November 28, 2017 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.
Parks & Recreation Dept.
Planning Administration
Planning Administration (Development Services Division)
Transportation Dept.
Water Resources (Engineering Division)
Water Resources (Stormwater Division)
Fire Department

2. Sketch Plan:

- 10:45 – 11:30 – Kidzcare Pediatrics – Aden Stoltzfus will be attending

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Wednesday November 29, 2017 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.
Parks & Recreation Dept.
Planning Administration
Planning Administration (Development Services Division)
Transportation Dept.
Water Resources (Engineering Division)
Water Resources (Stormwater Division)
Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APR | CONDITIONS & MODIFICATIONS |
|---|--------------------|---------------------------------------|
| A. 2017-2418 – REVISION OReillys Auto Parts – 3926 Battleground Avenue – Decrease BUA from 51138 sf (33%) to 50678 sf (33%) - Paul Fidishun for Miller LA/ BPW Investments | Site | - |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Thursday, November 30, 2017 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

**2. Sketch Plan: 10:00 am- 2017-2503- 1532 Hamilton Hills, off Alamance Church Rd
Don Scarborough will be attending.**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday December 1, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| <i>ITEM</i> | <i>TYPE OF APR</i> | <i>CONDITIONS & MODIFICATIONS</i> |
|---|--------------------|---------------------------------------|
| <i>A. 2017-1199 American Flag Mackay Road LLC Re-Approval – 5101 Mackay Road – Proposed total GFA 136,255 GFA, proposed total BUA 5.99 ac – Wayne Sims for Triad Land Surveyors and Phil Shu for Shu Engineering</i> | <i>Site</i> | <i>-</i> |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, December 5, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|-------------------------|---------------------------------------|
| A. Annexation Request 2924/2930 Liberty Rd- 3.87 ac | Recommendation | |
| B. Annexation Request- 4209 Burlington Rd, 109 Flemingfield Rd, 115 Flemingfield Rd- 3.4 ac | Recommendation | |
| C. Street Closing- Portion of Terrell St from a point approx. 200 ft east of its intersection w/ S. Elm-Eugene eastward a distance of approx.. 235' to its terminus | Recommendation | |
| D. 2017-2098- Gibbs Hundred Brewing Company- 504 State St. – For Gibb’s Hundred Brewing Company- 0.84 ac- 600 sq ft (proposed GFA)- Keith Broderick | Site | |
| E. 2017-1181- Bee Safe Storage and Wine- 5803 W Gate City Blvd- For Byerly, Carroll Companies- 2.65 ac- 79,200 sq ft- Eddie MacEldowney- Davis Martin Powell | Site | |

5. Discussion Items:

6. Adjournment:



For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Wednesday, December 6, 2017 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.
Parks & Recreation Dept.
Planning Administration
Planning Administration (Development Services Division)
Transportation Dept.
Water Resources (Engineering Division)
Water Resources (Stormwater Division)
Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|-------------------------|---------------------------------------|
| A. 2017-1823- Canterbury School- Sports Field- 5400 Old Lake Jeanette Rd – For Canterbury School- 36.4 ac- 0.77 ac (proposed BUA)- Dave Southard- Evans Engineering | Site | |
| B. 2017-2207- Greensboro Rotary Carousel Revised- 4301-105 Lawndale Dr- For City of Greensboro- 343 ac- 0.44 ac (proposed BUA) – Adam Carroll- Timmons Group | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, December 8, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan: 10 am- 2017-2505- Keeley Park- 4100 Keely Rd

Emily Blackwell will be attending.

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|------------------|----------------------------|
| A. 2016-0497- Wendover Commons- 4518 W Wendover Commons – For HDC-Wendover-Greensobro Partners LP – 20.1 ac -151,547 sq. ft.- Kenny Marlow- BWA | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, December 12, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

- Engineering & Inspections Dept.**
- Parks & Recreation Dept.**
- Planning Administration**
- Planning Administration (Development Services Division)**
- Transportation Dept.**
- Water Resources (Engineering Division)**
- Water Resources (Stormwater Division)**
- Fire Department**

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|-------------------------|---------------------------------------|
| A. 2017-2244- BB&T Leadership Institute Revision- 7807 Airport Center Dr- For BB&T – 11.6 ac -2.11 ac (proposed BUA)- Swati Khimesra- Surface 678 | Site | |
| B. 2017-1958- Piedmont Plating Corp Expansion- 3005 Holts Chapel Rd- For J&J Acquisition Corp- 4.46 ac- 16800 sq ft- Vince Townsend- Green Mountain Engineers | Site | |
| C. 2017-2373- Greenhouse Installation at New Garden Nursery Lawndale- 3811 Lawndale Dr- 4.23 ac- 5,760 sq ft- Anthony Lester- Evans Engineering | Site | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, December 15, 2017 10:45 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

**2. Sketch Plan: 10:45 am- 2017-2609- Bridford/Eagle Carwash- 1415 Bridford Pkwy
Mark Reynolds will be attending.**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, December 18, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plans:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|---------------------|----------------------------|
| A. 2017-1124 Tart Office Building – 316 Spring Garden St – 6843 gfa, 8901 BUA – Robert Russell, Associated Surveying for John Tart | Site Plan | |
| B. Type 2 Modification for non-radial side lot lines, 2017-2627 Exempt Plat Girl Scouts Peak to Peak Piedmont | Type 2 Modification | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Wednesday, December 20, 2017 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:00-10:45 am: **2017-2641- Eastwood Homes Trosper Road**
Eddie MacEldowney and Greg Davidson will be attending.

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department (336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Thursday, December 21, 2017 10:45 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

10:45-11:30 am: **2017-2660- Komodo Enclosure at Science Center**
Peter Ruocchio and Jared Tabor will be attending.

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department (336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, December 22, 2017 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

| ITEM | TYPE OF APPROVAL | CONDITIONS & MODIFICATIONS |
|--|--|---------------------------------------|
| A. 2017-0095- Jamal Beauty Supply- 3709 N Church St- For Hussein Mohammad Aja and Jamal Badhi Ajai-1.93 ac- 9,000 sq. ft.- Adam Carroll-Timmons Group | Site-Minor Revision/Re-approval | |

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

[Planning Department website](#)



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Thursday, December 28, 2017 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

- A. 2017-1947- Crossings at Greensboro- 3404 Whitehurst Rd- For Greensboro AL
Investors- 6.65 ac- 64,760 sq ft- Chuck Boecker- Evans Engineering

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

[Greensboro Planning Website](#)