



\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Tuesday, January 6, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **Marriott Hotel – 3304 Isler St. – Phil Shu attending.**
- **Guilford Middle School – 401 College Rd – Tori Small attending.**

**3. Consent Agenda:**

**4. Business Agenda:**

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. <b>The Farm at Forest Oaks (2014-1294) – Liberty Rd. – For Redwolf Development Co, LLC. – 101 Lots, 33.746 ac. – By BWA</b>	S/D	

**5. Discussion Items**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

**<http://www.greensboro-nc.gov/planning>**



\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Wednesday, January 7, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **509 Comer – Spring Garden St - Jessie Lester attending**

**3. Consent Agenda:**

**4. Business Agenda:**

**5. Discussion Items**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Thursday, January 15, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. 324 South Elm Street Condominium Conversion (2014-1223) – 324 S. Elm St – For 324 South Elm Street, LLC. – 5 units, .19 ac. – By Regional Land Surveying</b>	<b>Prelim</b>	
<b>B. The Gates - BMP (2014-1540) – Stratton Hills Dr. – For D. Stone Builders – 32.461 ac. – By Hugh Creed</b>	<b>Prelim</b>	

**5. Discussion Items**

- Plantation at Pleasant Ridge (2014-389) – 1198 Pleasant Ridge Rd. – By CPT**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Friday, January 16, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Starmount Country Club Pool House (2014-1835) – 3 Sam Snead Dr – For Starmount Club Properties, LLC. – 1,152 sq. ft., 152.08 ac. – By Civil Design</b>	<b>Site</b>	
<b>B. Renaissance Center IMUD (2014-1931) – 2521 Phillips Ave. – For City of Greensboro – 2 lots, 7.941 ac. – By Wilson Surveying</b>	<b>IMUD</b>	

**5. Discussion Items**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Friday, January 23, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **Robyn's Glen 4 – Song Sparrow Ln. – Barret Hagen attending**

**3. Consent Agenda:**

**4. Business Agenda:**

**5. Discussion Items**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Wednesday, January 28, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**2. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **ECOLAB Office Addition – 8300 Capital Dr – Robert Grill attending**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. North Elm Apartments (2014-1478) – N. Elm St. – For North Elm Associates, LLC. – 198 units, 9.37 ac. – By CPT</b>	<b>Group</b>	
<b>B. Steven Todd Rose (2014-1301) – 523 Simpson St. – For Steven Todd Rose – 500 sq. ft., .83 ac. – By Joseph Stutts</b>	<b>Site</b>	

**5. Discussion Items**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Friday, January 30, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **Alamance Crossing Shopping Center – 1040 Alamance Church Rd – Felix Egli attending**
- **Bridford Landing Ph 2 – Eagle Rd. – Matt Williams attending**

**3. Consent Agenda:**

**4. Business Agenda:**

**5. Discussion Items:**

- **Marshall Square (2004-1424) – 106 Thornton Ct**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Friday, February 6, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Hampton Inn &amp; Suites (2014-1863) – S. Greene St. – For Greensboro Downtown Hotel, Inc. – 83,338 sq. ft., 1.44 ac. – By CPT</b>	<b>Site</b>	

**5. Discussion Items**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Friday, February 13, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Heath Park Parking Improvements (2014-1616) – 3830 Holts Chapel Rd. – For City of Greensboro – 13.29 ac. – By Westcott, Small, and Associates</b>	<b>Site</b>	

**5. Discussion Items**

- Potential ROW dedication at Moorefield Acres Farm.**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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**\*\*\*\*\* AGENDA \*\*\*\*\***

**TECHNICAL REVIEW COMMITTEE MEETING**

**Wednesday, February 18, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **Fairview Mills Lofts – 1700 Fairview St. – Sean Dowell attending**
- **RV Storage Lot – Triad Dr. – Robert Russell attending**

**3. Consent Agenda:**

**4. Business Agenda:**

**5. Annexations:**

- **Proposed Annexation (PL (P) 15-01): 5207 Burlington Road, 0.71 acres east of the intersection of Burlington Road and Mt. Hope Church Rd.**
- **Proposed Contiguous Annexation (PL (P) 15-02): Former Jefferson Pilot campus at 5300 High Point Road, and NCDOT right of way, totaling 146.58 acres, Site is north of High Point Road, west of Alamance Road and more generally I-73 and south of railway r/w and High Point Road Widening and Relocation Project.**
- **Proposed Contiguous Annexation (PL (P) 15-03): Several properties and portions of properties generally between Woodpine Drive south to City limits parallel to Bass Chapel Road, east of Netfield Road and west of Casting Way, totaling 9.90 acres. (Specifically described as 1401-1419 Woodpine Dr, including 1401, 1403, 1405, 1407, 1409, 1411, 1413, 1415, 1417 and partial 1419 Woodpine Dr, eastern end of Woodpine Drive right of way; and 5080-5100 Bass Chapel Road (including all 5080-5100, partial 5084-5086, partial 5088-5090, and partial 5090-5100 Bass Chapel Road)**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Friday, February 20, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **Terminix – 2200 Sixteenth St. – Tim Knowles attending**

**3. Consent Agenda:**

**4. Business Agenda:**

**5. Discussion Items**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Tuesday, February 24, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Verizon : Apartment Complex (2014-1133) – 1101 N. Elm St. – For Verizon Wireless – 2.515 ac. – By Kimley-Horn and Associates</b>	<b>Site</b>	

**5. Discussion Items**

- **Type 2 modification request for Dollar General (2014-1509) Burlington Rd.**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

**<http://www.greensboro-nc.gov/planning>**



\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Wednesday, February 25, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **Elm Street Center/Wyndham Hotel – 203 S. Elm St. – Keith Broderick attending**

**3. Consent Agenda:**

**4. Business Agenda:**

**5. Concept Plans:**

- **Mixed Use Development - 3510-3516 West Friendly Avenue, 805 & 807 Hobbs Road – 6.23 ac.**
- **Pilot at Sedgefield – High Point Rd – 146.58 ac.**

**6. Discussion Items**

- **ATC Cell Tower (2013-1143) – 4010 Battleground Ave. – For CPGCCM Battleground, LLC – 10.11 ac. – (Reapproval)**

**7. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Thursday, March 5, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **PART Intermodal Transportation Center – 8310 W. Market St. – Tori Small attending**
- **Hunter Elementary School – 1305 Merritt Dr. – Tori Small attending**

**3. Consent Agenda:**

**4. Business Agenda:**

**5. Discussion Items**

- **ATC Cell Tower (2013-1143) – 4010 Battleground Ave. – For CPGCCM Battleground, LLC – 10.11 ac. – (Reapproval)**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Monday, March 9, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **Caldwell Student Life Center – 2900 Horse Pen Creek Rd. – Keith Broderick attending**

**3. Consent Agenda:**

**4. Business Agenda:**

**5. Discussion Items**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Tuesday, March 10, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **Sheetz – 4736 US 29 Hwy N. – Mark Johnson attending**

**3. Consent Agenda:**

**4. Business Agenda:**

**5. Discussion Items**

- **Type 2 modification request for Dollar General (2014-1509) Burlington Rd.**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Wednesday March 18, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **Laundromat – 4117 Spring Garden St. – Jason Summey attending**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Lakeview Memorial Park Mausoleum Addition - Phase 3 (2014-233) – 3600 N O Henry Blvd. – For Stonemor North Carolina, LLC – 3,121 sq. ft., 64.70 ac. – By CPT</b>	<b>Site</b>	
<b>B. SBC IV REO LLC S/D (2015-227) – 813 Dolley Madison Rd. – For Summit Investment Management, LLC. – 2 Lots, 3.483 ac. – By Hugh Creed</b>	<b>S/D</b>	

**5. Concept Plan**

- **Multi-family development for Lomax Properties located at 3619 N. Elm St., 4108, 4110, 4112, 4114 and 4200 Bell Orchard Dr.**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Thursday March 19, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. AT&amp;T Generator Addition (2015-239) – 3200 Northline Ave. – For General Dynamics – 4.49 ac. – By SSOE, Inc.</b>	<b>Site</b>	

**5. Discussion Items**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Monday, March 23, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. McConnell Lot 2 (2015-56) – 4747 McConnell Center Dr. – For Winsor Commercial – 300,004 sq. ft., 19.4 ac. – By Triad Design</b>	<b>Site</b>	
<b>B. Charlotte Street Apartments (2014-1039) – 2411 Charlotte St. – For East Market Street Development Corp. – 9 units , 1.23 ac. – By Waller &amp; Associates</b>	<b>Group</b>	

**5. Discussion Items**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Wednesday, March 25, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **Calvary Assembly of God – 1665 Pleasant Ridge Rd – Kent Barney attending**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Revolution Mill (2014-1789) – 1200 Revolution Mill Dr. – For Historic Revolution LLC – 142 units, 25.5 ac. – By Coulter Jewell Thames, PA</b>	<b>Site</b>	
<b>B. New Garden Village Apartments aka Piedmont Place Apartments - Rev (2015-320) – 5597 Garden Village Way. – For Brown Investment Properties. – 100 units, 9.651ac. – By Evans Engineering</b>	<b>Group</b>	
<b>C. Dollar General (2014-1509) – 5597 Garden Village Way. – For T. Cooper James and Associates – 9,026 sq. ft., 1.21 ac. – By BWA</b>	<b>Site</b>	

**5. Discussion Items**

- **The Villages of Reedy Fork Ph. 4 Sec. 1**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Friday, March 27, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **Hydraulic Supply – 3004 S. Elm-Eugene St. – Mike Otto attending**

**3. Consent Agenda:**

**4. Business Agenda:**

**5. Discussion Items**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Tuesday, April 7, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **Flow Audi Greensboro – 4106 W. Wendover Ave. – Keith Broderick attending**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Mayer Electric Supply (2015-246) – 2510 Greengate Dr. – For Mayer Electric Supply – 30,628 sq. ft., 2.03 ac. – By Evans Engineering</b>	<b>Site</b>	

**5. Discussion Items**

- **North Elm Village Ph 2B Rev (2006-2363) – Pisgah Church Rd.**
- **UNCG SWMP (2009-776) - Gray Dr.**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Thursday, April 9, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **Coffee Shop Drive-Thru – 408 E Wendover Ave – Fowler attending**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Comer-FLG Food Group (2015-171) – 509 S. Edgeworth St. – For Comer-FLG Food Group – 33,052 sq. ft., 1.816 ac. – By BWA</b>	<b>Site</b>	

**5. Discussion Items**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

**<http://www.greensboro-nc.gov/planning>**



\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Wednesday April 15, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. South Elm Redevelopment Master Stormwater Management Plan (2015-363) – E. Lee St. – For South Elm Development Group – 6.54 ac. – By Waller &amp; Associates</b>	<b>Site</b>	

**5. Discussion Items**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Monday April 20, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Union Square Campus Building Site #1 (2015-32) – E. Lee St. – For Gateway University Research Park – 1.04 ac – By Waller &amp; Associates</b>	<b>Site</b>	
<b>B. R. H. Barringer Distributing Addition (2015-190) – 1620 Fairfax Rd. – For R. H. Barringer Distributing – 37,609 sq. ft., 15.2 ac. – By Allied Design</b>	<b>Site</b>	

**5. Discussion Items**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Wednesday, April 22, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Bridford Landing Apartments (2015-326) – 600 Eagle Rd. – For Bridford Landing Apartments, LLC – 1.04 ac – By BWA</b>	<b>Group</b>	

**5. Discussion Items**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Thursday, April 23, 2015, 10:30 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **Starbucks and Retail – 2969 Battleground Ave – Michael Toothaker attending**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Triad Freightliner (2015-201) – 6420 Burnt Poplar Rd. – For Truckworks Limited, LLC – 74,145 sq. ft., 12.55 ac. – By Anderson and Associates, Inc.</b>	<b>Site</b>	

**5. Discussion Items**

- **Carline, Inc (2014-1072) - 715 Tri-City Blvd**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Tuesday, April 28, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Fellowship Hall Women's and Multi-Purpose Buildings (2015-398) – 5140 Dunstan Rd. – For Fellowship Hall, LLC – 72,956 sq. ft., 74.3 ac. – By Triad Design Group</b>	<b>Site</b>	

**5. Discussion Items**

- Carline, Inc (2014-1072) - 715 Tri-City Blvd**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Thursday, April 30, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **Medical Office Development – 111 W. Wendover Ave. – Vernon Powell attending**

**3. Consent Agenda:**

**4. Business Agenda:**

**5. Discussion Items**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Monday, May 4, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **Wesley Long Hospital Entry Renovation – 501 N Elam Ave. - Tori Small attending**
- **High Point Rd IMUD – 3508 High Point Rd. – Jason Summey attending**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Dollar General (2014-1491) – 3113 Randleman Rd. – For Laffey DG, LLC – 10,566 sq. ft., 1.24 ac. – By Henson Foley Design</b>	<b>Site</b>	
<b>B. Fire Station # 19 - Salt Storage (2014-1850) – 6900 Downwind Rd. – For City of Greensboro – 6,312 sq. ft., 3.05 ac. – By DMP</b>	<b>Site</b>	

**5. Discussion Items**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Tuesday, May 5, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **CL & MC Senior Citizen Homes – 4094 Battleground Ave. – Major Sanders attending**
- **Sheetz – 8526 Triad Dr. – Mark Johnson attending**

**3. Consent Agenda:**

**4. Business Agenda:**

**5. Discussion Items**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Thursday, May 7, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Friendly Center IMUD. - Green Valley Tracts A &amp; B (2015-362) – 600 – 620 Green Valley Rd. – For CBL-FC Building LLC – 3 Lots, 5.44 ac. – By BWA</b>	<b>IMUD</b>	
<b>B. Mary Oaks Rev. (2014-1939) – Roberson Comer Rd. – For Leon Napper – 20 Lots, 4.23 ac. – By Associated Surveying</b>	<b>S/D</b>	

**5. Discussion Items**

- **Re-approval of Twin City Townhomes (2007-370)**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Friday, May 8, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **Rent N Roll – 3738 High Point Rd. – John Stec attending**

**3. Consent Agenda:**

**4. Business Agenda:**

**5. Discussion Items**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Monday, May 11, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **Proposed Restaurant / Brewery – 506 Battleground Ave. – Chuck Truby attending**

**3. Consent Agenda:**

**4. Business Agenda:**

**5. Discussion Items**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Friday, May 15, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **Wireless Tower Site – E. Lee St. – Brian Pearce attending**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Byers Ridge S/D (2014-1714) – 4615 Byers Ridge Dr. – For Jonathan Sikes - 2 lots, 5.15 ac. – By BWA</b>	<b>S/D</b>	
<b>B. Salvation Army Boys and Girls Club (2015-38) – 400 Whittington St. – For Salvation Army Boys – 69,694 sq. ft., 12.5 ac. – By Triad Design Group</b>	<b>Site</b>	

**5. Discussion Items**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Monday, May 18, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Costco Addition (2014-1055) – 4201 W. Wendover Ave. – For Costco – 142,942, 12.69 ac. – By Bohler Engineering</b>	<b>Site</b>	
<b>B. Reedy Fork Early Learning Academy (2015-390) – 4440 Reedy Fork Pkwy. – For Reedy Fork Early Learning Academy, LLC – 8,055 sq. ft., 4.7 ac. – By Evans Engineering</b>	<b>Site</b>	

**5. Discussion Items**

- **NB Handy (2015-567) - 214 E JJ Dr.**
- **Mother’s Murphy (2015-533) – 300 Dougherty St.**
- **Cardinal Manor – Cardinal Way**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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**\*\*\*\*\* AGENDA \*\*\*\*\***

**TECHNICAL REVIEW COMMITTEE MEETING**

**Tuesday, May 19, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **Sifen - Self Storage – 4106 Spring Garden St – Jessie Lester attending**

**3. Consent Agenda:**

**4. Business Agenda:**

**5. Annexations:**

- **Contiguous Annexation, 5605 Sapp Road, 1.01 acres. A single tract east of the intersection of Sapp Road, Guilford College Road, and McClellan Place.**
- **Contiguous Annexation, 400-404 and 407 East Vandalia Road, 11.85 acres. North and south sides of East Vandalia Road, between Bethany Trace and Riverdale Road.**

**6. Unified Development Plans:**

- **Lofts at New Garden – 1301-1317 New Garden Rd, 7.63 acre.**
- **North Elm Associates, LLC – 4108-4114, 4200 Bell Orchard, 3607-Near North Elm, 3619 North Elm, 10.62 acres.**

**7. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Thursday, May 21, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Bellemeade Village (2015-169) – N. Eugene St. – For CIP Construction – 284 units, 79,193 sq. ft., 4.41 ac. – By Fleming Engineering</b>	<b>IMUD</b>	
<b>B. Alamance Crossing Shopping Center - Wal-Mart Neighborhood Market (2015-456) – 1050 Alamance Church Rd. – For Aston Properties – 41,921 sq. ft., 5.5 ac. – By Campbell Engineering</b>	<b>Site</b>	

**5. Discussion Items**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Tuesday, May 26, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Mitchell WTP Clearwell Improvements (2015-364) – 1041 Battleground Ave. – For City of Greensboro – 7.61 ac. – By CDM Smith</b>	<b>Site</b>	
<b>B. Hydraulic Supply Company (2015-611) – 3004 S Elm-Eugene St. – For COHN Construction, LLC – 6,006 sq. ft., 2.53 ac. – By BWA</b>	<b>Site</b>	

**5. Discussion Items**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Wednesday, May 27, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. WellSpring - 4104 Angelica Ln. &amp; 4206 Trillium Lane - Sunroom Addition(2015-659) – Well Spring Dr. – For Well Spring Retirement Community – 785 sq. ft., 67.874 ac. – By BWA</b>	<b>Site</b>	
<b>B. 4000 W Wendover Ave Site Improvements (2015-196) – 4000 W. Wendover Ave. – For Green Capital, LLC – 4,941 sq. ft., .429 ac. – By Triad Land Surveying</b>	<b>Site</b>	
<b>C. Cook Out Restaurant (2015-25) – New Garden Rd. – For Cook Out Restaurants – 3,088 sq. ft., 1.55 ac. – By Summey Engineering</b>	<b>Site</b>	

**5. Discussion Items**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Thursday, May 28, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Westover Gallery of Shops Expansion Rev (2015-605) – 1310 Westover Ter. – For Kotis Properties – 9,581 sq. ft., 4.14 ac. – By Evans Engineering</b>	<b>Site</b>	

**5. Concept Plan:**

- The Village at Country Park - 4006 Lawndale Pl, 4111 and 4113 Lawndale Dr.**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Thursday, June 4, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Taylors Landing (2015-108) – Birch Creek Rd. – For Taylor’s Landing, LLC – 91 lots, 24.37 ac. – By BWA</b>	<b>S/D</b>	
<b>B. Ecolab (2015-466) – 8300 Capital Dr. – For Kay Chemical Company – 46,502 sq. ft., 23.84 ac. – By Green Mountain Engineering</b>	<b>Site</b>	

**5. Discussion Items:**

- **Enterprise Park Lot 6 (2008-1276) – 661 Brigham Rd. previously approved by TRC on September 2, 2008.**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

*Friday, June 5, 2015, 10:00 a.m.*

*MMOB, Development Services Conference Room, 300 W. Washington Street*

**1. Call to Order:**

**Members:**

*Engineering & Inspections Dept.*

*Parks & Recreation Dept.*

*Planning Administration*

*Planning Administration (Development Services Division)*

*Transportation Dept.*

*Water Resources (Engineering Division)*

*Water Resources (Stormwater Division)*

*Fire Department*

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<i>ITEM</i>	<i>TYPE OF APR</i>	<i>CONDITIONS &amp; MODIFICATIONS</i>
<b>A. Western Guilford High School New Gymnasium and Athletic Improvements (2015-1963) – 409 Friendway Rd. – For Guilford County Schools – 28,945 sq. ft., 61.9 ac. – By CLH Design</b>	<i>Site</i>	
<b>B. Robyn’s Glen Section II Ph 4 (2015-345) – N. Regional Rd. – For Tradition Homes – 135 lots, 23.57 ac. – By Hagen Engineering</b>	<i>Group</i>	
<b>C. Camping World RV Sales and Service Center (2015-409) – Millstream Rd. – For SHEM, LLC – 34,729 sq. ft., 17.3 ac. – By BWA</b>	<i>Site</i>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

*Planning Department*

*(336) 373-2144*

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**\*\*\*\*\* AGENDA \*\*\*\*\***

**TECHNICAL REVIEW COMMITTEE MEETING**

**Tuesday, June 9, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **Commercial Project Scottsdale Rd - 4014 Scottsdale Rd – Anthony Lester attending**

**3. Consent Agenda:**

**4. Business Agenda:**

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Wednesday, June 10, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **Delwoods Cell Tower – 2919 Keats PI – Brian Pearce attending**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. St. Pius X Catholic Church Rev. (2015-836) – 2210 N. Elm St. – For St. Pius X Catholic Church – 107,793 sq. ft., 10.25 ac</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

**<http://www.greensboro-nc.gov/planning>**



\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Friday, June 12, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **Westminster Presbyterian Church Youth House – 602 Westminster Dr. – Chuck Truby attending**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Great Stops (2014-1884) – 1100 Summit Ave. – For Premier Stores Inc. – 6,784 sq. ft., 1.5 ac.</b>	<b>Site</b>	
<b>B. Grifton Heights (2015-306) – Trooper Rd. – For 17.50 ac – 25 lots, 17.50 ac.</b>		

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Friday, June 19, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **Delancy Street Apartments – 3615 Delancy St. – Theodore Stevens attending**

**3. Consent Agenda:**

**4. Business Agenda:**

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Monday, June 22, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **Daystar Church – 1806 Merritt Dr. – Gene Mustin attending**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. T-Mobile N Elm St (2015-55) – 1101 N. Elm St. – For Branch Communication, Inc. – 1.34 ac. – By Tower Engineering</b>	<b>Site</b>	
<b>B. Healing Garden Rev (2015-697) – 501 N Elam Ave. – For Moses Cone - 24.1 .ac – By Landmark Builders</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Tuesday, June 23, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Barber Park Community Bldg and Safety Town (2015-691) – Dans Rd. – For City of Greensboro – 7,925 sq. ft., 117.817 ac. – By BWA</b>	<b>Site</b>	
<b>B. The Villages of Reedy Fork PH 4 Sec 3D, 3E, 3G-3M (2014-847) – Turner Smith Rd. – For AF-Reedy Fork - 275 lots, 73.39 .ac – By Evans Engineering</b>	<b>S/D</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Wednesday, July 1, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Carolyn &amp; Maurice LeBauer Park (2015-472) – 208 N. Davie St. – For LeBauer Park, LLC – 4.35 ac. – By Westcott, Small &amp; Associates</b>	<b>Site</b>	
<b>B. Sherwin-Williams Company Addition (2015-648) – 113 Stage Coach Trl. – For Sherwin-Williams Company - 8,837 sq. ft., 13.87 ac. – By Triad Land Surveying</b>	<b>Site</b>	
<b>C. Greensboro Auto Auction (2015-734) – 301 Norwalk St. – For Greensboro Auto Auction - 57,596 sq. ft., 8.395 ac. – By CPT Engineering</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Wednesday, July 2, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. St. Francis Episcopal Church Renovations (2015-862) – 3506 Lawndale Dr. – For St. Francis Episcopal Church – 10.09 ac. – By Keith Broderick (Civil Designs)</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Thursday, July 9, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**2015-1034 Patriots Place (Pisgah Church Road, North Elm, Baylor Street)**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Greensboro Auto Auction (2015-0734) – 301 Norwalk Street – For Greensboro Auto Auction Inc – Additional 57, 596 sf of floor space, total 182,509 sf GFA, 8.395 ac – By CPT</b>	<b>Site</b>	
<b>B. Caswyck Trail Apartments (2015-0073) – 4406 Rehobeth Church Road – For CaswyckTrail LLC – 72 units, 4.49 ac – By CPT</b>	<b>Site</b>	
<b>C. Krispy Kreme (2015-0341) – 3706 Gate City Boulevard – For Krispy Kreme Doughnut Corporation – 2,671 sf New Build, 1.13 ac – By Commercial Site Design</b>	<b>Site</b>	
<b>D. Calvary Assembly of God (2015-0547) – 1665 Pleasant Ridge Road – For Calvary Assembly of God – 29,394 sf addition, 85,763 sf total, 26.6 ac – By Kent Barney PE/Landmark Builders</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Friday, July 10, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. McDonald's (2014-1794) 2001 East Cone Blvd – For McDonald's USA LLC – 5,130 sf, 0.789 ac – By Stimmel Associates</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Monday, July 13, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. WI Burnt Poplar Transfer Station (2015-0656) 6313 Burnt Poplar Rd – For Waste Industries – 6.82 ac – By Smith &amp; Gardner</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Tuesday, July 14, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- Beaman Property - 2820 Lawndale Dr – Keith Broderick attending

**3. Consent Agenda:**

**4. Business Agenda:**

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Wednesday, July 15, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- 2015-1091 Bojangles' – 3737 W Gate City Blvd – William Pugh attending

**3. Consent Agenda:**

**4. Business Agenda:**

<i>ITEM</i>	<i>TYPE OF APR</i>	<i>CONDITIONS &amp; MODIFICATIONS</i>
<b>A. Asberry Courts Apartments REV (2015-0616) 1230 S Eugene St – For Asberry Courts Apartments – 4.68 ac – 84 Units - By CPT</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Friday, July 17, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- 2015-1117 Fire Station 63 – 4306 Burlington Rd – Keith Broderick attending

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Intermodal Transportation Center and Maintenance Facility (2015-0720) 8310 W Market St – For PART – 9.46 ac – 19,150 sq. ft. - By CPT</b>	<b>Site</b>	
<b>B. Enterprise Park Lot 6 (2015-0899) 661 Brigham Rd – For Enterprise Park – 8.64 ac – 15,000 sq. ft. - By Stimmel Associates</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Monday, July 20, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Intermodal Transportation Center and Maintenance Facility (2015-0720) 8310 W Market St – For PART – 9.46 ac – 19,150 sq. ft. - By CPT</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Tuesday, July 21, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Ecolab Rev (2015-0995) 8300 Capital Dr – For Ecolab – 23.8 ac – By Moser, Mayer, Phoenix Associates</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Monday, July 27, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plans:**

- **Urban Farm at 2199 White Street (2015-1159)**
- **Delancy Street Apartments – 3616, 3700 and 3702 Delancy St**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Celebration Station (2015-0823) – 4315 Big Tree Way – For Celebration Station – Additional 6,079 sf GFA, 8.24 ac – by Wescott, Small &amp; Associates</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Tuesday, July 28, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plans:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. St. Paul Apostle Church of Jesus Christ (2015-0501) – 4800 Holders Road –Additional 4,836 sf GFA, 1.16 ac – by Keith Broderick, Civil Designs PA</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Thursday, July 30, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plans:**

- **Sketch Plan Meeting - 2400 Summit Avenue (2015-1187)**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. P&amp;G Truck Entrance Renovations (2015-1012) – 6200 Bryan Park Road – by Allan Hill, Triad Design Group</b>	<b>Site</b>	
<b>B. Verizon Wireless at Self-Help Building (2015-0863) – 122 N Elm St – by Kimley Horn &amp; Associates</b>	<b>Site</b>	
<b>C. Villages of Reedy Fork Phase 4 Section 1C4 (2015-0460) – near 4700 Turner Smith Road – by Evans Engineering</b>	<b>S/D</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Thursday, August 3, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plans:**

- **Sketch Plan Meeting - Sketch Plan Meeting - 2015-1207, Greensboro Country Club Additions, 410 Sunset Drive**

**3. Consent Agenda:**

**4. Business Agenda:**

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Tuesday, August 4, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. C3 Center School Upfit (2015-1038) 300 NC 68 HWY S – For C3 Classical School – existing 81,000 sf, 6.41 ac – By Westcott, Small &amp; Associates</b>	<b>Site</b>	
<b>B. Millwood Graded Pad (2015-0343) 619 and 623 Millwood School Road – 9.23 acres – by Triad Design Group</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Wednesday, August 5, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **2015-1223 MCHS 4411 W Market Street**

**3. Consent Agenda:**

**4. Business Agenda:**

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Thursday, August 6, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Dudley High School Traffic Improvement Plan (2015-0685) - 1200 Lincoln Street – For Guilford County Schools – No change in GFA; increase from 993,947 sf to 999,147 sf BUA; 63.5 acres total site – By Davenport</b>	<b>Site</b>	
<b>B. Caldwell Academy Phase 1 Parking &amp; Driveway Improvements (2015-0721) - 2900 Horse Pen Creek Road – For Caldwell Academy – No change in GFA; increase from 8.3 ac to 9.5 ac BUA; 32.7 acres total site – By Civil Designs</b>	<b>Site</b>	
<b>C. Pride Field Synthetic Turf at Greensboro College (2015-0943) - 904 W McGee Street – For Greensboro College - No change in GFA; increase from 249,461sf to 342,291sf BUA; 18 acres total site – By CHA Company</b>	<b>Site</b>	
<b>D. Dollar General Yanceyville (2015-0488) - 4017 Yanceyville St. – For Dollar General - 9100 sf new GFA; 1.46 ac site – by Henson Foley</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department/(336)373-2144/<http://www.greensboro-nc.gov/planning>**



\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Friday, August 7, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Delancy St. Apartments – 3702, 3700, 3616, Delancy St. – Trinity Funding and Cusulting, LLC – A request to reduce the rear yard setback from 40 ft. to 20 ft. in accordance with 30-7-3.2(J)(2)(a)(ii) and 30-7-3.2(J)(3)(b)</b>	<b>Type 2 Modification</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Tuesday, August 11, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Annexation Request PL(P) 15-06 – 4016 S. Elm-Eugene St – 2.5 ac – By Nexsen Pruet</b>	<b>Recommendation</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Thursday, August 13, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **The Lofts at Print Works (2015-1252) – 1700 Fairview St – Jim Peeples attending**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Guaranteed Supply Shelter Addition (2015-0953) 1211 Rotherwood Rd – For Guaranteed Supply – 4.48 ac – 9,600 sq. ft. addition - By Wilson &amp; Lysiak, Inc.</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

*Friday, August 14, 2015, 10:00 a.m.*

*MMOB, Development Services Conference Room, 300 W. Washington Street*

**1. Call to Order:**

**Members:**

*Engineering & Inspections Dept.*

*Parks & Recreation Dept.*

*Planning Administration*

*Planning Administration (Development Services Division)*

*Transportation Dept.*

*Water Resources (Engineering Division)*

*Water Resources (Stormwater Division)*

*Fire Department*

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<i>ITEM</i>	<i>TYPE OF APR</i>	<i>CONDITIONS &amp; MODIFICATIONS</i>
<i>A. 21st Century Products, Inc (2015-0635) 3246 N. O’Henry Blvd – For 21<sup>st</sup> Century Products – 8.47 ac – 13,820 sq. ft. - By Triad Design Group, PC</i>	<i>Site</i>	
<i>B. Hunter Elementary School (2015-0942) 1305 Merritt Dr – For Guilford County Schools – 8.64 ac – 90,957 sq. ft. - By Wescott, Small, &amp; Associates</i>	<i>Site</i>	
<i>C. Abbotswood at Irving Park – Villas and Facility Additions (2015-0310) 3501 Flint St – For Abbotswood at Irving Park – 19.4 ac – 40 additional beds - By Borum, Wade, and Associates</i>	<i>Site</i>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

*Planning Department*

*(336) 373-2144*

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Wednesday, August 19, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- 2015-1301 Tractor Supply, 3.3 acres at southwest corner of Wolfetrail Road and S Elm-Eugene Street, new retail development

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. IMUD and Site Plan for 105 Smyres Place, 1703 Madison Avenue, and 1617 W Friendly Avenue (2015-0622)</b> - For Kotis Properties (KP Portfolio 2 LLC; WAW Properties LLC; WAW Madison LLC) –Increase from 7,943 to 9,263 sf GFA; demo and addition of BUA to ultimate 1.05 ac. 1.43 acres total site – By Evans Engineering	<b>Group</b>	
<b>B. Townsend WTP 2015 Basin, Filter and Backwash Improvements (2015-1147) - 6268 Bryan Park Rd –</b> For Greensboro Water Resources Department – Increase from 18,000 to 19,549 sf in GFA; increase from 18.65 acres to 18.71 acres BUA; 321.92 acres total site – By Hazen & Sawyer	<b>Site</b>	
<b>C. Westminster Gardens Inc, Garden of Peace 2A Pride - 3601 WHITEHURST RD –</b> For Westminster Gardens – No change in GFA; increase from 4.2 ac to 5.906 ac BUA; 41.4 acres total site – By Green Mountain Engineering	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department/(336)373-2144/<http://www.greensboro-nc.gov/planning>**



\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Wednesday, August 26, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Eric Stacey for Fairway Outdoor Advertising – 5701 W Market St. – A request to replace and relocate a nonconforming outdoor advertising sign in accordance with 30-2-5.5(B)(1)</b>	<b>Type 2 Modification</b>	
<b>B. Springhill Suites (2015-0958) 505 Hickory Branch Rd – For Springhill Suites – 2.35 ac – 16,825 sf - By Fleming Engineering</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Thursday, August 27, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plans:**

- **Sketch Plan Meeting - 2015-1359 Restoration and Deliverance Church**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Creekside 2-C and 2-D S/D (2015-0573) – 3523 Waterlyn Drive— 38 SF lots, 16.8 ac – by Fleming Engineering</b>	<b>S/D</b>	
<b>B. Recommendation on Annexation PL(P) 15-08 – 4104 and 4106 S Elm-Eugene St (southwest corner of S Elm-Eugene St and Wolfetrail Rd) – 4.14 Total acres, inc r/w (3.33 acres outside of r/w)</b>		
<b>C. Recommendation on Annexation PL(P)10 – 4706 Sharon Donna Dr – 0.527 acres</b>		

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Wednesday, September 2, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plans:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Family Dollar – Vandalia (2015-1060) 2115 W Vandalia Rd – 8320 sf gfa, 1.97 acres – by Burton Engineering</b>	<b>Site</b>	
<b>B. Recommendation on Annexation PL(P) 15-11 – 4903 Trailwood Dr (East side of Trailwood Drive between Grandover Parkway and Woodcroft Circle) – 1.001 ac</b>	<b>Annex</b>	
<b>C. Recommendation on Annexation PL(P)15-09 – 104 East Vandalia Rd (Southeast corner of E Vandalia Rd and S Elm-Eugene St)– 0.29 acres</b>	<b>Annex</b>	
<b>D. UDP for Pilot at Sedgefield campus</b>	<b>UDO</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Friday, September 4, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plans:**

- 10: Sketch Plan - 2015-1327 James M Pleasants Co
- 10.30: Sketch Plan - 2015-1417 Gateway University Research Park - Mehl building

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Villages of Reedy Fork, Phase 5 Creeksbend (2015-0817) – 4551 Reedy Fork Parkway – 94 lots, 28.2 acres - by Evans Engineering</b>	<b>S/D</b>	

**5. Discussion Items:**

- Reapproval of 2013-0784 Westcliff Rd Gravel Pad Plan (Expires 10/30/15 – would like to extend the approval/reapprove for another 2 years) PDF of the plan is included in email with agenda

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

(336) 373-2144

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Tuesday, September 8, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plans:**

- **10: Sketch Plan - 2015-1407 - 7625 Boeing Dr Building Addition**

**3. Consent Agenda:**

**4. Business Agenda:**

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Wednesday, September 9, 2015, 10:30 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plans: **NOTE START TIME****

- **10:30 Sketch Plan - Sketch Plan Meeting 2015-1422 Piedmont Classical School**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Recommendation on Concept Plan for PUD rezoning at Lawndale and Lake Jeanette</b>	<b>Concept Plan</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Friday, September 11, 2015, 10:30 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plans:**

- 10:00 - Sketch Plan 2015-1441 Flow Auto Mall
- 10.30 - Predevelopment Meeting

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. 2015-1370 Delwoods Cell Tower Site (Replaces 2015-1033) – 2919-T Keats Pl - 7.2 ac site – by Nexsen-Pruet (Diana Helias)</b>	<b>Site</b>	
<b>B. 2015-1233 IMUD for Property Owned by Koury at Vanstory St - 2223 Vanstory St – 10.65 ac site – by Evans Engineering (Anthony Lester)</b>	<b>IMUD</b>	
<b>C. 2015-1208 Asbury S/D – 4010 East Gate City Blvd – 49.35 ac, 191 lots – by Evans Engineering (Anthony Lester)</b>	<b>S/D</b>	
<b>D. 2015-1222 Bethany S/D – 5090 Bass Chapel Rd – 13.22 ac, 33 lots – Hugh Creed Associates (Mary Smith)</b>	<b>S/D</b>	
<b>A. Returning: Recommendation on Concept Plan for PUD rezoning at Lawndale and Lake Jeanette – No changes necessary per Zoning Administrator</b>	<b>Concept</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Monday, September 14, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plans:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. 2015-1185 Bee Safe Self Storage</b> – 704 Sunshine Way – 24,693 SF, 1.726 ac site – by Fleming Engineering (Brent Sievers)	<b>Site</b>	
<b>B. 2015-1038 C3 Center School Upfit Revision-</b> 300 NC 68 HWY S – No change from 81,000 sf building; change to BUA to 3.98 ac (no increase) - 6.41 ac site - Westcott, Small & Associates (Tori Small)	<b>Revision to Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Wednesday, September 16, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plans:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. 2009-0262 - Colony at Country Club Condominiums Phase 2 - Reapproval – by Borum, Wade &amp; Associates (Gene Mustin) (attachment)</b>	<b>Reapproval of Site Plan</b>	
<b>B. UDP for Pilot at Sedgefield Campus (return) – (attachment)</b>	<b>UDP</b>	

**5. Discussion Items:**

- Barringer revision 2015-0190

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Thursday, September 17, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plans:**

**3. Consent Agenda:**

**4. Business Agenda:**

**5. Discussion Items:**

- 2015-0656 WI Burnt Poplar Transfer Station

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Friday, September 18, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plans:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>2015-0656 WI Burnt Poplar Transfer Station – 6313 Burnt Poplar Rd – 6.82 ac - by Smith Gardner Inc</b>	<b>Reconsider action on Site Plan</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Wednesday, September 23, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- Dunkin Donuts (2015-1523) – 7600 Thorndike Rd – Michael Newman attending

**3. Consent Agenda:**

**4. Business Agenda:**

<i>ITEM</i>	<i>TYPE OF APR</i>	<i>CONDITIONS &amp; MODIFICATIONS</i>
<b>A. 223 S English Street Apartments (2013-1267). 223 S English St – For 223 S English Street Apartments – 0.43 ac – 3809 sq. ft. existing - By Hugh Creed &amp; Associates, Inc</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Friday, September 25, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plans:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. 2015-0766 North Elm Apartments Revised –</b> 10.6 acre site; 237 units; 8640 proposed GFA; 1.237 existing and 6.625 proposed BUA - by CPT (Todd Murphy)	<b>Site (Group Development)</b>	

**5. Discussion Items:**

- Chuck Truby will be in to talk through what is going on with the Landon Creek S/D (2015-1522).

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

(336) 373-2144

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Monday, September 28, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. WI Burnt Poplar Transfer Station (2015-0656) – 6313 Burnt Poplar Rd – 6.82 ac. – By Smith Gardner Engineers</b>	<b>Reconsider Action on Site Plan</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Tuesday, September 29, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Love and Faith Covered Walkway Addition (2015-1227) 4344 Blackberry Rd – For Love and Faith – 48.81 ac – 1,896 sf of additional BUA - By Wilson Surveying</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Thursday, October 1, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Bryan Park Soccer Complex (2015-0376) 6105 Townsend Rd – For Bryan Park – 121 ac – 1,266 sq. ft. - By Civil Designs</b>	<b>Site</b>	
<b>B. The Renaissance Shops at Phillips Avenue (2015-0543) 2521 Phillips Ave – For Self Help - 5.4 ac – 0.4 ac. of new BUA - By Clinton Gravely, AIA</b>		
<b>C. Universal Health 20 Bed Expansion (2014-1972) 3724 Wireless Dr – For Universal Health Care – 6.97 ac – 76,500 sq. ft. - By Curry Engineering</b>		

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

**<http://www.greensboro-nc.gov/planning>**



\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Thursday, October 2, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **Sketch Plan - 2015-1582 1821 Willora St (10.00 am)**
  - **Scott Jones attending**
  
- **Sketch Plan - 2015-1571 Medical/Office building at 2717 Pinedale Road (10.30 am)**
  - **Channin Bennett attending**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Church of LDS Building Addition (2015-1308) 8940 W Market St – For Church of LDS – 6.484 ac – 14,183 sq. ft. - By Borum Wade &amp; Associates (Tim Knowles)</b>	<b>Site</b>	
<b>B. Friendly Center - Retail Addition (2015-1461) 3320 W Friendly Ave – For CBL-Friendly Center, LLC – Additional 14,974 sf GFA, slight decrease in BUA from 7.91 ac to 7.89 ac – Borum Wade &amp; Associates (Kenny Marlow)</b>	<b>Site</b>	
<b>C. Universal Health 20 Bed Expansion (2014-1972) 3724 Wireless Dr – For Universal Health Care – 6.97 ac – 76,500 sq. ft. - By Curry Engineering</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Monday, October 5, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. The Pilot at Sedgefield-Dam Breach (2015-1470) 5300 High Point Rd – For KSL Sedgefield Pilot, LLC – 131.4 ac – Evans Engineering</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Wednesday, October 7, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **High Point Rd Grocery/Retail (2015-1609)–5698 W Gate City Blvd- Troy Bogan attending**

**3. Consent Agenda:**

**4. Business Agenda:**

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Thursday, October 8, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- Shamrock Environmental Corp (2015-1610) – 6106 Corporate Park Dr – Greg Kiser and Mike Otto attending

**3. Consent Agenda:**

**4. Business Agenda:**

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Friday, October 9, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- 8400 Trailer Parking Area (2015-1626) – 8400 TRIAD DR – Don Morgan attending

**3. Consent Agenda:**

**4. Business Agenda:**

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Monday, October 12, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- 2015-1634 Cornerstone Charter School – 7800 Airport Center Dr – Keith Broderick attending.
- 2015-1629 Creekside Ph. 3 – 3505 McConnell Rd. – Brent Sievers attending.

**3. Consent Agenda:**

**4. Business Agenda:**

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Thursday, October 15, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- 2015-1683 Greensboro Distilling, LLC Site 1 – 115 W. Lewis St – Bill Norman and Shelley Johnson attending.
- 2015-1684 Greensboro Distilling, LLC Site 2 – 611 S. Elm St – Bill Norman and Shelley Johnson attending.

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Greensboro Auto Auction Revision (2015-0734) 301 Norwalk St – For Dean Green – 8.39 ac – 1365 sq. ft. – By CPT</b>	<b>Site</b>	
<b>B. Marriott Hotel-Isler St (2015-0353) 3304 Isler St – For Marriott Hotels – 1.71 ac – 52,644 sq. ft. - By Phil Shu</b>	<b>Site</b>	
<b>C. Villages of Reedy Fork, Phase 4 Section 1C4 (2015-1549) 27.90 ac, 112 SF lots – By Lee Bryant, Evans Engineering</b>	<b>Preliminary</b>	

**5. Discussion Items:**

- Electronic submittal and review of Final and Exempt Plats (Water Resources & Planning)

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Friday, October 16, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<i>ITEM</i>	<i>TYPE OF APR</i>	<i>CONDITIONS &amp; MODIFICATIONS</i>
<b>A. Lenox Park Commons – Parking Additions (2015-01542) 0 Baylor St – For Lenox Park Commons – 34.448 ac – 0.14 Ac. of added BUA – By Evans Engineering</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Monday, October 19, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Smith/Eugene Brewery (2015-1336) 506 Battleground Ave – For Smith/Eugene Brewery – 0.34 ac – 5,079 sf - By CPT</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Tuesday, October 20, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Joseph Stutts for The Reserve at Glenside – 2108 Glenside Dr – A request to allow lot widths in excess of 4 times the width of the lot, in accordance with 30-13-3.1(B)</b>	<b>Type 2 Modification</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Wednesday, October 21, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- 2015-1667- Friendly Center- 3124 W. Friendly Ave.- Kenny Marlowe attending.

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. New Garden at Brassfield (2015-1498) – 1939 New Garden Rd. – For 1941 New Garden, LLC- 2.36 ac – 39,021 sf - By Borum Wade and Associates</b>	<b>Site</b>	
<b>B. Employee Welfare Building – Lanxess Corporation (2015-1677) – 520 Broome Rd- For Lanxess Corporation- 19.059 ac- 5,074 sf addition- By Triad Design</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Monday, October 26, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Smith/Eugene Brewery (2015-1336) 506 Battleground Ave – For Smith/Eugene Brewery – 0.34 ac – 5,079 sf – Tim Lauer By CPT</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Tuesday, October 27, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **Downtown Greenway Cornerstone (2015-1705) – 401 Cumberland St – Dabney Sanders attending**
- **The Lake at Carlson Farm (2015-1732) – 2909 Horse Pen Creek Rd – Dave Southard attending**

**3. Consent Agenda:**

**4. Business Agenda:**

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Wednesday, October 28, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Keeley Park Pump Track (2015-1521) 4100 Keeley Rd – For City of Greensboro – 120.15 ac – 404 sq. ft. – By Parks and Recreation</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Thursday, October 29, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<i>ITEM</i>	<i>TYPE OF APR</i>	<i>CONDITIONS &amp; MODIFICATIONS</i>
<b>A. Surgical Center of Greensboro (2015-1622) 705 Green Valley Rd – For GVSC Partners, LLC – 4.105 ac – 60,863 sq. ft. - By CPT</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Friday, October 30, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Villages of Reedy Fork, Phase 4 Section 1C4 (2015-1549) 27.90 ac, 113 SF lots – By Lee Bryant, Evans Engineering</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Wednesday, November 4, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- 2015-1774 - 2706 Henry St. – 2706 Henry St – Rod Lindsey attending.

**3. Consent Agenda:**

**4. Business Agenda:**

**5. Discussion Items:**

- GDOT discussion of Knottingham Forest Subdivision.

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Thursday, November 5, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- 2015-1794- Bimco Corporation- 3324 Pleasant Garden Rd.- Pete Glud attending.

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Lanxess Compactor Pad (2015-1636) – 520 Broome Rd. – For Lanxess- 19.11 ac – 784.1 sf (proposed BUA) - By Samet Corporation</b>	<b>Site</b>	

**5. Discussion Items: Brown Recreation Center Water Quality Improvements**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Friday, November 6th, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- 2015-1802- Greensboro Self Storage- 3509 Burlington Rd. - Patrick Morrow attending.

**3. Consent Agenda:**

**4. Business Agenda:**

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Tuesday, November 10th, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. The Colony at Country Club Condominiums, Phase 2 (2009-262)- North Elm St. at Sunset Cir.- For C&amp;J Styles Properties, LLC- 6.337 ac- 40,510.8 sf (BUA proposed)- By Borum-Wade and Associates</b>	<b>Site</b>	<b>Re-approval</b>

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Thursday, November 12, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Annexation Request PL(P) 15-12 – 4900 &amp; 4908 Summit Ave – 0.9516 ac – By George L. Humble Jr. and Edith A. Wilson</b>	<b>Recommendation</b>	
<b>B. Annexation Request PL(P) 15-13 – 3505 McConnell Rd – 5.71 ac – By Anchor Management, LLC</b>	<b>Recommendation</b>	
<b>C. Ben Smith High School Physical Fitness Facilities Improvements (2015-0637) 2407 S Holden Rd – For Guilford County School System – 30.78 ac – By Alice Reese, CLH Design, PA</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Friday, November 13, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plans:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. 2015-1707 Revision to IMUD Plan for Smyres/Friendly/Madison – 1.43 acre site; revised parking/access - by Evans Engineering (Anthony Lester)</b>	<b>IMUD</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Tuesday, November 17th, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **2015-1839- Well Spring Dining Expansion & Resident Activity Center  
4100 Well-Spring Dr- Kenny Marlow attending.**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. 223 S English Street Apartments (2013-1267)- 223 S English St- For Kenny U. Roundtree- 0.43 ac- 0 sf- Hugh Creed and Associates- Mary Smith</b>	<b>Site</b>	
<b>B. North Elm Village Subdivision (2015-1751)- 301 Pisgah Church Rd- Koury Corporation- 17.3 ac – Evans Engineering</b>	<b>Preliminary</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Thursday, November 19, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Lawndale Square Shopping Center (2015-1666) 4709 Lawndale Dr – For KH Portfolio 1, LLC – 4.13 ac – 2 Lots - By Evans Engineering</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

**<http://www.greensboro-nc.gov/planning>**



\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Monday, November 23rd, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **2015-1878- Starbucks at Battleground and Edney  
2969 Battleground Ave.- Lisa Sunderland attending.**
- **2015-1859- Gate City Charter Academy  
123 Flemingfield Rd.- George Retschle attending.**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Wesley Long Hospital Gateway (2015-1456)-501 N Elam Ave- For Moses H Cone Memorial Hospital- 24.2 ac- 0 sf- Westcott, Small &amp; Associates, PLLC</b>	<b>Site</b>	
<b>B. Wiki Wiki Express Carwash (2015-1456) – 2806 Patterson St- For Ken Gacevich- 3.28 ac- 4,425 sf (proposed)- OnSite Civil Group- Jarrett Senkbeil, PE</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Wednesday, November 25, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. A. Joseph Stutts for The Reserve at Glenside – 2108 Glenside Dr – A request to allow lot widths in excess of 4 times the width of the lot, in accordance with 30-13-3.1(B)</b>	<b>Type 2 Modification</b>	
<b>B. Wesley Long Hospital Gateway (2015-1616)- 501 N Elam Ave- For Moses H Cone Memorial Hospital- 24.2 ac- 0 sf- Westcott, Small &amp; Associates, PLLC</b>	<b>Site</b>	
<b>C. Oh Henry Wireless Tower (2015-0975)- 2113-T Colson St- For New Light Baptist Church- 8.18 ac- 0 sf- Tower Engineering Professionals</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Monday, November 30, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Landon Creek Condos S/D (2015-1522) 4493-YY Old Battleground Rd – For RL REGI-NC CIL LLC– 7.83 ac – 2 lots – Mike Venable By CPT</b>	<b>Preliminary S/D</b>	
<b>B. Wendover Industrial Center IMUD (2015-1630)- 111, 113, &amp; 115 Ward Rd, 3820 Burlington Rd.- For Wendover Industrial Center LLC- 43.62 ac- 0 BUA- Matt Johnson, P.E.-Triad Design Group, PC</b>	<b>Preliminary S/D- Grading Only</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Tuesday, December 1st, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Dollar General Yanceyville (2015-0488)-4017 Yanceyville St- For Laffey DG LLC- 1.46 ac- 9,100 sf- Jonathan Rett- Henson Folley</b>	<b>Site/Re-submittal</b>	
<i>Notes: Revisions were made to parking and retaining wall</i>		

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Wednesday, December 2, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- **2015-1917- Taco Bell Elmsley- 103 E Elmsley Dr.- Don Curry and developer to attend.**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Windsor Recreation Center Parking Expansion/Renovations (2015-1120)- 1601 E Gate City Blvd- For City of Greensboro, Parks and Recreation- 4.28 ac- 2,187 sf (Additional BUA)- Elizabeth Link</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Thursday, December 3, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. MEHL Building Upfit - Gateway University Research Park, North Campus (2015-1759) 5900 Summit Ave – For Gateway University Research Park – 75 ac – 1.25 ac. of BUA - By Dewberry &amp; Davis Inc.</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

*Friday, December 4<sup>th</sup>, 2015, 10:00 a.m.*

*MMOB, Development Services Conference Room, 300 W. Washington Street*

**1. Call to Order:**

**Members:**

*Engineering & Inspections Dept.*

*Parks & Recreation Dept.*

*Planning Administration*

*Planning Administration (Development Services Division)*

*Transportation Dept.*

*Water Resources (Engineering Division)*

*Water Resources (Stormwater Division)*

*Fire Department*

**2. Consent Agenda:**

**3. Business Agenda:**

<i>ITEM</i>	<i>TYPE OF APR</i>	<i>CONDITIONS &amp; MODIFICATIONS</i>
<i>A. Guilford Middle School (2015-0810)-320 Lindley Rd- Guilford County Board of Education- 31.3 ac- 7.89 ac (BUA proposed)- Westcott, Small and Associates- Tori Small</i>	<i>Site</i>	
<i>B. Westminster Presbyterian Church (2015-1432)- 602 Westminster Dr- Westminster Presbyterian Church- 1.05 ac- 0.37 ac (Total BUA proposed) – CPT- Todd Murphy</i>	<i>Site</i>	

**4. Sketch Plan:**

- 10:30 AM- 2015-1919- The Crossings at Eagles Trace- 2330 Talon Dr. – Ravindra Bissram and developer will be attending.

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

*Planning Department*

*(336) 373-2144*

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Tuesday, December 8th, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Gallimore Dairy Rough Grading (2015-1635)-312 Gallimore Dairy Rd- For SS Laburnam LLC Lowell Easter- 6.83 ac- 0 sf- Triad Design-Allan Hill</b>	<b>Site/ Grading Only</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Thursday, December 10, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Sheetz Store-Sandy Ridge Road (2015-1122)- 3202 Sandy Ridge Rd.- The Shop Properties, LLC- 9.36 ac- 7790 sf - By LE&amp; D Professionals- Mark Johnson</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Friday, December 11, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Bluford Stem Academy Renovations and Additions (2015-1116) – 1901 Tuscaloosa St – For Guilford County Schools- 63.58 ac – 4,310 sf (addition)- By Shermin Ata</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Tuesday, December 15th, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Muirs Chapel Professional Center Condominium (2015-1442)-306 Muirs Chapel Rd- For Muirs Chapel Professional Center Condominiums- 0.778 ac- 6,956 sf (existing)- Wendy Jordan- Borum, Wade and Associates, P. A</b>	<b>Preliminary S/D</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Thursday, December 17, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- 2015-2045- Flow Auto Mall- 5601 Roanne Way.- Steve Causey attending.

**3. Consent Agenda:**

**4. Business Agenda:**

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Monday, December 21, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. O'Reilly Distribution Center Addition (2015-1867) – 4750 McConnell Center Dr. – For O'Reilly Distribution Center Addition- 39.5 ac – 200,000 sf (addition)- Triad Design Group- Allan Hill</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Monday, December 28, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Cell Tower New Garden Crossing (2015-1708) – 1800 New Garden Rd. – For Verizon Wireless – 4.44 ac – 135 ft tall - Tower Engineering Professionals</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Tuesday, December 29th, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- 2015-2121- 425 Eugene Ct

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Verizon- Stage Coach (2014-0633)- 114-Z Stage Coach Trail- Cynthia and Wesley Johnson- 1.54 ac- 345 sq ft- Kimley-Horn and Associates, INC</b>	<b>Site</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**  
**Wednesday, December 30, 2015, 10:00 a.m.**  
**MMOB, Development Services Conference Room, 300 W. Washington Street**

1. **Call to Order:**

**Members:**

**Engineering & Inspections Dept.**  
**Parks & Recreation Dept.**  
**Planning Administration**  
**Planning Administration (Development Services Division)**  
**Transportation Dept.**  
**Water Resources (Engineering Division)**  
**Water Resources (Stormwater Division)**  
**Fire Department**

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Sheetz Store- Sandy Ridge Road (2015-1122)- 3202 Sandy Ridge Rd.- For Sheetz, Inc.- 10 ac- 7790 sf- LE&amp;D Professionals- Mark Johnson</b>	<b>Site</b>	

5. **Discussion Items:**

6. **Adjournment:**

**For more information, please contact:**

**Planning Department**

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\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Thursday, December 31, 2015, 10:00 a.m.**

**MMOB, Development Services Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**Fire Department**

**2. Sketch Plan:**

- 2015-2141- McCloud Road Mini Storage-7744 McCloud Rd- Brent Sievers attending.

**3. Consent Agenda:**

**4. Business Agenda:**

<i>ITEM</i>	<i>TYPE OF APR</i>	<i>CONDITIONS &amp; MODIFICATIONS</i>
<b>A. Great Stops- Summit Ave (2015-2058) Revision- 1100 Summit Ave- Premier Stores Inc.- 1.51 ac- 7021 sf (proposed)- CPT Engineering- Mike Venable</b>	<b>Site/ Revision</b>	

**5. Discussion Items:**

**6. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

**<http://www.greensboro-nc.gov/planning>**