

**HUMAN RELATIONS COMMISSION**

**AGENDA**

July 2, 2015

*Board Room #112, Cultural Arts Center, 200 N. Davie Street*

1. **CALL TO ORDER**
2. **MOMENT OF SILENT MEDITATION**
3. **RECOGNITION OF VISITORS**
4. **CHAIR’S REPORT**
5. **COMMITTEE REPORTS**

* Complaint Review Committee (CRC)
* Education Committee
* Employment Committee
* Human Services Committee
* Montgomery/Wells Housing Committee
* Program and Planning Ad Hoc Committee
* International Advisory Committee

1. **STAFF REPORTS**
2. **ITEMS FOR COMMISSION’S DISCUSSION AND VOTE**

* April 2nd, May 7th, June 4th Meeting Minutes

1. **OTHER BUSINESS**
2. **EXCUSED ABSENCES**
3. **ADJOURNMENT**

*Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact the Human Relations Department at 373-2038 or 333-6930 (TDD).*

Web Page address: [www.greensboro-nc.gov](http://www.greensboro-nc.gov)