



* * * * * **AGENDA** * * * * *

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, January 2, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

2. Sketch Plan:

- *McDonalds – 5727 High Point Rd. – Brian Michot attending*

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, January 7, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

2. Sketch Plan:

- **Urban Farm - 1307 Lombary St – Juhann Waller attending**

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. North Buffalo Creek WRF (2013-917) – 2199 White St. – For COG Water Resources – 96.69 .ac - By CDM Smith	Site	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

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***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, January 10, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

<i>ITEM</i>	<i>TYPE OF APR</i>	<i>CONDITIONS & MODIFICATIONS</i>
<i>A. U-haul Storage Center (2013-1766) – 7203 W. Friendly Ave. – For U-haul – 3.67 .ac - By Amerco Real Estate Co.</i>	<i>Site</i>	
<i>B. Greensboro Charter Academy (2013-1926) – 4049 Battleground Ave. – For Charter Development Company, LLC. – 17.319 ac. - By Wade Trim</i>	<i>Site</i>	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

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***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Wednesday, January 15, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. **Call to Order:**

Members:

Engineering & Inspections Dept.
Parks & Recreation Dept.
Planning Administration
Planning Administration (Development Services Division)
Transportation Dept.
Water Resources (Engineering Division)
Water Resources (Stormwater Division)

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Mattress Warehouse (2013-1803) – 2416 Battleground Ave. – For Kotis Holdings, LLC – 6,000 sq. ft., 5.27 .ac - By BWA	Site	
B. Moses H. Cone Memorial Hospital Parking Deck (2013-1839) – 1200 N. Elm St. – For Moses Cone Hospital – 62.72	Site	

5. **Annexation:**

- **Proposed Satellite Annexation of Property of Codella R. Phipps at 1705 Youngs Mill Rd - 0.46 ac.**

6. **Discussion Items:**

- **Mary Oaks Manor at Lake Jeanette (2013-1748)**

7. **Adjournment:**

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Thursday, January 16, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. **Call to Order:**

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

2. **Sketch Plan:**

- **Alamance Crossing S/D – 1040 Alamance Church Rd – Karen Partee attending.**

3. **Consent Agenda:**

4. **Business Agenda:**

5. **Discussion Items:**

6. **Adjournment:**

For more information, please contact:

Planning Department

(336) 373-2144

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***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, January 27, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. CVB Office Up fit (2013-2004) – 2411 High Point Rd. – For The City of Greensboro – 65,308 sq. ft., 9.58 .ac - By DMP	Site	
B. Evonik Industries (2013-1867) – 2401 Doyle St. – For Evonik Industries – 57 ac. – By Evonik	Site	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

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<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, February 3, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Hospice Training and Administration Building (2013-1739) – 2501 Summit Ave. – For Hospice and Palliative Care of Greensboro – 14,400 sq. ft., 6.748 .ac - By BWA	Site	
B. Subway (2013-1507) – 2609 Battleground Ave. – For Oldham Properties Two, LLC – 1,849 sq. ft., 1.77 ac. – By Green Mountain Engineers	Site	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

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***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Thursday, February 6, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. **Call to Order:**

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Summerhill (2013-1255) – N. Church St. – For Shea Investment Fund I, LLC – 101 Lots, 54.997 .ac - By CPT	Site	

5. **Discussion Items:**

- **The Gardens at Anthony House (2012-1389)**
- **City View Apartments - Phase 3 (2013-844)**
- **City View Apartments Phase 3 - 308 Victor Place (2013-1425)**

6. **Adjournment:**

For more information, please contact:

Planning Department

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*** * * * * AGENDA * * * * ***

TECHNICAL REVIEW COMMITTEE MEETING
Tuesday, February 11, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

2. Sketch Plan:

- **Love & Faith Church – 4344 Blackberry Rd – Keith Broderick attending**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

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***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, February 19, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

2. Sketch Plan:

- JPJ Inc – 315 W Lee St. – Tim Gladden attending
- CS Dolley Residential Office Conversion – 411 Dolley Madison Rd. – Tim Gladden attending

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Greensboro Day School Johnson Gym (2013-1928) – 5401 Lawndale Dr. – For Greensboro Independent School Corp – 9,526 sq. ft., 81.61 .ac - By BWA	Site	
B. Plantation at Pleasant Ridge (2013-1473) – For Plantation at Pleasant Ridge, LLC. – 192 units, 15.592 ac. – By CPT	Group	

5. Street Closing:

- **Recommendation on a resolution closing the right-of-way which was previously a portion of Guilford College Road, a distance of approximately 600 feet.**

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, February 20, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

2. Sketch Plan:

- **The Haven at Wolfetrail Crossing – S. Elm Eugene St – Traci Dusenbury attending**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Friday, February 21, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

2. Sketch Plan:

- **Sam's Mart -3301 High Point Rd –Tim Moore attending**
- **Sam's Mart – 4302 High Point Rd - Tim Moore attending**
- **Sam's Mart – 900 S Holden Rd - Tim Moore attending**
- **Sam's Mart – 1102 Summit Ave - Tim Moore attending**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, February 24, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

2. Sketch Plan:

- **Grace Lutheran Church – 1315 E. Washington St. – Eric Morrison attending**

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Deltapack Building Addition Re-approval) (2008-1381) – 307 Orville Wright Dr. – For Jorge Rievers – 4884 sq. ft., 2.0 .ac - By Civil Designs Original approval date: 9/23/08	Site	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

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***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, February 27, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Mary Oaks Manor at Lake Jeanette (2013-1748) – Roberson Comer Rd. – For Leon Napper – 20 Lots, 4.23 .ac - By Associated Surveying	S/D	
B. Blu Market Place (2013-1911) – 101 Elmsley Meadows Ln. – For Jorge Rivero – 20 Lots, 4.23 .ac - By Associated Surveying	Site	
C. Lot 2 Subdivision at Spartan Village (2013-2002) – W. Lee St. – For Capital Facilities Foundation – 2 lots, 2.67.ac - By DMP	S/D	

5. Discussion Items:

- **The Gardens at Anthony House (2012-1389)**
- **City View Apartments - Phase 3 (2013-844)**
- **City View Apartments Phase 3 - 308 Victor Place (2013-1425)**

6. Adjournment:

For more information, please contact:

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***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, March 4, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

2. Sketch Plan:

- **North Point Realty – Hicone Rd. – Keith Broderick attending**

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. The Villas At Sedgefield Rev. (2013-1770) – 6011 High Point Rd. – For Sedgefield Investment Partners, LLC – 101 units, 27.059 .ac - By EMHT	Group	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

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***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, March 5, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

<i>ITEM</i>	<i>TYPE OF APR</i>	<i>CONDITIONS & MODIFICATIONS</i>
<i>A. The Villas At Sedgefield Rev. (2013-1770) – 6011 High Point Rd. – For Sedgefield Investment Partners, LLC – 101 units, 27.059 .ac - By EMHT</i>	<i>Group</i>	
<i>B. Plantation at Pleasant Ridge (2013-1473) – For Plantation at Pleasant Ridge, LLC. – 192 units, 15.592 ac. – By CPT</i>	<i>Group</i>	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, March 11, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. UNCG Master Watershed Plan (2013-1855) – Spring Garden St. – For UNCG – 236.327.059 .ac - By Civil Designs	Watershed	
B. Woodland Heights Rev. (2014-226) – Wolftrail Rd. – For Woodland Heights of Greensboro – 360 units, 19.7 ac. - By Green Mountain Engineers	Group	
C. Well Spring Pond 5 relocation (2012-1649) – 3521 Drawbridge Pkwy – For Well Spring Retirement Community – 41.44 ac. – By BWA	Site	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, March 13, 2014, 10:30 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

2. Sketch Plan:

- **Northwest Pediatric Doctors Office – 4529 Jessup Grove Rd – Chuck Truby attending**

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Proehlfic Park Batting Cages (2014-213) – 4517 Jessup Grove Rd. – For BAALEN, LLC – 20.09 .ac - By BWA	Site	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

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***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, March 18, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

2. Sketch Plan:

- **Sun Capital Cornwallis S/D – 702 W Cornwallis Dr – Tim Gladdon attending**

3. Consent Agenda:

4. Business Agenda:

5. Annexation:

- **Proposed Annexation: Portions of 4104 and 4106 S Elm-Eugene St, 8 acres, property of the Greene Revocable Living Trust.**

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



*** * * * * AGENDA * * * * ***

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, March 19, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

- **TRC composition changes**

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, April 1, 2014, 10:30 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

<i>ITEM</i>	<i>TYPE OF APR</i>	<i>CONDITIONS & MODIFICATIONS</i>
A. Eagles Trace S/D Rev (2013-1948) – Flemingfield Rd. – For Eagles Trace Holding Company – 189 lots, 44.33 .ac - By Jamestown Engineering Group	S/D	
B. Smith Senior Center (2013-1424) – 2401 Fairview St. – For Smith Senior Center – 1.51 ac. - By Civil Designs	Site	
C. Above Board Skatepark (2014-298) – 2616 Greengate Dr. – For PJSWE Holdings Co. – .90 ac. - By Carl Myatt	Site	
D. Sports Medicine & Joint Replacement of Greensboro (2014-193) – W. Wendover Ave. – For Carolina Street Medical Properties, LLC – 4,845 sq. ft., .51 .ac - By Civil Designs	Site	
E. Mary Oaks Manor at Lake Jeanette (2013-1748) – Roberson Comer Rd. – For Leon Napper – 20 Lots, 4.23 .ac - By Associated Surveying	S/D	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

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<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, April 3, 2014, 10:30 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. The Wray Building (2014-96) – 2624 E. Market St. – For Maurice Wray – 3,060 sq. ft., .38 .ac - By Civil Designs	Site	
B. Smith Senior Center (2013-1757) – 3705 W Friendly Ave. – For PS NC II, LP – 1.51 ac. - By WSP Group	Site	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, April 8, 2014, 10:30 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

<i>ITEM</i>	<i>TYPE OF APR</i>	<i>CONDITIONS & MODIFICATIONS</i>
A. Family Dollar (2013-1784) – 2925 E. Market St. – For Durban Development – 9,320 sq. ft., 1.03 .ac - By Burton Engineering	Site	

5. Discussion Items:

- **Type 3 Modification - 105 Tall Oaks Drive**

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

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***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, April 10, 2014, 10:30 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. YMCA at Barber Park (2014-323) – E. Florida St. – For YMCA – 57,702 sq. ft., 117 ac. - By Evans Engineering	Site	
B. Triad Drive RV Storage (2013-541) – Triad Dr. – For Charlene Lamp – 3.0 ac. - By Level Cross	Site	
C. Hilton Garden Inn (2013-541) – 238 NC 68 HWY S. – For GSO Airport Properties, Inc. - 99,417 sq. ft., 4.420 ac. - By CPT	IMUD	

5. Discussion Items:

- **Plan Review Numbers**

6. Adjournment:

For more information, please contact:

Planning Department

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***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, April 11, 2014, 10:30 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Lindsay Street Concepts 1 and 2 – W. Lindsay St. - Tim Knowles attending**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, April 14, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Plantation at Pleasant Ridge (2014-389) – For Plantation at Pleasant Ridge, LLC. – 288 units, 15.592 ac. – By CPT	Group	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, April 17, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **408 Battleground Building Addition – 408 Battleground Ave - Frank Cheney attending**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

- **Type 2 modification request for building separation at 2608 -2610 Southern Gates Dr., Southern Gates Townhomes.**

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, April 28, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

<i>ITEM</i>	<i>TYPE OF APR</i>	<i>CONDITIONS & MODIFICATIONS</i>
A. Cardinal Shopping Center Expansion (2013-2003) – For Kotis Cardinal – 9,600 sq. ft., 9.146 ac. – By Evans Engineering	Site	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, April 30, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Mac's Speed Shop – 1216 Battleground Ave – Chip Cannan attending**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, May 2, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Frontier II Building and Utilities – 6200 Bryan Park Rd – Mike Apel attending**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, May 5, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Snider Tire Building Addition (2014-127) – For Snider Tire Company – 6,000 sq. ft., 11.19 ac. – By Civil Designs	Site	
B. Willoughby End Townhomes Ph II (2014-335) – For Isenhour, LLC – 12 lots, 2.78 .ac – By Stimmel Associates	Prelim	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



*** * * * * AGENDA * * * * ***

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, May 8, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

- **2013-1054 T. Z. Osborne Water Reclamation Facility for Final Approval**

5. Concept Plans:

- **Multi-family development for Lomax Properties located at 3619 N. Elm St., 4108, 4110, 4112 and 4114 Bell Orchard Dr.**

6. Discussion Items:

7. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



*** * * * * AGENDA * * * * ***

TECHNICAL REVIEW COMMITTEE MEETING

Monday, May 12, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- 2014-0618 UPS - 3100 Flagstone Drive
- 2014-0621 2512 Battleground

3. Consent Agenda:

4. Business Agenda:

- 2014-0549 Griffin Village Subdivision Revised

5. Concept Plans:

6. Discussion Items:

7. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, May 13, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Peters Auto Mall – Roanne Way – John Lipka attending**
- **Battleground/Cone/Benjamin Intersection Improvement – 2625 Battleground Ave – Robbie Womack attending**

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Quaker Village Shopping Center (2014-234) – For Aston Properties – 88,822 sq. ft., 9.6 ac. – By Campbell Engineering	IMUD	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, May 14, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

5. Concept Plans:

- **Multi-family development for Lomax Properties located at 3619 N. Elm St., 4108, 4110, 4112 and 4114 Bell Orchard Dr.**

6. Discussion Items:

7. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, May 15, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Ropes Course – 2282 Golden Gate Dr – Tim Knowles attending.**

3. Consent Agenda:

4. Business Agenda:

5. Concept Plans:

6. Discussion Items:

7. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, May 16, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

<i>ITEM</i>	<i>TYPE OF APR</i>	<i>CONDITIONS & MODIFICATIONS</i>
A. Frontier II Employee Parking Lot (with UWTP (2014-201) – For Proctor & Gamble – 8,000 sq. ft., 288.13 ac. – By Flour	Site	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, May 20, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Parking Modifications - 305 N. Edgeworth St. – Brad Deaton attending**

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. 223 S English Street Apartments (2013-1267) – For Spencer Grove LLC - 1.13 ac. – By Hugh Creed	Site	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, May 28, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Rody's Tavern – 5105 Michaux Rd. – Tim Knowles attending**

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Zaxby's (2014-46) – 100 Bantiff Way – For 13990 HWY 19, LLC – 3,847 sq. ft., 1.218 ac. – By Carter Engineering	Site	
B. 2110 Phillips Ave Urban Farm – (2014-219) – For the Redevelopment Commission of Greensboro – 8,550 sq. ft., 6.28 ac. – By Waller & Associates	Site	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, June 2, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

<i>ITEM</i>	<i>TYPE OF APR</i>	<i>CONDITIONS & MODIFICATIONS</i>
A. Triad Math & Science Academy Elementary School (2014-485) – 600 Industrial Ave – For 600 Industrial Ave – 44,299 sq. ft., 5.659 ac. – By Civil Designs	Site	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, June 3, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- 1100 Summit Ave – Chuck Truby attending

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. AAA Self Storage Rev (2014-147) – 5501 W Friendly Ave – For Self Storage – 68484 sq. ft., 4.91 ac. – By Hagen Engineering	Site	
B. Madison Ave Turn-Around & Storm Improvements at Smyres Place (2013-1868) – 105 Smyres Pl – For Kotis Properties – By Evans Engineering	Site	
C. The Terrace at Rocky Knoll Rev (2014-630) – Rocky Knoll Rd – For Rocky Knoll Limited Partnership – 48 units, 9.76 ac. – By Evans Engineering	Group	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, June 5, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Gate City Transportation – Martin Luther King Jr Dr. – Tim Knowles attending**
- **Friendly Center Lot 2 Addition – 3320 W Friendly Ave – Kenny Marlow attending**

3. Consent Agenda:

4. Business Agenda:

5. FYI:

- **Maywood Street Park (2014-559) – 2009 Maywood St**

6. Discussion Items:

- **Deerbrook Forest S/D (2010-1665) – 1419 Alamance Church Rd. – For Alamance Church Road Townhomes, LLC. – 24 lots, 5.15 ac. - By BWA**
- **Elizabeth's Pizza (2012-754) – 3927 Battleground Ave. – 2,400 sq. ft., 1.45 ac. – By BWA**

7. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, June 9, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. LH Deep River Assoc LLC S/D (2014-466) – 7800 Westport Dr. - For LH Deep River Assoc LLC – 3 lots , 22.13 ac. – By Bill Mitchell	S/D	
B. D. H. Griffin Storage Lot (2014-293) – 6432 Burnt Poplar Rd. – For D.H. Griffin Wrecking Company, Inc. – 3,064 sq. ft., 5.13 ac. – By Triad Design	Site	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, June 10, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

<i>ITEM</i>	<i>TYPE OF APR</i>	<i>CONDITIONS & MODIFICATIONS</i>
A. Charlie's C-Store (2014-399) – 2715 S. Elm-Eugene St. - For Charlie Abdallah, SMI Investment, Inc. – 3,729 sq. ft., .475 ac. – By Wilson & Lysiak, Inc	Site	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, June 12, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Union Square Campus Building -124 E Lee St – Juhann Waller attending**
- **2411-2417 Charlotte Street – Juhann Waller attending**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, June 17, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Annexation:

- **Proposed Annexation: Portions of 4104 and 4106 S Elm-Eugene St, 3.77 acres, property of the Greene Revocable Living Trust.**

5. Business Agenda:

6. Discussion Items:

7. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, June 18, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. CS Dolley (2014-673) – 411 Dolley Madison Rd. - For CS Dolley, LLC – 2,671 sq. ft., .913 ac. – By BWA	Site	
B. Spartan Village Temporary Parking Lot (2014-571) – 1027 W. Lee St. - For Capital Facilities Foundation – 2.63 ac. – By DMP	Site	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, June 25, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Bryan Park Soccer Complex Overflow Parking Area (2014-527) – 6105 Townsend Rd. - For Greensboro United Soccer Assoc. 121.18 ac. – By Civil Design	Site	
B. Adams Farm Shopping Center IMUD (2014-354) – 5710 High Point Rd. - For CPGHT Adams Farm, LLC – 94,755 sq. ft., 13.901 ac. – By Civil Consultants	IMUD	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, June 26, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Taylor's Landing – Birch Creek Rd – Mike Otto attending**

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Canterbury School Ketner Renovation (2014-744) – 5400 Old Lake Jeanette Rd. - For Canterbury School – 633 sq. ft., 36.36 ac. – By Evans Engineering	Site	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



*** * * * * AGENDA * * * * ***

TECHNICAL REVIEW COMMITTEE MEETING

Friday, June 27, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Mount Pisgah UMC Parking Development – 2600 Pisgah Church Rd – Neil Brown attending**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, June 30, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. McDonalds (2014-228) – 5727 High Point Rd. - For McDonalds – 4,528 sq. ft., 1.817 ac. – By Kimley-Horn	Site	
B. AT&T Northline Ave (2014-808) – 5710 High Point Rd. - For AT&T Mobility – 4.5 ac. – By FDH Engineering	Site	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, July 2, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Multi-Family Development – 4112 Bell Orchard Dr. – Chuck Truby attending**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, July 8, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Golf View Apartments – 704 Glover St. – Juhann Waller attending**
- **The Farm at Forest Oaks – Liberty Rd. – Mike Otto attending**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, July 10, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Frontier II Buildings, Roads & Utilities (2014-772) – 6200 Bryan Park. - For Proctor and Gamble – 250,000 sq. ft., 288.13 ac. – By Flour	Site	
B. UPS Greensboro Trailer Staging(2014-812) – 3100 Flagstone Dr. – For UPS – 54.9 ac. – By BWA	Site	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, July 11, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Lewiston Townhomes – 3516 Lewiston Rd – Barret Hagen attending**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



* * * * * **AGENDA** * * * * *

TECHNICAL REVIEW COMMITTEE MEETING

Monday, July 14, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Proposed Paving – 7207 Cessna Dr. – Lee Bryant attending**
- **Family Dollar – 2115 W. Vandalia Rd – Darren Tuitt attending**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, July 16, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Raken Shan – 5710 High Point Rd. - Chuck Truby Attending**

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Pisgah Forest Townhomes (2014-431) – 634 Kenneth Rd. - For Don Smith General Contractor Inc. – 50 units, 7.16 ac. – By Hugh Creed	Group	
B. McDonalds (2014-228) – 5727 High Point Rd. - For McDonalds – 4,528 sq. ft., 1.817 ac. – By Kimley-Horn	Site	

5. Street Closing:

- **Recommendation on a resolution closing Lindsey Street from Eugene Street east to Battleground Avenue.**

6. Unified Development Plans:

- **Bridge Over Troubled Waters, 2320 Sharpe Road – 10.21 acres.**
- **Hope Court, 2100 Boulevard St – 0.82 acres**

7. Annexation:

- **5529, 5531 and 5603 Sapp Road, 2.087 acres, South side of Sapp Road west of McClellan Place.**

8. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, July 18, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **The Renaissance Center – 2521 Phillips Ave. – Clinton Gravelly attending**

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Boise-Cascade Facility (2014-811) – 300 Standard Dr. - For Bessemer Improvement Co. – 26.29 ac. – By Evans Engineering	Site	
B. Balance Day Spa (2014-582) – 3111 Battleground Ave. - For Nile Holdings – 12,000 sq. ft., .76 ac. – By Landmark Builders	Site	

5. Discussion Items:

- **Type 2 modification request – The Avenues (Building 19)**

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, July 23, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **LeBauer – N. Davie St. – Tori Small attending**

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Rody's Tavern (2014-935) – 5105 Michaux Rd. – For SMR Real Estate Investments LLC – 7,122 sq. ft., 2.045 ac. – By BWA	Site	
B. New Garden Village Apartments Rev (2014-706) – Garden Village Way - For Brown Investments Properties – 100 units, 9.651 ac. – By Evans Engineering	Group	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, July 24, 2014, 10:00 a.m.

M MOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

- **Type 2 modification request for 2411-2417 Charlotte Street Apartments (interior setback) – Juhann Waller attending**

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, July 29, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Guilford County Special Operations – Industrial Ave. – Tim Knowles attending**

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Woodland Heights Rev. (2014-957) – Wolftrail Rd. – For Woodland Heights of Greensboro – 360 units, 19.7 ac. - By Green Mountain Engineers	Group	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, July 31, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Gate City Transportation – Martin Luther King Jr. Dr. – Tim Knowles attending**

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Berkshire (2014-544) – W. Cornwallis Dr – For Sun Capital – 10 Lots, 3.40 ac. - By BWA	S/D	
B. STI - Small Engine Sales and Service (2014-903) – 3211 Sandy Ridge Rd. – For D.R. Horton, Inc. – 10,200 sq. ft., 2.71 ac. – By BWA	Site	

5. Discussion Items:

- **307 & 311 S English Street Parking (2014-1791)**

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, August 4, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Tru-Cast Addition (2014-841) – 1206 Rail St – For Sun Capital – 2,600 sq. ft., 2.75 ac. - By Landmark Builders	Site	
B. Villas at Eagle Pointe, West Villas (2014-722) –Eagle Rd. – For Greensboro Classic Living LLC. – 76 units, 19.9 ac. – By CPT (Re-approval)	Group	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, August 5, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Healing Garden (2014-526) – 501 N Elam Ave. – For Moses Cone – 24.18 ac. - By Landmark Builders	Site	
B. Villas at Eagle Pointe, West Villas (2014-722) –Eagle Rd. – For Greensboro Classic Living LLC. – 76 units, 19.9 ac. – By CPT (Re-approval)	Group	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, August 14, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Fellowship Hall (2014-692) – 5140 Dunstan Rd. – For Fellowship Hall, LLC – 50,375 sq. ft., 74.331 ac. - By Triad Design Group	Site	
B. Winstead Commons Ph 2 (2014-669) – 2111 Braxton Ln. – For Lawndale Associates, LLC – 39 units, 3.29 ac. – By CPT	Group	

5. Discussion Items:

- Adams Farm Shopping Center IMUD (2014-354) – 5710 High Point Rd.

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, August 15, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- *Dollar General – 4017 Yanceyville St. – Lee Bryant attending*

3. Consent Agenda:

4. Business Agenda:

<i>ITEM</i>	<i>TYPE OF APR</i>	<i>CONDITIONS & MODIFICATIONS</i>
<i>A. Northwest Pediatrics (2014-752) – 4529 Jessup Grove Rd – For Northwest Pediatrics, Inc. – 13,883 sq. ft., 2.02 ac. - By CPT</i>	<i>Site</i>	
<i>B. BW Greensboro S/D (2014-419) – 3115 Cedar Park Rd – For BW Greensboro, LLC – 2 Lots, 5.252 ac. – By BWA</i>	<i>S/D</i>	
<i>C. Battleground North Land Condo (2014-1062) – 4010 Battleground Ave. – For CPGCCM Battleground, LLC – 2 Lots, 10.104 ac. – By Sacks Surveying</i>	<i>Prelim</i>	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, August 19, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Warehouse Storage Building – 817 Guilford College Rd – Tim Knowles attending**

3. Consent Agenda:

4. Business Agenda:

<i>ITEM</i>	<i>TYPE OF APR</i>	<i>CONDITIONS & MODIFICATIONS</i>
A. Drawbridge PKWY Subdivision, Right-of-Way and Easement Dedication (2014-1075) – 3609 & 3611 Drawbridge Rd. – For City of Greensboro – 2 lots, 24.062 ac. - By BWA	S/D	

5. Annexation

- **24.41 acres located at 128 Birch Creek Rd., property of Community Foundation Real Estate Management Fund Inc.**

6. Unified Development Plan

- **N. Elm St & Bell Orchard Dr. – 9.370 ac.**

7. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, August 20, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Love & Faith Gravel Parking Lot (2014-809) – 4344 Blackberry Rd – For Love & Faith Christian Fellowship LLC – 14.5 ac. - By Civil Design	Site	
B. Lafayette Landing Apartments and Villas (2014-260) – Guilford College Rd. – For Lafayette Landing Apartments and Villas LLC – 203 units, 36.6 ac. – By CPT	Group	

5. Unified Development Plan

- **N. Elm St & Bell Orchard Dr. – 9.370 ac.**

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, August 21, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **The Raiden Group – 4518 W. Wendover Ave. – Gene Mustin attending**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, August 27, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Battleground Plaza – 3726 Battleground Ave. – Drew Fleming attending**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, August 28, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **ATC Associates of North Carolina – 3700 Groometown Rd – Rick Kleinfelter attending.**

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. The Reserve at Bryan Park (2014-1750) – 5710 Summit Ave. – For Keystone Group – 83 lots, 19.56 ac. - By CPT	S/D	
B. Cyrco Inc Building Addition (2014-1067) – 7611 Boeing Dr. – For Cyrco Inc. – 3,233 sq. ft., 1.44 ac. - By Hugh Creed	Site	

5. Discussion Items

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Wednesday, September 3, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **RV Sales – Millstream Rd. – Paul Hilbig attending**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, September 4, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Mother Murphy's – 300 Dougherty St. – Chase Massey attending**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, September 10, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Boise-Cascade Lumber Shed (2014-1241) – 8301 Capital Dr. – For Landmark Builders – 18,000 sq. ft., 14.8 ac. – By Evans Engineering	Site	
B. Happy Rentz (2014-1033) – 1428 S. Elm-Eugene St. – For Happy Rentz – 2,400 sq. ft., 1.10 ac. – By Evans Engineering	Site	
C. Burnt Poplar Lift S/D (2014-801) – 6348 Burnt Poplar Rd. – For City of Greensboro – 2 lots – 14.30 ac. – By Engineering Department	S/D	
D. Hope Court (2014-1014) – 2100 Boulevard St – For Hope Court LLC – 16 unit, .82 ac. - BWA	Group	
E. Westover Gallery of Shops Expansion (2014-452) – 130 Westover Ter. – For Kotis Properties – 8,471 sq. ft., 4.14 ac. – By Evans Engineering	Site	

5. Concept Plan

- The Lofts at New Garden – New Garden Rd. – 7.63 ac.**

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, September 12, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

5. Type 3 Modification (Recommendation):

- **4017 Yanceyville Road – Change to Zoning Condition regarding location of required fence, due to perennial stream.**

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, September 18, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Volvo Pedestrian Access (2014-1264) – 7900 National Service Rd. – For Volvo Group North America, LLC – 57.9 ac. – By Civil Designs	Site	
B. New Garden Square Townhomes (2014-1281) – Garden Lake Dr. – For New Garden Square, LLC – 10 units, 1.025 ac. – By CPT	Group	

5. Concept Plan

- **Elizabeth's Pizza (2012-754) – 3927 Battleground Ave. – 2,400 sq. ft., 1.45 ac. – By BWA.**
- **Central Carolina Warehouse S/D (2011-241) – 3315 Burlington Rd. – For Central Carolina Warehouse, Inc. – 2 lots, 5.667 - By BWA**

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, September 19, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Quaker Village Shopping Center Rev. (2014-1205) – For Aston Properties – 88,822 sq. ft., 9.6 ac. – By Campbell Engineering	IMUD	

5. Discussion Items

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, September 26, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Park Lane Hotel Parking Lot (2014-840) – For Koury Corporation – 6.25 ac. – By Evans Engineering	Site	
B. NC A&T State University The Aggie Dome (2014-10269) – For NC A&T – 12,570 sq. ft., 1.73 ac. – By Covington & Associates	Site	

5. Discussion Items

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, September 29, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Hampton Inn & Suites - 332 S Greene St – Steve Webb attending**
- **McDonalds – High Point Rd – Jessie Lester attending**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, October 1, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **The Village at Country Park – Lawndale Pl. – Keith Broderick attending**

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. McDonalds Rev (2014-1300) – 5727 High Point Rd. - For McDonalds – 4,528 sq. ft., 1.817 ac. – By Kimley-Horn	Site	

5. Discussion Items

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, October 10, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

- **Creekside S/D – Waterlyn Dr. – Brent Sievers attending**

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Adams Farm Driveway to High Point Road (2014-1282) – 5700-Y High Point Rd. – For CPGHT Adams Farm, LLC – 18.1 ac. – By Civil Consultants	Site	

5. Discussion Items

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, October 14, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Revolution Mill – Revolution Mill Dr. – Jeremy Anderson attending**

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Charles Aris Building (2014-778) – 301 Battleground Ave. – For Charles Aris – 31,000 sq. ft., .58 ac. – By Landmark Builders	Site	

5. Street Closing (Recommendation)

- **Recommendation on a resolution closing a portion of the 500 Block of Edgeworth Street, south of Spring Garden Street, west of Eugene Court**

6. Annexations (Recommendation)

- **5209 – R1 & R2 Liberty Road, 5101-5103 Foxworth Drive, 33.746 acres, between Field Horney Road and Forest Oaks Drive**
- **Millstream Road, 12.547 acres, west of Village Road**

7. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, October 15, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Religious Facility – 1217 Boston Rd. – Amer Baker attending**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, October 17, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- *Trosper Rd. S/D – 1918-1922 Trosper Rd. – Norris Clayton attending*

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, October 22, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **GAC S/D – 1921 W. Lee St. – Daniel Stanley attending**

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Apple Rock Displays (2014-1150) – 7602 Business Park Dr. – For Apple Rock Displays Business Park Properties LLC. – 9,750 sq. ft., 5.031 ac. – By Hugh Creed	Site	
B. Smokey’s Convenience Store (2014-1204) – 2840 Randleman Rd. – For Smokey’s Convenience Store – 12,420 sq. ft., .48 ac. - By Al Williams	Site	

5. Discussion Items

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, October 24, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

<i>ITEM</i>	<i>TYPE OF APR</i>	<i>CONDITIONS & MODIFICATIONS</i>
<i>A. Navica (2014-1238) – 521 Pegg Rd. – For Naviva Properties – 12,632 sq. ft., 4.434 ac. – By Bill Mitchell</i>	<i>Site</i>	
<i>B. JAI Convenience Store (2014-12) – 2437 Randleman Rd. – For JAI Inc. – 2 lots, 7,500 sq. ft., 5.773 ac. - By Phil Shu</i>	<i>S/D</i>	

5. Discussion Items

- *Blue Heron at Lake Jeanette (2012-475) – Bass Chapel Rd. – 8 lots, 3.05 ac. – By BWA*

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, October 28, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Caswyck Trail – Rehobeth Church Rd. – Chuck Truby attending**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, October 30, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

<i>ITEM</i>	<i>TYPE OF APR</i>	<i>CONDITIONS & MODIFICATIONS</i>
A. Builders First Source Paving (2014-1538) – 7601 Boeing Dr. – For Builders First Source – 12.54 ac. – By DMP	Site	

5. Discussion Items

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, October 31, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Shugart Design Center Parking Lot Expansion – 510 Hickory Ridge Dr. – Anthony Lester attending.**

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Somerset at Friendly (2013-817) – 3358 W. Friendly Ave. – For Lomax Properties – 200 units, 4.02 ac. – By BWA	Site	

5. Discussion Items

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, October 29, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

<i>ITEM</i>	<i>TYPE OF APR</i>	<i>CONDITIONS & MODIFICATIONS</i>
A. Macs Speed Shop (2014-1022) – 1216 Battleground Ave. – For Mac’s Greensboro, LLC – 10,471 sq. ft., 1.48 ac. – By Urban Design Partners	<i>IMUD</i>	

5. Discussion Items

- **Reedy Fork East (2009-815) – Bass Chapel Rd. – 8 lots, 3.05 ac. – By BWA**

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, November 3, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Well-Spring Fence – 4100 Well-Spring Dr. – Philip Johnson attending**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, November 6, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- *Popeye's – 1115 E. Bessemer Ave. – Garrett Otten attending.*

3. Consent Agenda:

4. Business Agenda:

<i>ITEM</i>	<i>TYPE OF APR</i>	<i>CONDITIONS & MODIFICATIONS</i>
<i>A. Bridge Over Troubled Waters (2013-1013) – Sharpe Rd. – For Bridge Over Troubled Waters, Inc. – 52 units, 10.21 ac. – By Phil Shu</i>	<i>Site</i>	
<i>B. Lake Jeanette Office Park Surgical Center (2014-388) – 3812 N. Elm St. – For Lake Jeanette LLC. – 6,315 sq, ft., 12.738 ac. – By Civil Designs</i>	<i>Site</i>	
<i>C. 3113 Henry Street S/D (2014-854) – 3113 Henry St. – For City of Greensboro – 62 lots, 9.972 ac. – By BWA</i>	<i>S/D</i>	

5. Discussion Items

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, November 7, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items

- **Type 2 modification request for Dollar General (2411-1509) – Tim Gladden attending.**

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, November 10, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

<i>ITEM</i>	<i>TYPE OF APR</i>	<i>CONDITIONS & MODIFICATIONS</i>
A. Carelink Pavement Improvements (2014-1613) – 1018 Arnold St. – For Moses Cone – 3.65 ac. – By Stimmel	<i>Site</i>	

5. Discussion Items

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Wednesday, November 12, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Proposed High Point Rd/ Suttonwood Dr. Development - High Point Rd. - Kenneth Bark attending**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, November 14, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **2014-1673 - Sketch Plan for 3333 Spring Street Apartments (10-10.30; Juhann Waller attending)**
- **2014-1692 – Sketch Plan for Union Square Campus (10.30-11; Juhann Waller attending)**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Monday, November 17, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Peters Auto Mall (2014-1224) - 5601 ROANNE WAY - 73,280 sq. ft., 10.057 ac - By John Lipka, LPK Consulting Engineers	Site	

5. Discussion Items:

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, November 18, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- Boost Mobile Showroom Addition – 1611 E Bessemer Ave – Al Williams attending

3. Consent Agenda:

4. Business Agenda:

<i>ITEM</i>	<i>TYPE OF APR</i>	<i>CONDITIONS & MODIFICATIONS</i>
A. Tall Oaks Apartments (2014-449) – 105 Tall Oaks Dr. – For Blue Ridge Companies, Inc. – 216 units, 9.95 ac. – By CPT	<i>Group</i>	

5. Discussion Items

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING
Wednesday, November 19, 2014, 10:00 a.m.
MMOB, Development Services Conference Room, 300 W. Washington Street

1. **Call to Order:**

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. **Sketch Plan:**

3. **Consent Agenda:**

4. **Business Agenda:**

5. **Type 3 Modification:**

- **3619 North Elm St. – Use of Zone 2 of the Stream Buffer for North Elm Street Apartments.**

6. **Adjournment:**

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, November 20, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Abbotswood at Irving Park – 3504 Flint St. – Kenny Marlow attending**
- **Jefferson Pilot Site – 5300 High Point Rd – Luke Dickey attending**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, November 25, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Krispy Kreme – 3706 High Point Rd. – Wade Pudwill attending.**

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Alamance Shopping Center IMUD (2014-1299) – 1040 Alamance Church Rd. – For BW Greensboro, LLC. – 2 lots, 7.11 ac. – By BWA	S/D	
B. St. Pius X Catholic Church (2013-1892) – 2210 N. Elm St. – For St. Pius X Catholic Church – 107,793 sq. ft., 10.25 ac	Site	

5. Discussion Items

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, December 5, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Mary Oaks Manor – Roberson Comer Rd. – Robert Russell attending.**

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Guilford County Special Operations Center (2014-1380) – 508 Industrial Ave. – For Guilford County – 24,009 sq. ft., 6.3 ac. – By BWA	Site	
B. Charlotte Street Apartments (2014-1039) – 2411 Charlotte St. – For East Market Street Development Corp. – 9 units , 1.23 ac. – By Waller & Associates	Group	
C. Greenway Villas at Well Spring (2014-1268) – Drawbridge Pkwy. – For Well Springs – 23 units, 12.2 ac. – By BWA	Group	

5. Discussion Items

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Wednesday, December 10, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Koger Place Apartments – 4904 Koger Blvd. – Vincent Townsend attending.**

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Adams Farm Shopping Center Outparcel 1 (2014-1344) – 5710 High Point Rd. – For Raken Shah, Inc. – 4,900 sq. ft., 1.05 ac. – By CPT	Site	

5. Discussion Items

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, December 12, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Hope Court Rev. (2014-1804) – 2100 Boulevard St – For Hope Court LLC – 16 unit, .82 ac. - BWA	Site	
B. Greenway Villas at Well Spring (2014-1268) – Drawbridge Pkwy. – For Well Springs – 23 units, 12.2 ac. – By BWA	Group	

5. Discussion Items

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, December 16, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Proposed Site Improvements – 4000 W. Wendover Ave. – Russell Radford attending.**

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. 2512 Battleground Ave. (2014-1718) – 2512 Battleground Ave. – For Battleground Venture, LLC – 8,500 sq. ft., 1.536 ac. - CPT	IMUD	

5. Annexations:

- **Proposed Contiguous Annexation of alignments involved in extensions of East Cone Boulevard eastward to its intersection with the extension of Nealtown Road northward to White Elder Road. 12.41 acres**
- **Proposed Contiguous Annexation of 1918-1920 Trospen Road, on the north side of Trospen Road across from Bedstone Drive, west of Lake Brandt Road. 17.20 Acres.**
- **Proposed Annexation of 1306, 1307, 1308, 1309, 1310 Roosevelt Court, 1307 REAR, 1308 REAR, 1309 REAR, 1310 REAR, 1310 NEAR Roosevelt Ct and 5692 NEAR Millstream Rd. 30.5 acres South of Millstream Road, between Stewart Mill Road/Creek Road and Village Road.**
- **Proposed Contiguous Annexation of 200 Willowlake Road and NCDOT right of way. 27.82 acres. Northeast corner of Willowlake Road and Burlington Road, between Willowlake Road and I-840 right of way.**
- **Proposed Satellite Annexation of 2523-Rear McConnell Road. 16.88 acres north of McConnell Road, at northern end of Waterlyn Drive and Langston Drive.**
- **Proposed Contiguous Annexation of 817 Guilford College Road, 5520 Sapp Road and 5520 NEAR. 1.86 acres generally between Guilford College and Sapp Roads.**

6. Discussion Items:

7. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Thursday, December 18, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **R. H. Barringer Distributing – 1620 Fairfax Rd – Steve Causey attending.**

3. Consent Agenda:

4. Business Agenda:

5. Discussion Items

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Friday, December 19, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- **Spencer Love Tennis – Jaycee Park Dr. – Tim Knowles attending.**

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Bessemer Center S/D (2014-1801) – Phillips Ave. – For City of Greensboro. – 2 lots, 9.76 ac. – By Wilson Surveying	S/D	

5. Discussion Items

6. Adjournment:

For more information, please contact:

Planning Department

(336) 373-2144

<http://www.greensboro-nc.gov/planning>



***** AGENDA *****

TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, December 30, 2014, 10:00 a.m.

MMOB, Development Services Conference Room, 300 W. Washington Street

1. Call to Order:

Members:

Engineering & Inspections Dept.

Parks & Recreation Dept.

Planning Administration

Planning Administration (Development Services Division)

Transportation Dept.

Water Resources (Engineering Division)

Water Resources (Stormwater Division)

Fire Department

2. Sketch Plan:

- *3333 Spring Street #2 – 3333 Spring St. – Juhann Waller attending.*

3. Consent Agenda:

4. Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. <i>Hammaker East (2014-1629) – 3303 Spring Garden St. – For Hammaker East Emulsions, LLC. – 2,442 sq. ft., 46.9 ac. – By Triad Design</i>	Site	

5. Discussion Items

- *Reedy Fork West SWMP (2009-797) – Summit Ave – Evans Engineering*

6. Adjournment:

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