

**REGULAR MEETING**  
**TUESDAY**  
**MARCH 5, 2013**  
**5:30 P.M.**  
**COUNCIL CHAMBER**

1. Moment of Silence
2. Pledge of Allegiance to the Flag
3. Recognition of Courier
4. Council Procedure for Conduct of the Meeting
5. Resolution recognizing the Buffalo Soldiers Motorcycle Club. (Council District: 2)  
(roll call vote) (Attachment #5 to Councilmembers)
6. Presentation by John R. Hughes, Regional CEO American Red Cross. (No Attachment)

**PUBLIC COMMENT PERIOD**

**Speakers from the Floor (Each speaker will be allowed a maximum of three (3) minutes on non-agenda items and cannot cede their time to another speaker. Speakers from the floor will be limited to a maximum of thirty (30) minutes. Please provide any handouts to the courier when signing up to speak for distribution to Council.**

**CONSENT AGENDA**  
**(One Vote)**

7. Ordinance amending Chapter 16 of the Greensboro Code of Ordinances with respect to Motor Vehicles and Traffic – speed limits. (Council District: 1) (Attachment #7 to Councilmembers)
8. Resolution authorizing grant application for the North Carolina Governor’s Highway Safety Program Grant for Crash Reconstruction Equipment and Training. (Council District: all)  
(Attachment #8 to Councilmembers)

9. Resolution authorizing grant application for 2013 Federal Historic Preservation Fund Grant for the Planning and Community Development Department.  
(Council District: 2) (Attachment #9 to Councilmembers)
10. Resolution authorizing Municipal Agreement between the City of Greensboro and Downtown Greenway, LLC for Downtown Greenway Phase 3 Corner Park Construction.  
(Council District: 3) (Attachment #10 to Councilmembers)
11. Ordinance in the amount of \$34,690 amending the State Federal and Other Grants Fund for construction of a corner park associated with Phase 3A of the Downtown Greenway Project.  
(Council District: 3) (Attachment #11 to Councilmembers)
12. Resolution listing loans and grants for City Council approval.  
(Council Districts: 2 and 4) (Attachment #12 to Councilmembers)
13. Report of NC OSHA (Occupational Safety & Health Division) Citation and Penalties.  
(Council District: n/a) (Attachment #13 to Councilmembers)
14. Motion to accept the report of budget adjustments of December 11, 2012 through January 7, 2013. (Council District: n/a) (Attachment #14 to Councilmembers)
15. Motion to approve the minutes of the Regular meeting of February 5, 2013 and Special meetings of February 18 and 26, 2013. (No Attachment)

#### **PUBLIC HEARING AGENDA**

16. Ordinance rezoning from R-5 (Residential Single Family) to CD-C-M (Conditional District-Commercial Medium) property located at 2104, 2106 and 2108 Phillips Avenue and a portion of 1518 Barto Place, generally described as south of Phillips Avenue and east of Barto Place.  
(Council District: 2) (roll call vote) (Attachment #16 (PL(Z)13-03) to Councilmembers)  
**THIS ITEM WAS POSTPONED FROM THE FEBRUARY 19<sup>TH</sup> MEETING OF COUNCIL.**
17. Ordinance annexing territory into the corporate limits located at 5595 Garden Village Way – 1.5 acres. (Council District: Nearest to 5) (roll call vote)(Attachment #17 (PL(P)13-01) to Councilmembers)
18. Ordinance establishing zoning from County CU-PDM (Conditional Use-Planned Development Mixed) to City LI (Light Industrial) for property located at 5595 Garden Village Way, generally described as east of Old Oak Ridge Road and north of New Garden Village Drive.  
(Council District: Nearest to 5) (roll call vote) (Attachment #18 (PL(Z)13-04) to Councilmembers)
19. Ordinance amending Section 30-7-8.8(A) and (B) of the Land Development Ordinance (LDO) to establish a Neighborhood Conservation Overlay for the Greater Kirkwood neighborhood.  
(Council District: 3) (roll call vote) (Attachment #19 to Councilmembers)
20. Ordinance establishing Neighborhood Conservation Overlay for the Greater Kirkwood Community Neighborhood for property generally located east of Battleground Avenue, south of Efland Drive, west of Medford Land and north of West Cornwallis Drive.  
(Council District: 3) (roll call vote) (Attachment #20 (PL(Z) 13-05 to Councilmembers)

21. Resolution authorizing the filing and/or execution, as appropriate, of Federal Transit Administration (FTA) and North Carolina Department of Transportation (NCDOT) Grant Agreements, Grant Applications, Annual or Biennial Applications, Annual Budgets, and other such documents, as appropriate, pursuant to relevant sections of the Federal Transit Administration moving ahead for progress in the 21<sup>st</sup> Century Act (MAP-21) as amended. (Council District: all) (roll call vote) (Attachment #21 to Councilmembers)

### **GENERAL BUSINESS AGENDA**

22. Resolution authorizing the conveyance in the amount of \$178,600 of property located at 3501 and 3521 Drawbridge Parkway – NCDOT-U-2524C; this item was formally shown as a resolution authorizing conveyance in the amount of \$178,600 of property located at 3501 Drawbridge Parkway – NCDOT U-2524C and a resolution authorizing conveyance in the amount of \$417,450 of property located at 3521 Drawbridge Parkway – NCDOT U-2524C. (Council District: 4) (roll call vote) (Attachment #22 to Councilmembers) THE ITEMS WERE POSTPONED FROM THE FEBRUARY 5<sup>TH</sup> and 19<sup>th</sup> MEETINGS OF COUNCIL.
23. Resolution authorizing conveyance in the amount of \$417,450 of four properties located near 3846 Battleground Avenue – NCDOT-U-2524C. (Council District: 4) (roll call vote) (Attachment #23 to Councilmembers) THIS ITEM WAS POSTPONED FROM THE FEBRUARY 5<sup>TH</sup> and 19<sup>th</sup> MEETINGS OF COUNCIL.
24. Resolution authorizing acceptance of the United Health Care proposal and extension of the existing Administrative Services Agreement between the City of Greensboro and United Health Care through 2016. (Council District: n/a) (roll call vote) (Attachment #24 to Councilmembers)
25. Ordinance amending Chapter 26 of the Greensboro Code of Ordinances with respect to Streets and Sidewalks - regulating size of pushcart mobile food vendors. (Council District: all) (roll call vote) (Attachment #25 to Councilmembers)
26. Addendum

### **SUPPLEMENTAL AGENDA**

27. Motion directing the City Manager as to the authorization of automatic payroll deductions for Fire Association/Union dues. (Council District: n/a) (roll call vote) (Attachment #27 to Councilmembers)
28. Boards and Commissions Appointments.
29. Matters to be discussed by the Mayor and Members of the Council (if time permits)
30. Matters to be presented by the City Attorney (if time permits)
31. Matters to be presented by the City Manager (if time permits)

#### **Attachments for Council's Information:**

1. Corporation and Limited Liability Company information.
2. Report of Disbursements 1/24/13 through 2/11/13.

## **INFORMATION FOR THE PUBLIC**

- **For safety purposes, all packages, handbags and briefcases will be visually inspected by security prior to individuals entering the Council Chambers.**
- At hearings involving rezoning applications, proponents and opponents shall be provided a total of twenty (20) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.
- Speakers who wish to speak to other agenda items will be allowed a maximum of five (5) minutes.
- A closed session may be held at this meeting.
- The Council will consider all public hearing and business items listed on the agenda. If the meeting continues to 11:00 p.m., Council will adjourn the meeting after all agenda items have been considered; speakers from the floor and Council comments at the end of the meeting will not be heard. Council reserves the right to change the conduct of the meeting.
- Prior to the date of the meeting, contact Greensboro Television Network (GTN) at 333-6922 if you have electronic presentations. **GTN STAFF WILL BE AVAILABLE FROM 2:00 - 2:30 P.M. ON THE DAY OF THE MEETING IN THE COUNCIL CHAMBER OR AT 5:00 P.M. WHEN THE DOORS OPEN TO THE PUBLIC, TO REVIEW PRESENTATIONS.**
- Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact the City Clerk's Office at 373-2397 or 333-6930 (TDD).
- Citizens attending public meetings of the Greensboro City Council will be provided free parking after 5:00 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.
- **The next regular City Council meeting will be held on Tuesday, March 19, 2013 at 5:30 p.m. in the Council Chamber of the Melvin Municipal Office Building.**