

REGULAR MEETING
WEDNESDAY
NOVEMBER 7, 2012
5:30 P.M.
COUNCIL CHAMBER

1. Moment of Silence
2. Pledge of Allegiance to the Flag
3. Recognition of Courier
4. Council Procedure for Conduct of the Meeting
5. Presentation by the Glen Burleigh Concert Choir. (No attachment)
6. Recognition of the Randleman Road Business Association Award Recipients. (No attachment)
7. Presentation by Bud Frediani, Chairman of the American Red Cross, on the Salute to Heroes nomination process. (No attachment)
8. Solid Waste and Recycling Taskforce Final Report.
(Attachment #8 to Councilmembers)
9. Housing Compliance Update. (No attachment)

PUBLIC COMMENT PERIOD

Speakers from the Floor (Each speaker will be allowed a maximum of three (3) minutes on non-agenda items and cannot cede their time to another speaker. Speakers from the floor will be limited to a maximum of thirty (30) minutes. Please provide any handouts to the courier when signing up to speak for distribution to Council.

CONSENT AGENDA
(One Vote)

10. Resolution authorizing conveyance of property located at 440 Rocky Knoll Road.
(Council District: 1) (Attachment #10 to Councilmembers)

11. Resolution authorizing conveyance of property located at 913 Bennett Street.
(Council District: 2) (Attachment #11 to Councilmembers)
12. Resolution authorizing agreement between the City of Greensboro and the North Carolina Department of Transportation for the Florida Street and Randolph Avenue Intersection Improvements Project C-5511. (Council District: 1) (Attachment #12 to Councilmembers)
13. Ordinance in the amount of \$377,500 establishing the budget for Project C-5511: Florida Street and Randolph Avenue Intersection Improvements Project.
(Council District: 1) (Attachment #13 to Councilmembers)
14. Resolution authorizing agreement between the City of Greensboro and the North Carolina Department of Transportation for the West Market Street Improvements and Walker Avenue Sidewalk Project EL-5101DP.
(Council District: 4) (Attachment #14 to Councilmembers)
15. Ordinance in the amount \$110,000 amending State Highway Allocation Fund Budget and State Highway Allocation Capital Projects Fund Budget for the appropriation of funds for roadway improvements of Abner Place and Kaufelt Street.
(Council District: 5) (Attachment #15 to Councilmembers)
16. Ordinance in the amount of \$71,562 amending State, Federal and Other Grants Fund Budget for the appropriation of Fiscal Year 2012 Fair Housing Training Program Grant Funds.
(Council District: all) (Attachment #16 to Councilmembers)
17. Ordinance in the amount of \$51,607 appropriating State, Federal and Other Grants Fund Budget for Federal Grant Funds for participation in the Federal Bureau of Investigation – Greensboro Safe Streets Gang Task Force Fiscal Year 12-13.
(Council District: all) (Attachment #17 to Councilmembers)
18. Ordinance in the amount of \$17,203 appropriating State, Federal and Other Grants Fund Budget for Federal Grant Funds for participation in the Federal Bureau of Investigation – North Carolina Joint Terrorism Task Force Fiscal Year 12-13.
(Council District: all) (Attachment #18 to Councilmembers)
19. Ordinance in the amount of \$160,000 amending State, Federal, and Other Grants Fund Budget for the appropriation of funds for the Single Family Rehabilitation Program.
(Council District: n/a) (Attachment #19 to Councilmembers)
20. Resolution authorizing Encroachment Agreement between the City of Greensboro and Capital Facilities Foundation, Inc. for the installation of fiber optic communication lines for student housing for Spartan Village. (Council District: 1) (Attachment #20 to Councilmembers)
21. Resolution authorizing Encroachment Agreement between the City of Greensboro and Greensboro Parking Group, LLC for the installation of fifteen employee parking spaces along the eastern right of way of South Eugene Street for a Cantina Restaurant.
(Council District: 1) (Attachment #21 to Councilmembers)
22. Resolution approving application for the 2012-13 Piedmont Triad Regional Council of Government Agency of Aging Adults Senior Center Evidence Based Grant.
(Council District: all) (Attachment #22 to Councilmembers)

23. Resolution listing loans and grants for City Council approval.
(Council District: 1) (Attachment #23 to Councilmembers)
24. Motion to approve the budget adjustments over the amount of \$50,000.
(Council District: n/a) (Attachment #24 to Councilmembers)
25. Motion to accept the report of budget adjustments of October 9 through 29, 2012.
(Council District: n/a) (Attachment #25 to Councilmembers)
26. Motion to approve the minutes of the Regular meetings of October 2nd and 16th, 2012.
(No Attachment)

PUBLIC HEARING AGENDA

27. Ordinance annexing territory to the corporate limits located at 4323 Burlington Road - .78 acres.
(Council District: near 2) (roll call vote) (Attachment #27 (PL(P) 12-11 to Councilmembers)
28. Ordinance establishing zoning from County RS-30 (Residential-Single Family) to City R-3 (Residential-Single Family) for property located at 4323 Burlington Road generally described as the north side of Burlington Road and east of Flemingfield Road.
(Council District: near 2) (roll call vote) (Attachment #28 (PL(Z) 12-13) to Councilmembers)
29. Ordinance amending Table 8-1, Permitted Uses and Section 30-8-10.4(T) of the Greensboro Land Development Ordinance (LDO) – Mobile Food Vendors.
(Council District: all) (roll call vote) (Attachment #29 to Councilmembers)

GENERAL BUSINESS AGENDA

30. Ordinance amending Chapter 26 of the Greensboro Code of Ordinances with respect to Streets and Sidewalks – Mobile Food Vendors.
(Council District: all) (roll call vote) (Attachment #30 to Councilmembers)
31. Ordinance amending Chapter 13 of the Greensboro Code of Ordinances with respect to License, Taxation, and Misc. Business Regs. – Mobile Food Vendors.
(Council District: all) (roll call vote) (Attachment #31 to Councilmembers)
32. Resolution approving Professional Services Contract 2012-1130 in the amount of \$1,095,500 with Arcadis G&M of North Carolina, Inc. for the Young’s Mill Gravity Outfall Design.
(Council District: n/a) (roll call vote) (Attachment #32 to Councilmembers)
33. Resolution authorizing an increase in the 2012-13 Contract with Partners Ending Homelessness.
(Council District: all) (roll call vote) (Attachment #33 to Councilmembers)
34. Resolution authorizing contract between the City and an outside vendor for operation of an outdoor ice rink at Festival Park.
(Council District: 3) (roll call vote) (Attachment # 34 to Councilmembers)
35. Resolution in support of restoring “Hold Harmless” Reimbursement Funds.
(Council District: all) ((roll call vote) (Attachment #35 to Councilmembers)

SUPPLEMENTAL AGENDA

36. Discussion of Council Sub-Committees. (No attachment)
37. Addendum
38. Boards and Commissions Appointments.
39. Matters to be discussed by the Mayor and Members of the Council (if time permits)
40. Matters to be presented by the City Attorney (if time permits)
41. Matters to be presented by the City Manager (if time permits)

Attachments for Council's Information:

1. Corporation and Limited Liability Company information.
2. Report of Disbursements issued from September 24 through October 8, 2012.

INFORMATION FOR THE PUBLIC

- **For safety purposes, all packages, handbags and briefcases will be visually inspected by security prior to individuals entering the Council Chambers.**
- At hearings involving rezoning applications, proponents and opponents shall be provided a total of twenty (20) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.
- Speakers who wish to speak to other agenda items will be allowed a maximum of five (5) minutes.
- A closed session may be held at this meeting.
- The Council will consider all public hearing and business items listed on the agenda. If the meeting continues to 11:00 p.m., Council will adjourn the meeting after all agenda items have been considered; speakers from the floor and Council comments at the end of the meeting will not be heard. Council reserves the right to change the conduct of the meeting.
- Prior to the date of the meeting, contact Greensboro Television Network (GTN) at 333-6922 if you have electronic presentations.
- Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact the City Clerk's Office at 373-2397 or 333-6930 (TDD).
- Citizens attending public meetings of the Greensboro City Council will be provided free parking after 5:00 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.
- **The next regular City Council meeting will be held on Tuesday, November 13, 2012 at 5:30 p.m. in the Council Chamber of the Melvin Municipal Office Building.**