REGULAR MEETING TUESDAY OCTOBER 2, 2012 5:30 P.M. COUNCIL CHAMBER

- 1. Moment of Silence
- 2. Pledge of Allegiance to the Flag
- 3. Recognition of Courier
- 4. Council Procedure for Conduct of the Meeting
- 5. Resolution honoring the memory of the late Emma Morgan McAdoo. (Council District: 1) (roll call vote) (Attachment #5 to Councilmembers)
- 6. Resolution congratulating John Thompson on being awarded the Congressional Gold Medal. (Council District: n/a) (roll call vote) (Attachment #6 to Councilmembers)
- 7. Recognition of the Kresge Foundation. (No Attachment)
- 8. Recognition of Fire Prevention Month 2012. (Council District: n/a) (Attachment #8 to Councilmembers)
- 9. Breast Density Awareness presentation. (No Attachment)

PUBLIC COMMENT PERIOD

Speakers from the Floor (Each speaker will be allowed a maximum of three (3) minutes on non-agenda items and cannot cede their time to another speaker. Speakers from the floor will be limited to a maximum of thirty (30) minutes. Please provide any handouts to the courier when signing up to speak for distribution to Council.

CONSENT AGENDA (One Vote)

10. Resolution authorizing encroachment agreement between the City of Greensboro and Valley Proteins, Inc. for 401 Patton Avenue. (Council District: 1) (Attachment #10 to Councilmembers)

- 11. Resolution authorizing the Governor's Highway Safety Program Guilford County Multi-Agency DWI Task Force Interlocal Agreement. (Council District: all) (Attachment #11 to Council)
- 12. Ordinance amending state, federal and other grants fund budget for the appropriation of earned interest on Justice Assistance Grant (JAG) Funds awarded 2009-2011. (Council District: all) (Attachment #12 to Councilmembers)
- 13. Resolution approving professional service contract with Synagro Central LLC for the Lake Townsend Water Treatment Plant Ferric Sludge removal. (Council District: n/a) (Attachment #13 to Councilmembers)
- 14. Resolution authorizing voiding of partial payment for City Invoice No. 2200126895 dated November 17, 2011 to North Carolina Agricultural and Technical State University for transportation services known as Higher Education Area Transit (HEAT) rendered for the 2011-12 school year. (Council District: various) (Attachment #14 to Councilmembers)
- 15. Resolution authorizing purchase of property of the Gold Exchange for the installation of a median island on Merritt Drive at its intersection with High Point Road.

 (Council District: 5) (Attachment #15 to Councilmembers)
- 16. Ordinance in the amount of \$79,103 amending the Neighborhood Stabilization Program Fund Budget to include funds from sale of real property.

 (Council District: 2) (Attachment #16 to Councilmembers)
- Resolution approving use of \$113,098 in Neighborhood Stabilization Program Funds for Rehabilitation of City Owned Property located at 1115 Bellevue Street and Authorizing the City Manager to execute said rehabilitation contract.
 (Council District: 2) (Attachment #17 to Councilmembers)
- 18. Ordinance in the amount of \$16,800 amending the Stormwater Capital Improvement Fund Budget for the Fleming Meadows Retention Pond Project.

 (Council District: 5) (Attachment #18 to Councilmembers)
- 19. Ordinance in the amount of \$47,437 increasing Fiscal Year 2011-12 Grant Project Budget for the Emergency Shelter Grant. (Council District: all) (Attachment #19 to Councilmembers)
- 20. Resolution listing loans and grants for City Council approval. (Council District: 1 and 2) (Attachment #20 to Councilmembers)
- 21. Motion to approve the budget adjustments over the amount of \$50,000. (Council District: n/a) (Attachment #21 to Councilmembers)
- 22. Motion to accept the report of budget adjustments of 9/11/12 through 9/24/12. (Council District: n/a) (Attachment #22 to Councilmembers)
- 23. Motion to approve minutes from the regular meeting of Council on September 4, 2012. (No Attachment)

PUBLIC HEARING AGENDA

24. Ordinance amending Sections 30-3-3, 30-3-4, 30-3-5, 30-3-7, 30-3-10, Table 3-1, Table 4-1, Table 4-4, 30-4-2, 30-4-11, 30-4-13, , 30-4-28, and 30-12-1 of the Land Development Ordinance (LDO) to transfer the responsibilities of the Advisory Commission on Trees (ACT) to the Planning Board and Board of Adjustment (BOA). (Council District: all) (roll call vote) (Attachment #24 to Councilmembers) THIS ITEM WAS POSTPONED FROM THE APRIL 16, 2012 MEETING OF COUNCIL WITHOUT FURTHER ADVERTISING.

GENERAL BUSINESS AGENDA

- 25. Ordinance in the amount of \$1,406,648 establishing the budget for Project C-5555A: Greensboro Fiscal Year 13 Congestion Management and Air Quality (CMAQ) Sidewalk Project. (Council District: 1, 3, 4, 5) (roll call vote) (Attachment #25 to Councilmembers) THIS ITEM WAS POSTPONED FROM THE SEPTEMBER 18 MEETING OF COUNCIL.
- 26. Resolution authorizing agreement between the City of Greensboro and the North Carolina Department of Transportation for the Greensboro Fiscal Year 13 Congestion Management and Air Quality (CMAQ) Sidewalk Project C-5555A. (Council District: 1, 3, 4, 5) (roll call vote) (Attachment #26 to Councilmembers) THIS ITEM WAS POSTPONED FROM THE SEPTEMBER 18 MEETING OF COUNCIL.
- 27. Resolution supporting the nomination of the Sunset Hills Historic District to the National Register of Historic Places. (Council District: 4) (roll call vote) (Attachment #27 to Councilmembers)
- 28. Resolution directing the City Tax Collector to advertise liens on real estate for delinquent public utility services for 830 West Market Street.

 (Council District: all) (roll call vote) (Attachment #28 to Councilmembers)
- 29. Resolution authorizing the Urban Development Investment Guidelines Long-Term Vacant Big Box Revitalization Loan Program Addendum. (Council District: various) (roll call vote) (Attachment #29 to Councilmembers)

SUPPLEMENTAL AGENDA

- 30. Resolution supporting a Constitutional Amendment to Reverse the effects of the United States Supreme Court Decision in *Citizens United v. Federal Election Commission*. (Council District: all) (roll call vote) (Attachment #30 to Councilmembers)
- 31. Addendum
- 32. Boards and Commissions Appointments.
- 33. Matters to be discussed by the Mayor and Members of the Council (if time permits)
- 34. Matters to be presented by the City Attorney (if time permits)
- 35. Matters to be presented by the City Manager (if time permits)

Attachments for Council's Information:

- 1. Corporate and Limited Liability information.
- 2. Report of Disbursements from 8/27/12 through 9/10/12

INFORMATION FOR THE PUBLIC

- For safety purposes, all packages, handbags and briefcases will be visually inspected by security prior to individuals entering the Council Chambers.
- At hearings involving rezoning applications, proponents and opponents shall be provided a total of twenty (20) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.
- Speakers who wish to speak to other agenda items will be allowed a maximum of five (5) minutes.
- A closed session may be held at this meeting.
- The Council will consider all public hearing and business items listed on the agenda. If the meeting continues to 11:00 p.m., Council will adjourn the meeting after all agenda items have been considered; speakers from the floor and Council comments at the end of the meeting will not be heard. Council reserves the right to change the conduct of the meeting.
- Prior to the date of the meeting, contact Greensboro Television Network (GTN) at 333-6922 if you have electronic presentations.
- Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact the City Clerk's Office at 373-2397 or 333-6930 (TDD).
- Citizens attending public meetings of the Greensboro City Council will be provided free parking after 5:00 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.
- The next regular City Council meeting will be held on Tuesday, October 16, 2012 at 5:30 p.m. in the Council Chamber of the Melvin Municipal Office Building.