REGULAR MEETING TUESDAY MARCH 20, 2012 5:30 P.M. COUNCIL CHAMBER

- 1. Moment of Silence
- 2. Pledge of Allegiance to the Flag
- 3. Recognition of Courier
- 4. Council Procedure for Conduct of the Meeting
- 5. Resolution honoring the memory of the late Romallus O. Murphy. (Council District: 2) (roll call vote) (Attachment #5 to Councilmembers)
- 6. Presentation of Youth Summit. (No attachment)

PUBLIC COMMENT PERIOD

Speakers from the Floor (Each speaker will be allowed a maximum of three (3) minutes on non-agenda items and cannot cede their time to another speaker. Speakers from the floor will be limited to a maximum of thirty (30) minutes.)

CONSENT AGENDA (One Vote)

- 7. Resolution authorizing conveyance of 1219 East Lindsay Street. (Council District: 2) (Attachment #7 to Councilmembers)
- 8. Resolution authorizing conveyance of 808 Cranbrook Street. (Council District: 4) (Attachment #8 to Councilmembers)
- 9. Resolution authorizing conveyance of 1712 West Florida Street. (Council District: 1) (Attachment #9 to Councilmembers)

- 10. Resolution authorizing conveyance of 203 York Street. (Council District: 1) (Attachment #10 to Councilmembers)
- 11. Resolution authorizing conveyance of 312 Murray Street. (Council District: 2) (Attachment #11 to Councilmembers)
- 12. Resolution authorizing purchase in the amount of \$66,244 of property located at 1020 Gregory Street. (Council District: 1) (Attachment #12 to Councilmembers)
- 13. Resolution authorizing purchase in the amount of \$49,900 of property located at 714 English Street. (Council District: 2) (Attachment #13 to Councilmembers)
- 14. Ordinance in the amount of \$35,710 amending the Emergency Telephone System Fund to reduce appropriated fund balance for Fiscal Year 2011-12.

 (Council District: all) (Attachment #14 to Councilmembers)
- 15. Resolution approving contract for Regional Hazardous Materials Emergency Response Team services from the North Carolina Department of Justice Crime Control Section. (Council District: all) (Attachment #15 to Councilmembers)
- 16. Resolution listing loans and grants for City Council approval. (Council District: 1 and 2) (Attachment #16 to Councilmembers)
- 17. Motion to approve the budget adjustments of 2/28/2012 through 3/12/2012. (Council District: n/a) (Attachment #17 to Councilmembers)
- 18. Motion to approve the following Council meeting minutes: regular meetings of February 21, and March 6, 2012; and special meetings of February 28 and March 13, 2012. (No attachment)

PUBLIC HEARING AGENDA

19. Resolution to close the Murrow/Summit Exit Ramp and exchange property with State Employees Credit Union. (Council District: 2) (roll call vote) (Attachment #19 to Councilmembers)

GENERAL BUSINESS AGENDA

- 20. Ordinance amending Chapter 18 of the Greensboro Code of Ordinances with respect to Offenses and Miscellaneous Provisions concealed handguns. SECOND READING this ordinance received five affirmative votes at the February 21, 2012 meeting of Council and postponed from the March 6, 2012 meeting of Council.

 (Council District: all) (roll call vote) (Attachment #20 to Councilmembers)
- Resolution in support of State Legislation to provide patients with their breast density information during their breast cancer screening.(Council District: all) (roll call vote) (Attachment #21 to Councilmembers)
- 22. Resolution authorizing renewal of Lease Agreement between the City of Greensboro and Bryan Park Golf, LLC. (Council District: 2) (roll call vote) (Attachment #22 to Councilmembers)
- 23. Resolution establishing the City of Greensboro Policy Water and Sewer Services "Outside the Corporate Limits". (Council District: n/a) (roll call vote) (Attachment #23 to Councilmembers)

- 24. Resolution approving bid in the amount of \$1,741,895.69 and authorizing Contract No. 2011-001 (U-5157E) with Blythe Construction, Inc. for the Resurfacing of Streets Project. (Council District: various) (roll call vote) (Attachment #24 to Councilmembers)
- 25. Resolution making certain findings with respect to, and ratifying the filing of an application with the North Carolina Local Government Commission for approval of, the issuance and private sale of City of Greensboro, North Carolina Combined Enterprise System Revenue Refunding Bonds, Series 2012A and Series 2012B, and requesting the Local Government Commission to approve the financing team in connection therewith proposal to issue up to \$44 million in Water & Sewer Refunding Bonds in April 2012 to refinance bonds issued in 2005. (Council District: all) (roll call vote) (Attachment #25 to Councilmembers)

SUPPLEMENTAL AGENDA

- Update on the implementation of items in the Sustainability Action Plan (SAP) requested by Council at the December 13, 2011 meeting.
 (Council District: all) (Attachment #26 to Councilmembers)
- 27. Addendum
- 28. Board and Commission appointments.
- 29. Matters to be discussed by the Mayor and Members of the Council (if time permits)
- 30. Matters to be presented by the Interim City Manager (if time permits)
- 31. Matters to be presented by the Interim City Attorney (if time permits)

Attachments for Council's Information:

1. Report of Disbursements (2.24 – 2.27.2012)

INFORMATION FOR THE PUBLIC

- For safety purposes, all packages, handbags and briefcases will be visually inspected by security prior to individuals entering the Council Chambers.
- At hearings involving rezoning applications, proponents and opponents shall be provided a total of twenty (20) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.
- Speakers who wish to speak to other agenda items will be allowed a maximum of five (5) minutes.
- A closed session may be held at this meeting.
- The Council will consider all public hearing and business items listed on the agenda. If the meeting continues to 11:00 p.m., Council will adjourn the meeting after all agenda items have been considered; speakers from the floor and Council comments at the end of the meeting will not be heard. Council reserves the right to change the conduct of the meeting.
- Prior to the date of the meeting, contact Channel 13 at 333-6922 if you have electronic presentations.
- Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact the City Clerk's Office at 373-2397 or 333-6930 (TDD).
- Citizens attending public meetings of the Greensboro City Council will be provided free parking after 5:00 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.
- The next regular City Council meeting will be held on Tuesday, April 3, 2012 at 5:30 p.m. in the Council Chamber of the Melvin Municipal Office Building.