REGULAR MEETING TUESDAY MARCH 6, 2012 5:30 P.M. COUNCIL CHAMBER

- 1. Moment of Silence
- 2. Pledge of Allegiance to the Flag
- 3. Recognition of Courier
- 4. Council Procedure for Conduct of the Meeting
- 5. Resolution honoring the memory of the late Fred Lee Mackey, Sr. (Council District: 1) (roll call vote) (Attachment #5 to Councilmembers)
- 6. Resolution honoring the memory of the late Eula Johnson Whitley. (Council District: 1) (roll call vote) (Attachment #6 to Councilmembers)
- 7. Resolution declaring the month of March 2012 as Women's History Month. (Council District: all) (roll call vote) (Attachment #7 to Councilmembers)

PUBLIC COMMENT PERIOD

Speakers from the Floor (Each speaker will be allowed a maximum of three (3) minutes on non-agenda items and cannot cede their time to another speaker. Speakers from the floor will be limited to a maximum of thirty (30) minutes.)

CONSENT AGENDA (One Vote)

- 8. Resolution authorizing change order in the amount of \$65,723.20 in Contract No. 2009-063 with White Oak Construction Corporation for the (SR 5001 AD) Spry Street Sidewalk Project. (Council District: 2) (Attachment #8 to Councilmembers)
- 9. Resolution authorizing conveyance of 312 Murray Street. (Council District: 2) (Attachment #9 to Councilmembers)

- 10. Resolution authorizing change order in the amount of \$25,622.53 for Contract No. 2007-011 with Dane Construction for the Hornaday Road and Bridge Construction Project. (Council District: n/a) (Attachment #10 to Councilmembers)
- 11. Resolution authorizing change order in the amount of \$57,550 for Contract No. 2011-086 with Brady Services of Greensboro for the ARRA Sub-Metering Project. (Council District: various) (Attachment #11 to Councilmembers)
- 12. Resolution authorizing change order in the amount of \$83,650 for Contact No. 2011-077 with S&S Building and Development for the ARRA Melvin Municipal Office Building (MMOB) Windows Project. (Council District: 3) (Attachment #12 to Councilmembers)
- 13. Resolution approving grant application to the Governor's Crime Commission for a \$101,131.76 Victim Services Planning Committee Match Grant to support the Greensboro Child Response Initiative Program. (Council District: all) (Attachment #13 to Councilmembers)
- Resolution approving bid in the amount of \$660,000 and authorizing Contract No. 2011-060 with J. Wayne Poole, Inc. for the TZ Osborne Water Reclamation Facility (WRF) HVAC Improvements Phase I Project.
 (Council District: 1) (Attachment #14 to Councilmembers)
- 15. Resolution listing loans and grants for City Council approval. (Council District: 1 and 2) (Attachment #15 to Councilmembers)
- 16. Motion to approve the budget adjustments over the amount of \$50,000. (Council District: n/a) (Attachment #16 to Councilmembers)
- 17. Motion to approve the budget adjustments of 2/14/2012 through 2/27/2012. (Council District: n/a) (Attachment #17 to Councilmembers)

PUBLIC HEARING AGENDA

- 18. Ordinance amending Section 30-8-10.1, Residential Use Standards of the Land Development Ordinance (LDO) to establish process for a special exception for the number of persons residing in Chartered Homes. (Council District: all) (roll call vote) (Attachment #18 to Councilmembers)
- 19. Resolution to close the Murrow/Summit Exit Ramp and exchange property with State Employees Credit Union. (Council District: 2) (roll call vote) (Attachment #19 to Councilmembers)
- 20. Ordinance changing the name of a street Commerce Place 100 Block between West Market Street and West Friendly Avenue to John Wesley Way. NO ADVERTISEMENT REQUIRED PER THE LAND DEVELOPMENT ORDINANCE.
 (Council District: 3) (roll call vote) (Attachment #20 (PL (P) 12-02) to Councilmembers)
- Resolution authorizing Economic Development Incentive Grant for Piedmont Pharmaceuticals,
 LLC not to exceed the approximate amount of \$22,000.
 (Council District: 4) (roll call vote) (Attachment #21 to Councilmembers)

GENERAL BUSINESS AGENDA

22. Ordinance amending Chapter 18 of the Greensboro Code of Ordinances with respect to Offenses and Miscellaneous Provisions – concealed handguns. (Council District: all) (roll call vote) (Attachment #22 to Councilmembers) **SECOND READING** - this ordinance received five affirmative votes at the February 21, 2012 meeting of Council.

SUPPLEMENTAL AGENDA

- 23. Motion to call a special work session for April 10, 2012 to receive information on the Water Resource Departmental budget and Capital Improvements Program. (CIP) (No attachment)
- 24. Addendum
- 25. Boards and Commissions Appointments
- 26. Matters to be discussed by the Mayor and Members of the Council (if time permits)
- 27. Matters to be presented by the Interim City Manager (if time permits)
- 28. Matters to be presented by the Interim City Attorney (if time permits)

Attachments for Council's Information:

1. Report of Disbursements – January 30 through February 13, 2012.

INFORMATION FOR THE PUBLIC

- For safety purposes, all packages, handbags and briefcases will be visually inspected by security prior to individuals entering the Council Chambers.
- At hearings involving rezoning applications, proponents and opponents shall be provided a total of twenty (20) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.
- Speakers who wish to speak to other agenda items will be allowed a maximum of five (5) minutes.
- A closed session may be held at this meeting.
- The Council will consider all public hearing and business items listed on the agenda. If the meeting continues to 11:00 p.m., Council will adjourn the meeting after all agenda items have been considered; speakers from the floor and Council comments at the end of the meeting will not be heard. Council reserves the right to change the conduct of the meeting.
- Prior to the date of the meeting, contact Channel 13 at 333-6922 if you have electronic presentations.
- Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact the City Clerk's Office at 373-2397 or 333-6930 (TDD).
- Citizens attending public meetings of the Greensboro City Council will be provided free parking after 5:00 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.
- The next regular City Council meeting will be held on Tuesday, March 20, 2012 at 5:30 p.m. in the Council Chamber of the Melvin Municipal Office Building.