

REGULAR MEETING
TUESDAY
JUNE 4, 2013
5:30 P.M.
COUNCIL CHAMBER

1. Moment of Silence
2. Pledge of Allegiance to the Flag
3. Recognition of Courier
4. Council Procedure for Conduct of the Meeting
5. Resolution honoring the memory of the late Joshua Christian Level. (Council District: n/a) (roll call vote) (Attachment #5 to Councilmembers)
6. Resolution recognizing the Delta Sigma Theta Sorority for their work and contributions in Greensboro. (Council District: all) (roll call vote) (Attachment #6 to Councilmembers)
7. Presentation of The Greensboro Mayor's Committee for Persons with Disabilities scholarship. (No Attachment)
8. Recognition of Safe Homes International for their efforts in increasing awareness of burglary prevention. (No Attachment)
9. Update on the Buracker Report by Police Chief Ken Miller. (No Attachment)

PUBLIC COMMENT PERIOD

Speakers from the Floor (Each speaker will be allowed a maximum of three (3) minutes on non-agenda items and cannot cede their time to another speaker. Speakers from the floor will be limited to a maximum of thirty (30) minutes. Please provide any handouts to the courier when signing up to speak for distribution to Council.

CONSENT AGENDA
(One Vote)

10. Resolution authorizing conveyance in the amount of \$3,100 of property located at 1105 Caldwell Street. (Council District: 1) (Attachment #10 to Councilmembers)
11. Resolution authorizing conveyance in the amount of \$14,520 of property located at 200 Bingham Street. (Council District: 1) (Attachment #11 to Councilmembers)
12. Resolution authorizing conveyance in the amount of \$4,400 of property located at 5050 and 5055 Bunch Road. (Council District: 3) (Attachment #12 to Councilmembers)
13. Resolution authorizing acceptance of dedication to the City of Greensboro of drainageways and open space by Lincoln Financial formerly known as Jefferson-Pilot Life Insurance Company. (Council District: n/a) (Attachment #13 to Councilmembers)
14. Resolution authorizing installation of a sewer line along Sharpe Road in accordance with Chapter 29 of the Greensboro Code of Ordinances. (Council District: 2) (Attachment #14 to Councilmembers)
15. Resolution authorizing installation of water and sewer lines along property extension of Summerwalk Road in accordance with Chapter 29 of the Greensboro Code of Ordinances. (Council District: 3) (Attachment #15 to Councilmembers)
16. Resolution allowing 716 Croswell Court within the Stoney Creek Subdivision to connect onto City water and sanitary sewer without immediate annexation by the City of Greensboro. (Council District: near 1) (Attachment #16 to Councilmembers)
17. Ordinance in the amount of \$12,000 amending the State, Federal and Other Grants Fund Budget to establish funding for installation of flashing yellow arrows at intersections on Randleman Road. (Council District: 1) (Attachment #17 to Councilmembers)
18. Resolution authorizing agreement between the City of Greensboro and the North Carolina Department of Transportation for installation of flashing yellow arrows at three intersections along Randleman Road. (Council District: 1) (Attachment #18 to Councilmembers)
19. Ordinance in the amount of \$6,500 amending State, Federal and Other Grants Fund Budget for overtime reimbursement from Guilford County via the High Intensity Drug Trafficking Area (HIDTA) Grant FY 2010. (Council District: all) (Attachment #19 to Councilmembers)
20. Resolution authorizing execution of an Interlocal Agreement with the Guilford County Sheriff's Department for the Greensboro Police Department. (Council District: all) (Attachment #20 to Councilmembers)
21. Ordinance in the amount of \$1,000 amending State, Federal and Other Grants Fund Budget for the Greensboro Police Traffic Safety Team's "Safety Makes Cents Award" Fiscal Year 2013. (Council District: all) (Attachment #21 to Councilmembers)

22. Ordinance in the amount of \$57,000 amending the Federal, State and Other Grants Fund Budget for the 2012-2013 Hazardous Materials Regional Response Team Program. (Council District: all) (Attachment #22 to Councilmembers)
23. Ordinance in the amount of \$51,000 amending GTA Multi-Modal Center Fund and GTA Planning and Grant Fund. (Council District: 3) (Attachment #23 to Councilmembers)
24. Ordinance in the amount of \$124,180 amending the Water Resources Capital Project Bond Fund – Series 2009 Budget to establish additional funding for the Lake Brandt Pumping Station upgrade. (Council District: 3) (Attachment #24 to Councilmembers)
25. Motion to approve Greensboro/Guilford County Tourism Development Authority 2012-2013 Fiscal Year Budget. (Council District: all) (Attachment #25 to Councilmembers)
26. Motion to approve the budget adjustments over the amount of \$50,000. (Council District: n/a) (Attachment #26 to Councilmembers)
27. Motion to accept the report of budget adjustments of 5/14/13 through 5/28/13. (Council District: n/a) (Attachment #27 to Councilmembers)
28. Motion to approve the minutes of the Regular meeting of May 7, 2013. (No Attachment)

PUBLIC HEARING AGENDA

29. Public Hearing to receive public comment on the recommended Fiscal Year 2013-2014 Annual Budget. (Council District: all) (Attachment #29 to Councilmembers)
30. Resolution adopting the Heath Community Strategic Plan. (Council District: 1) (roll call vote) (Attachment #30 to Councilmembers) NOTIFICATION OF THE PUBLIC HEARING WAS DONE BY MAIL AS REQUIRED – ADVERTISEMENT IN THE NEWSPAPER IS NOT REQUIRED.
31. Ordinance amending the Generalized Future Land Use Map of the Greensboro *Connections 2025 Comprehensive Plan* Generalized Future Land Use Map (GFLUM) for property located at 2909 Horse Pen Creek Road. (Council District: 3 and 4) (roll call vote) (Attachment #31 (CP-13-02) to Councilmembers).
32. Ordinance rezoning from CD-BP (Conditional District-Business Park) to CD-C-H (Conditional District-Commercial-High) and CD-BP (Conditional District-Business Park) for property located at 2909 Horse Pen Creek Road, generally described as the southeastern intersection of Horse Pen Creek Road and Jessup Grove Road. (Council District: 3) (roll call vote) (Attachment #32 (PL(Z) 13-08) to Councilmembers).
33. Ordinance annexing territory to the corporate limits located at 5133-5135 and 5137-5141 North Church Street– 20.42 acres. (Council District: Near 3) (roll call vote) (Attachment #33 (PL(P) 13-03 to Councilmembers)

34. Ordinance establishing zoning from County AG (Agriculture) to City R-3 (Residential Single Family) for property located at 5133-5141 North Church Street, generally described as west of North Church Street and north of Hannah McKenzie Drive. (Council District: Near 3) (roll call vote) (Attachment #34 (PL(Z) 13-06) to Councilmembers).
35. Ordinance annexing territory to the corporate limits located at 4616 Hicone Road – 20.758 acres. (Council District: Near 2)(roll call vote) (Attachment #35 (PL(P) 13-02) to Councilmembers)
36. Ordinance establishing zoning from County CU-GO-M (Conditional Use General Office-Moderate) to City CD-RM-12 (Conditional District-Residential Multi-Family) property located at 4616 Hicone Road, generally described as south of Hicone Road, west of Rankin Mill Road and east of McKnight Mill Road. (Council District: Near 2) (roll call vote) (Attachment #36 (PL(Z) 13-07) to Councilmembers).

GENERAL BUSINESS AGENDA

37. Renaissance (Bessemer) Shopping Center Redevelopment proposals. (Council District: all) (roll call vote) (Attachment #37 to Councilmembers) THIS ITEM WAS POSTPONED FROM THE MAY 7TH MEETING OF COUNCIL.
38. Resolution approving bid in the amount of \$2,979,000 and authorizing execution of Contract 2012-002 with Blakley Construction Services, LLC for the Lake Brandt Raw Water Pump Station Upgrade project. (Council District: 3) (roll call vote) (Attachment #38 to Councilmembers)
39. Resolution authorizing the City Attorney to institute eminent domain proceedings to acquire the historic landmark located at 408-410 South Elm Street known as the Cascade Saloon and owned by Ross E. Strange and Ann E. Strange. (Council District: 2) (roll call vote) (Attachment #39 to Councilmembers)
40. Addendum

SUPPLEMENTAL AGENDA

41. Boards and Commissions Appointments.
42. Matters to be discussed by the Mayor and Members of the Council (if time permits)
43. Matters to be presented by the City Attorney (if time permits)
44. Matters to be presented by the City Manager (if time permits)

Attachments for Council's Information:

1. Corporation and Limited Liability Company information.
2. Report of Disbursements issued from 4/29/13 thru 5/13/13

INFORMATION FOR THE PUBLIC

- **For safety purposes, all packages, handbags and briefcases will be visually inspected by security prior to individuals entering the Council Chambers.**
- At hearings involving rezoning applications, proponents and opponents shall be provided a total of twenty (20) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.
- Speakers who wish to speak to other agenda items will be allowed a maximum of five (5) minutes.
- A closed session may be held at this meeting.
- The Council will consider all public hearing and business items listed on the agenda. If the meeting continues to 11:00 p.m., Council will adjourn the meeting after all agenda items have been considered; speakers from the floor and Council comments at the end of the meeting will not be heard. Council reserves the right to change the conduct of the meeting.
- Prior to the date of the meeting, contact Greensboro Television Network (GTN) at 333-6922 if you have electronic presentations. **GTN STAFF WILL BE AVAILABLE FROM 2:00 - 2:30 P.M. ON THE DAY OF THE MEETING IN THE COUNCIL CHAMBER OR AT 5:00 P.M. WHEN THE DOORS OPEN TO THE PUBLIC, TO REVIEW PRESENTATIONS.**
- Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact the City Clerk's Office at 373-2397 or 333-6930 (TDD).
- Citizens attending public meetings of the Greensboro City Council will be provided free parking after 5:00 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.
- **The next regular City Council meeting will be held on Tuesday, June 18, 2013 at 5:30 p.m. in the Council Chamber of the Melvin Municipal Office Building.**