

**REGULAR MEETING**  
**TUESDAY**  
**DECEMBER 17, 2013**  
**5:30 P.M.**  
**COUNCIL CHAMBER**

1. Moment of Silence
2. Pledge of Allegiance to the Flag
3. Recognition of Courier
4. Council Procedure for Conduct of the Meeting
5. Resolution honoring the memory of the late Bishop Cecil Bishop. (Council District: n/a)  
(roll call vote) (Attachment #5 to Councilmembers)
6. Resolution naming December 21, 2013 National Homeless Persons' Memorial Day.  
(Council District: all) (roll call vote) (Attachment #6 to Councilmembers)

**I PUBLIC COMMENT PERIOD**

**Speakers from the Floor (Each speaker will be allowed a maximum of three (3) minutes on non-agenda items and cannot cede their time to another speaker. Speakers from the floor will be limited to a maximum of thirty (30) minutes. Please provide any handouts to the courier when signing up to speak for distribution to Council.**

**II CONSENT AGENDA (One Vote)**

7. Resolution authorizing conveyance of 906 Silver Avenue. (Council District: 1)  
(Attachment #7 to Councilmembers)
8. Resolution authorizing the City Manager to execute a Memorandum of Agreement to initiate development of a Regional Assessment of Fair Housing. (Council District: all)  
(Attachment #8 to Councilmembers)

9. Resolution authorizing grant application for the 2013 Assistance to Firefighters Grant for fitness equipment. (Council District: all) (Attachment #9 to Councilmembers)
10. Resolution approving application for the 2013-14 Piedmont Triad Regional Council of Government Agency of Aging Adults Senior Center General Purpose Grant. (Council District: all) (Attachment #10 to Councilmembers)
11. Resolution approving application for the 2013-14 Piedmont Triad Regional Council of Government Agency of Aging Adults Senior Center Evidence Based Title IIID Grant. (Council District: all) (Attachment #11 to Councilmembers)
12. Resolution authorizing the City Attorney to institute proceedings to condemn a portion of the property of Dinesh Desai and Susan Desai in connection with the Randleman Road Sidewalk Project. (Council District: 1) (Attachment #12 to Councilmembers)
13. Resolution authorizing the City Attorney to institute proceedings to condemn a portion of the property of Hilal Shawkat in connection with the Lovett Street Sidewalk Improvement Project. (Council District: 1) (Attachment #13 to Councilmembers)
14. Resolution authorizing the City Attorney to institute proceedings to condemn a portion of the property of Rodolfo Garcia and wife Maria Dejesus Garcia Cortes, as tenants by the entireties, in connection with the Lovett Street Sidewalk Improvement Project. (Council District: 1) (Attachment #14 to Councilmembers)
15. Resolution authorizing the City Attorney to institute proceedings to condemn a portion of the properties of James J. Lawson in connection with the Lovett Street Sidewalk Improvement Project. (Council District: 1) (Attachment #15 to Councilmembers)
16. Resolution authorizing the City Attorney to institute proceedings to condemn a portion of the property of Deborah G. Hodgin and Charles Patrick Leitner, marital interest, in connection with the Lovett Street Sidewalk Improvement Project. (Council District: 1) (Attachment #16 to Councilmembers)
17. Resolution authorizing acceptance of dedication to the City of Greensboro of property located at 601 West Smith Street. (Council District: 3) (Attachment #17 to Councilmembers)
18. Ordinance in the amount of \$10,200 amending State, Federal and Other Grants Budget for the appropriation of North Carolina Unauthorized Substances Tax Proceeds for continuing Fairway Outdoor Advertising, LLC Contract. (Council District: all) (Attachment #18 to Councilmembers)
19. Resolution authorizing execution of contract with Fairway Outdoor Advertising, LLC for the Greensboro Police Department. (Council District: all) (Attachment #19 to Councilmembers)
20. Resolution listing loans and grants for City Council approval. (Council District: all) (Attachment #20 to Councilmembers)
21. Motion to make a part of the minutes the abstract of votes from the Greensboro Municipal Election held on November 5, 2013. (Council District: all) (Attachment #21 to Councilmembers)

22. Motion to make a part of the official record the listing of contracts that are currently eligible for destruction as per the City Clerk's office. (Council District: n/a)  
(Attachment #22 to Councilmembers)
23. Motion to approve the budget adjustments over the amount of \$50,000.  
(Council District: n/a) (Attachment #23 to Councilmembers)
24. Motion to accept the report of budget adjustments of 11/12/13 through 12/9/13.  
(Council District: n/a) (Attachment 24 to Councilmembers)
25. Motion to approve the minutes of the Regular meeting of November 12, 2013.  
(No Attachment)

### **III PUBLIC HEARING AGENDA**

26. Ordinance establishing the Effie M. Anderson House located at 303 South Mendenhall Street as a Guilford County Landmark. (Council District: n/a) (roll call vote)  
(Attachment #26 to Councilmembers)
27. Resolution closing a portion of an unnamed alley near King Street and Victor Place to the rear of 308 Victor Place. (Council District: 2) (roll call vote)  
(Attachment #27 (PL(P) 13-23) to Councilmembers)
28. Ordinance annexing territory into the corporate limits of property located at 4518- 4528 West Wendover Avenue and 5507 – 5509 and 5515 Sapp Road – 20.5 acres.  
(Council District: nearest to 5) (roll call vote)  
(Attachment #28 (PL(P) 13-18) to Councilmembers)
29. Ordinance amending the Generalized Future Land Use Map of the Greensboro Connections 2025 Comprehensive Plan, incorporated by reference in The Greensboro Code of Ordinances with respect to Zoning, Planning and Development Chapter 30, Section 30-1-10. (Council District: 5)  
(roll call vote) (Attachment #29 (PL(Z) 13-15) to Councilmembers.
30. Ordinance establishing original zoning from "County GO-M (General Office – Moderate) to City CD-C-M (Conditional District Commercial Medium) with all uses allowed in the C-M zoning district except funeral homes and crematoriums, sexually oriented businesses, junked motor vehicles, and land clearing and inert debris landfills for property located at 4518, 4520, 4524, 4526 and 4528 West Wendover Avenue and 5507,5509 and 5515 Sapp Road, generally described as south of Sapp Road, west of Bridford Parkway, and east of McLellan Place.  
(Council District: nearest to 5) (roll call vote)  
(Attachment #30 (PL(Z) 13-15) to Councilmembers)
31. Ordinance annexing of territory into the corporate limits for property located at 4527 West Wendover Avenue – 6.2 acres. (Council District: nearest to 5) (roll call vote)  
(Attachment #31 (PL(P) 13-17) to Councilmembers)

32. Ordinance establishing original zoning from “County CU-LI (Conditional Use Light Industrial) to City CD-LI (Conditional District Light Industrial) for property located at 4527 West Wendover Avenue with uses limited to animal services and related services provided all pens and runs are located at least fifty (50) feet from adjoining property, for property generally described south of West Wendover Avenue and east of Brewster Drive. (Council District: nearest to 5) (roll call vote) (Attachment #32 (PL(Z) 13-16) to Councilmembers)
33. Ordinance amending Sections 30-4-1.6(B) and 30-4-13.3 of the Land Development Ordinance related to the filing deadline for Board of Adjustment items and process for hearing appeals from the Historic Preservation Commission. (Council District: all) (roll call vote) (Attachment #33 to Councilmembers)
34. Ordinance amending Sections 30-8-1 (Table 8-1), 30-8-4.1(A), 30-8-7.4, 30-8-10.6, 30-9-4.5(D) and 30-15-4 of the Land Development Ordinance related to establish community gardens and urban farms as a principal use of property with associated development standards. (Council District: all) (roll call vote) (Attachment #34 to Councilmembers)
35. Ordinance amending Sections 30-8-1 (Table 8-1), 30-8-10.4(N), 30-15-2, 30-15-6, 30-15-8, 30-15-13 and 30-15-18 of the Land Development Ordinance related to standards for Sexually Oriented Businesses. (No Attachment) COUNCIL IS BEING ASKED TO POSTPONE THIS ITEM TO THE JANUARY 7, 2014 MEETING OF COUNCIL WITHOUT FURTHER ADVERTISING.

#### **IV GENERAL BUSINESS AGENDA**

36. Resolution authorizing the City Manager to enter into negotiations with Petra Engineering, PLLC for the White Street Landfill Gas Utilization Project. (Council District: 2) (roll call vote) (Attachment #36 to Councilmembers).
37. Resolution authorizing basic banking services contract with Wells Fargo Bank, N.A. (Council District: n/a) (roll call vote) (Attachment #37 to Councilmembers)
38. Resolution making certain findings relating to the Authorization and Issuance of General Obligation Refunding Bonds of the City of Greensboro, North Carolina and ratifying the filing by the Finance Director of an application for approval thereof with the Local Government Commission and requesting said Commission to approve the City’s Financing Team. (Council District: all) (roll call vote) (Attachment #38 to Councilmembers)
39. Order authorizing \$16,000,000 General Obligation Refunding Bonds. (Council District: all) (roll call vote) (Attachment #39 to Councilmembers)
40. Resolution designating the Finance Director to file Sworn Statement of Debt. (Council District: all) (roll call vote) (Attachment #40 to Councilmembers)
41. Resolution providing for the issuance of not exceeding \$31,000,000 General Obligation Refunding Bonds, Series 2014. (Council District: all) (roll call vote) (Attachment #41 to Councilmembers)
42. Ordinance in the amount of \$3,192,747 amending the County Construction Projects Fund and the Water and Sewer Extension Fund Budgets. (Council District: n/a) (roll call vote) (Attachment #42 to Councilmembers)

43. Resolution approving bid in the amount of \$10,768,025 and authorizing Contract No. 2012-094 with DeVere Construction Co., Inc. for the Lynwood Lakes Water and Sewer Line Extension. (Council District: n/a) (roll call vote) (Attachment #43 to Councilmembers)
44. Ordinance amending the Greensboro Land Development Ordinance with respect to Zoning, Planning and Development – extend Stormwater Management Plan Validity. (Council District: all) (roll call vote) (Attachment #44 to Councilmembers)
45. Addendum

**V SUPPLEMENTAL AGENDA**

46. Boards and Commissions Appointments.
47. Matters to be discussed by the Mayor and Members of the Council (if time permits)
  - a. Resolution establishing the College Commission of Greensboro. (Council District: all) (roll call vote) (Attachment #47a. to Councilmembers)
48. Matters to be presented by the City Attorney (if time permits)
49. Matters to be presented by the City Manager (if time permits)

**Attachments for Council’s Information:**

1. Corporation and Limited Liability Company information.
2. Report of Disbursements 11/1 through 11/26/13.

**INFORMATION FOR THE PUBLIC**

- **For safety purposes, all packages, handbags and briefcases will be visually inspected by security prior to individuals entering the Council Chambers.**
- At hearings involving rezoning applications, proponents and opponents shall be provided a total of fifteen (15) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.
- Speakers who wish to speak to other agenda items will be allowed a maximum of three (3) minutes.
- A closed session may be held at this meeting.
- The Council will consider all public hearing and business items listed on the agenda. If the meeting continues to 10:30 p.m., Council will adjourn the meeting after all agenda items have been considered; speakers from the floor and Council comments at the end of the meeting will not be heard. Council reserves the right to change the conduct of the meeting.
- Prior to the date of the meeting, contact Greensboro Television Network (GTN) at 333-6922 if you have electronic presentations. **GTN STAFF WILL BE AVAILABLE FROM 2:00 - 2:30 P.M. ON THE DAY OF THE MEETING IN THE COUNCIL CHAMBER OR AT 5:00 P.M. WHEN THE DOORS OPEN TO THE PUBLIC, TO REVIEW PRESENTATIONS. PLEASE BRING ANY PRESENTATION ON A JUMP/FLASH DRIVE. PRESENTERS ARE RESPONSIBLE FOR LOADING AND RUNNING THEIR OWN PRESENTATIONS DURING THE MEETING.**
- Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact the City Clerk’s Office at 373-2397 or 333-6930 (TDD).
- Citizens attending public meetings of the Greensboro City Council will be provided free parking after 5:00 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.
- **The next regular City Council meeting will be held on Tuesday, January 7, 2014 at 5:30 p.m. in the Council Chamber of the Melvin Municipal Office Building.**